**1 Thessalonians 4:1-8**

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| Verse | Text | Function |
| 4:1a  b  c  d  e  f  g  h  2a  b  3a  b  c  4a  b  c  5a  b  6a  b  c  d  e  f  g  7a  b  8a  b  c | ﻿Finally then, brethren,  we request and exhort you  in the Lord Jesus,  that as you received from us instruction  as to how you ought to walk  and please God  (just as you actually do walk),  that you excel still more.  For you know what commandments we gave you  by the authority of the Lord Jesus.  For this is the will of God,  your sanctification;  that is, that you abstain from sexual immorality;  that each of you know how to possess his own vessel  in sanctification  and honor,  not in lustful passion,  like the Gentiles who do not know God;  and that no man transgress  and defraud his brother  in the matter  because the Lord is the avenger  in all these things,  just as we also told you before  and solemnly warned you.  For God has not called us for the purpose of impurity,  but in sanctification.  So, he who rejects this is not rejecting man  but the God  who gives His Holy Spirit to you.  Λοιπὸν οὖν, ἀδελφοί,  ἐρωτῶμεν ὑμᾶς καὶ παρακαλοῦμεν  ἐν κυρίῳ Ἰησοῦ,  ἵνα καθὼς παρελάβετε παρʼ ἡμῶν  τὸ πῶς δεῖ ὑμᾶς περιπατεῖν  καὶ ἀρέσκειν θεῷ,  καθὼς καὶ περιπατεῖτε﻿,  ἵνα περισσεύητε μᾶλλον.  οἴδατε γὰρ τίνας παραγγελίας ἐδώκαμεν ὑμῖν  διὰ τοῦ κυρίου Ἰησοῦ.  τοῦτο γάρ ἐστιν θέλημα τοῦ θεοῦ,  ὁ ἁγιασμὸς ὑμῶν,  ἀπέχεσθαι ὑμᾶς ἀπὸ τῆς πορνείας,  εἰδέναι ἕκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι  ἐν ἁγιασμῷ  καὶ τιμῇ,  μὴ ἐν πάθει ἐπιθυμίας  καθάπερ καὶ τὰ ἔθνη τὰ μὴ εἰδότα τὸν θεόν,  τὸ μὴ ὑπερβαίνειν  καὶ πλεονεκτεῖν…… τὸν ἀδελφὸν αὐτοῦ  ……ἐν τῷ πράγματι,  διότι ἔκδικος κύριος  περὶ πάντων τούτων,  καθὼς καὶ προείπαμεν ὑμῖν  καὶ διεμαρτυράμεθα.  οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ θεὸς ἐπὶ ἀκαθαρσίᾳ  ἀλλʼ ἐν ἁγιασμῷ.  τοιγαροῦν ὁ ἀθετῶν οὐκ ἄνθρωπον ἀθετεῖ  ἀλλὰ τὸν θεὸν  τὸν [καὶ] διδόντα τὸ πνεῦμα αὐτοῦ τὸ ἅγιον εἰς ὑμᾶς. | Transition  MS  Association/Authority (4:1b)  Content (1b)  Amplification (1d)  Parallel (1e)  Comparison (1e-f)  Content (MS)  Reason (1b-h)  Association (2a)  Reason (MS)  Content (3a)  Description (3b)  Description (3b)  Standard (4a)  Parallel (4b)  Contrast (4a-b)  Comparison (5a)  Description (4a)  Parallel (6a)  Reference (6a-b)  Reason (6a-c)  Reference (6d)  Comment (6d)  Parallel (6f)  Reason (3a-b)  Contrast (7a)  Inference (7a-b)  Contrast (8a)  Identification (8b) |