

**“Doctrines of Grace”**  
**Study #1**  
**Introduction**

“The Doctrines of Grace” refer to God’s \_\_\_\_\_ plan and \_\_\_\_\_ hand of saving sinners by His grace.

What are the 5 Points of TULIP?

- T - \_\_\_\_\_
- U - \_\_\_\_\_
- L - \_\_\_\_\_
- I - \_\_\_\_\_
- P - \_\_\_\_\_

Though the above 5 points are embraced by Calvinists, did John Calvin draft these five points directly? \_\_\_\_\_ Who did? \_\_\_\_\_

Briefly explain John Calvin’s contributions to the Doctrines of Grace:

**The focus of our study will not be to evaluate Calvin’s teachings, but ascertain what the Bible says about Salvation as it pertains to the Doctrines of Grace.**

Some Questions to Be Covered in This Course:

- Does man have free will?
- What part does faith/belief play in salvation?
- What is the relationship between God’s responsibility and man’s with regard to salvation?
- What part does evangelism play in the Gospel?
- What does election and predestination mean? What are their implications?
- Just what is foreknowledge?
- Can you lose your salvation?
- Just how many angels can dance on the head of a pin? (This one will actually not be covered in our study, I’m just checking to see if anyone is actually reading the notes.)

What’s the difference between a “Theological Word” and a “Biblical Word”?

Answer whether the given word is a Theological Word or a Biblical Word:

- Predestination - \_\_\_\_\_
- Election - \_\_\_\_\_
- The Chosen of God - \_\_\_\_\_
- God’s Elect - \_\_\_\_\_
- Foreknowledge - \_\_\_\_\_

Explain the potential problem with this statement: “There are good men on both sides of the debate”.

Though our curriculum for this course will be the Bible, NCC recommends two books on the Doctrines of Grace worthy of consideration:

- “*The Doctrines of Grace*” – Dr. James Boice / Philip Ryken
- “*What Ever Happed to the Gospel of Grace*” – Dr. James Boice

With regard to salvation, election, predestination has God been clear in His Word?

A Good “Rule of Thumb” when interpreting Scripture . . . . .

**If the plain sense makes sense, seek no other sense.**

Explain the above statement:

Who should get the glory for man’s salvation? \_\_\_\_\_

What “percentage” should God get? \_\_\_\_\_ (cf. 1 Cor. 1:18-31; John 1:12-13)

**Homework:**

- 1) Read Ephesians 1-2 and Romans 8-9 at least once before next Sunday.**
- 2) Believe everything it says!**

If you have any questions, you are welcome contact Joe (314) 704-9957  
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