"The Doctrines of Grace: Predestination"

Foreknowledge, Predestination, and Election: What Do These Words Mean and Where are They Found in the Bible?

Is it true that a person must "behold the Son and believe" to be saved? (cf. John 6:40)

What must happen for any person to come to Christ? (John 6:44)

I. What Do These Words Mean?

A) Foreknowledge

<u>Foreknowledge DOES NOT MEAN</u> (nor Imply): God looked down the corridors of time and saw who would believe in Him, and as such He chose them to be His elect.

Reason #1: The Word Foreknowledge Cannot Hold Such a Definition (see Isaiah 46:8-11)

<u>Reason #2</u>: If You Define Foreknowledge Simply as "God Looking into the Future" – Then that Definition Contradicts Other Truths about God's Salvation Revealed in Scripture

<u>Reason #3</u>: If You Define Foreknowledge Simply as "God Looking into the Future" – You Promote a Type of Works-Based-Gospel

<u>Reason #4</u>: Foreknowledge is Not Mentioned in Other Passages where Predestination, Election, and God's Choice are Discussed

<u>A Correct Definition of Foreknowledge</u>: God's knowledge of the future based upon His Relationship to it because of His sovereign Control over it.

Foreknowledge =	
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B) Predestination

The Greek agrist tense is similar to the past tense in English. All the verbs pertaining to salvation in Romans 8:29-30 are in the agrist tense. Explain why that is significant:

The Greek word for "predestine" is
> "pro"
> "horizo"
> Therefore: "To determine beforehand, to appoint beforehand, to decide beforehand"
So According to Romans 8:29, 30 – what did God do "beforehand"?
> V. 29
> V. 30
According to Ephesians 1:5 – how were people (would-be believers) made into sons?
God's selection beforehand does NOT negate the need for man to express faith – but it ensures that the person selected by God will come to faith!(cf. John 1:12-13)
Why does God choose people according to Ephesians 1:5-6, 11-12?
Explain the salvation process from man's perspective and then from God's perspective:
God Always Does that which Brings Glory to (cf. Rom. 11:33-36)
Explain why God must bring glory to Himself:
C) Election / Choice