

**Parables and Miracles of Luke**  
**“The Divine Lord Verses the Demon Legion” (Part #1)**  
**Luke 8:26-33**

**Introduction:**

Names/Descriptions of Satan in Scripture:

Dangers/Authority of Satan:

2 Cor. 4:3,4 –

John 12:9 –

1 Peter 5:9 –

1 John 5:20 –

Summary of Luke 8:26-39:

**Jesus Proves His Superior Authority Over Satan and His Realm When He Cast a Legion of Demons Out of a Possessed Man.**

What question do the Disciples ask in Luke 8:25?

- Who answers the question? (8:28)

**I. The Authority and Cruelty of Satan and His Demons is Great  
(26-27, 29)**

A) The Setting (26-27a)

Where did this account take place?

B) The Man (27, 29)

Where do demons come from? (Cf. Rev. 12:4)

Who is their leader? (Cf. Rev. 9:11)

Characteristics of Demon-Possessed People in Scripture:

#1 - \_\_\_\_\_

#6 - \_\_\_\_\_

#2 - \_\_\_\_\_

#7 - \_\_\_\_\_

#3 - \_\_\_\_\_

#8 - \_\_\_\_\_

#4 - \_\_\_\_\_

#9 - \_\_\_\_\_

#5 - \_\_\_\_\_

**(1) The Man's Appearance (27b)**

Describe his appearance:

**(2) The Man's Abode (27c)**

Where did the man live?

**(3) The Man's Strength and Lunacy (29)**

Describe his strength:

**II. The Authority and Compassion of Christ is Infinitely Greater Than the Authority and Cruelty of Satan and His Hosts (28-33)**

**A) The Demons Recognize and "Worship" Jesus (28)**

What seems to surprise the demons most about Christ?

What do demons do/say when they come face-to-face with Christ in the Scriptures?

**Things These Demons Knew about Christ:**

**#1 – They Understand His Humanity**

- They called Him by His human name: \_\_\_\_\_

**#2 – They Understand His Deity**

- They call Him \_\_\_\_\_

**#3 – They Understand Christ’s Authority**

- They make requests of him

How were the Apostles able to cast out demons?

Have Christians today been given that kind of authority? (Cf. Acts 19:13-16)

**5 Ways to Overcome Satan:**

**#1 - \_\_\_\_\_ (1 John 4:4)**

**#2 - \_\_\_\_\_ (James 4:7)**

**#3 - \_\_\_\_\_ (1 Peter 5:8-9)**

**#4 - \_\_\_\_\_ (Eph. 6:10-17)**

**#5 - \_\_\_\_\_ (Eph. 6:18-20)**