



New Covenant

Presbyterian Church

Evening Worship Guide – The Lord’s Day, April 11, 2021

A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

ORDER OF WORSHIP

MEDITATION VERSE

For to us a child is born, to us a son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and of peace there will be no end, on the throne of David and over His kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

Isaiah 9:6-7

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 47:1-2, 5-7

“Clap your hands, all peoples! Shout to God with loud songs of joy! For the Lord, the Most High, is to be feared, a great King over all the earth. God has gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises with a psalm!”

THE INVOCATION

• Scripture references are in the English Standard Version (ESV).

Fairest Lord Jesus

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You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever. Ps. 45:2

Capo 1: ♮ (D) (Em) (A) (D) † (Bm) (B⁷) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (G) (D) (B⁷) (Em)

Son of God and Son of Man! Thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twink - ling, star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,

(B⁷) (Em) (A⁷) (D) ♮ (Bm) (D⁷) (G) (D) (A⁷) (D) †

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er than all the an - gels heav'n can boast.
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677
Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
Silesian folk song
Schlesische Volkslieder, Leipzig, 1842

(† Congregation stands at various parts of the service marked with the † sign.)

¹ And Joshua the son of Nun sent two men secretly from Shittim as spies, saying, "Go, view the land, especially Jericho." And they went and came into the house of a prostitute whose name was Rahab and lodged there. ² And it was told to the king of Jericho, "Behold, men of Israel have come here tonight to search out the land." ³ Then the king of Jericho sent to Rahab, saying, "Bring out the men who have come to you, who entered your house, for they have come to search out all the land." ⁴ But the woman had taken the two men and hidden them. And she said, "True, the men came to me, but I did not know where they were from. ⁵ And when the gate was about to be closed at dark, the men went out. I do not know where the men went. Pursue them quickly, for you will overtake them." ⁶ But she had brought them up to the roof and hid them with the stalks of flax that she had laid in order on the roof. ⁷ So the men pursued after them on the way to the Jordan as far as the fords. And the gate was shut as soon as the pursuers had gone out.

⁸ Before the men lay down, she came up to them on the roof ⁹ and said to the men, "I know that the Lord has given you the land, and that the fear of you has fallen upon us, and that all the inhabitants of the land melt away before you. ¹⁰ For we have heard how the Lord dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites who were beyond the Jordan, to Sihon and Og, whom you devoted to destruction. ¹¹ And as soon as we heard it, our hearts melted, and there was no spirit left in any man because of you, for the Lord your God, he is God in the heavens above and on the earth beneath. ¹² Now then, please swear to me by the Lord that, as I have dealt kindly with you, you also will deal kindly with my father's house, and give me a sure sign ¹³ that you will save alive my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death." ¹⁴ And the men said to her, "Our life for yours even to death! If you do not tell this business of ours, then when the Lord gives us the land we will deal kindly and faithfully with you."

PASTORAL PRAYER

† GLORIA PATRI

*Glory be to the Father,
and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

NEW TESTAMENT SERMON TEXT

I PETER 5:1-5

¹ So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: ² shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; ³ not domineering over those in your charge, but being examples to the flock. ⁴ And when the chief Shepherd appears, you will receive the unfading crown of glory. ⁵ Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

SERMON

PETER'S CHARGE TO THE ELDERS AND THE CONGREGATION
MR. TRAVIS PEACOCK

(† Congregation stands at various parts of the service marked with the † sign.)

†HYMN OF RESPONSE

O FOR A THOUSAND TONGUES TO SING
(Trinity Hymnal #164)

D G D G Em

1. O for a thou - sand tongues to sing
 2. My gra - cious Mas - ter and my God,
 3. Je - sus, the name that charms our fears,
 4. He breaks the pow'r of reign - ing sin,

D G D⁷ G D G

my great Re-deem-er's praise, the glo - ries of my
 as - sist me to pro - claim, to spread through all the
 that bids our sor - rows cease; 'tis mu - sic in the
 he sets the pris - 'ner free; his blood can make the

6 C G/D D⁷ G

God and King, the tri - umphs of his grace.
 earth a - broad the hon - ors of thy name.
 sin - ner's ears, 'tis life and health and peace.
 foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
 new life the dead receive;
 the mournful, broken hearts rejoice;
 the humble poor believe.
6. Hear him, ye deaf; his praise, ye dumb,
 your loosen'd tongues employ;
 ye blind, behold your Savior come;
 and leap, ye lame, for joy.

† BENEDICTION

REVELATION 22:21

“The grace of the Lord Jesus be with all. Amen.”

POSTLUDE