



New Covenant

Presbyterian Church

Evening Worship Guide – The Lord’s Day, August 2, 2020

A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

ORDER OF WORSHIP

MEDITATION VERSE

For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich.

2 Corinthians 8:9

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 150:1-2, 6

“Praise the Lord! Praise God in His sanctuary; praise Him in His mighty heavens! Praise Him for His mighty deeds; praise Him according to His excellent greatness! Let everything that has breath praise the Lord! Praise the Lord!”

THE INVOCATION

(† Congregation stands at various parts of the service marked with the † sign.)

Wonderful Merciful Savior

1. Wonderful merciful Savior;
Precious Redeemer and Friend;
Who would have thought that a Lamb
could rescue the souls of men?
Oh, You rescue the souls of men!

Chorus:

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

2. Counselor, Comforter, Keeper;
Spirit we long to embrace;
You offer hope when our hearts
have hopelessly lost the way;
Oh, we hopelessly lost the way!

Chorus

3. Almighty, infinite Father;
Faithfully loving Your own;
Here in our weakness You find us
falling before Your throne;
Oh, we're falling before Your throne!

Chorus

CCLI Song # 106879, Dawn Rodgers | Eric Wyse, CCLI License # 11021716

OLD TESTAMENT READING

DANIEL 5:1-12 (ESV)

¹ King Belshazzar made a great feast for a thousand of his lords and drank wine in front of the thousand.

² Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. ³ Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. ⁴ They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

⁵ Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote. ⁶ Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. ⁷ The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom." ⁸ Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation. ⁹ Then King Belshazzar was greatly alarmed, and his color changed, and his lords were perplexed.

¹⁰ The queen, because of the words of the king and his lords, came into the banqueting hall, and the queen declared, "O king, live forever! Let not your thoughts alarm you or your color change. ¹¹ There is a man in your kingdom in whom is the spirit of the holy gods. [d] In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him, and King Nebuchadnezzar, your father—your father the king—made him chief of the magicians, enchanters, Chaldeans, and astrologers, ¹² because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Beltshazzar. Now let Daniel be called, and he will show the interpretation."

PASTORAL PRAYER

† GLORIA PATRI

*Glory be to the Father,
and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

NEW TESTAMENT READING

I THESSALONIANS 3:1-5 (ESV)

“¹ Therefore when we could bear it no longer, we were willing to be left behind at Athens alone, ² and we sent Timothy, our brother and God’s coworker in the gospel of Christ, to establish and exhort you in your faith, ³ that no one be moved by these afflictions. For you yourselves know that we are destined for this. ⁴ For when we were with you, we kept telling you beforehand that we were to suffer affliction, just as it has come to pass, and just as you know. ⁵ For this reason, when I could bear it no longer, I sent to learn about your faith, for fear that somehow the tempter had tempted you and our labor would be in vain.”

SERMON

WHY YOU NEED A PASTOR
REV. TIM SHAW

NOTES:

499

Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4

1. Rock of A - ges, cleft for me, let me hide my - self in thee;
 2. Not the la - bors of my hands can ful - fil thy law's de - mands;
 3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
 4. While I draw this fleet - ing breath, when mine eye - lids close in death,
 let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,
 be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Augustus M. Toplady, 1776
Alt. by Thomas Cotterill, 1815

TOPLADY 7.7.7.7.7.
Thomas Hastings, 1830

† BENEDICTION

PHILEMON 25

“The grace of the Lord Jesus Christ be with your spirit.”

POSTLUDE