



New Covenant

Presbyterian Church

Evening Worship Guide – The Lord’s Day, August 9, 2020

A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

ORDER OF WORSHIP

MEDITATION VERSE

For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Romans 8:22-25

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Hosea 6:1-3

“Come, let us return to the Lord; for He has torn us, that He may heal us; He has struck us down, and He will bind us up. After two days He will revive us; on the third day He will raise us up, that we may live before Him. Let us know; let us press on to know the Lord; His going out is sure as the dawn; He will come to us as the showers, as the spring rains that water the earth.”

THE INVOCATION

† HYMN OF PRAISE

I WILL GLORY IN MY REDEEMER
(IN *Song for the Savior*, p. 14)

1. I will glory in my Redeemer,
Whose priceless blood has ransomed me;
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree.
I will glory in my Redeemer,
Who crushed the power of sin and death;
My only Savior before the holy Judge;
The Lamb Who is my righteousness,
The Lamb Who is my righteousness.

2. I will glory in my Redeemer,
My life He bought my love He owns;
I have no longings for another;
I’m satisfied in Him alone.
I will glory in my Redeemer,
His faithfulness my standing place;
Though foes are mighty and rush up on me,
My feet are firm held by His grace,
My feet are firm held by His grace.

(† Congregation stands at various parts of the service marked with the † sign.)

3. I will glory in my Redeemer,
Who carries me on eagle's wings;
He crowns my life with loving kindness;
His triumph song I'll ever sing.
I will glory in my Redeemer,
Who waits for me at gates of gold;
And when He calls me it will be paradise,
His face forever to behold,
His face forever to behold.

OLD TESTAMENT READING

DANIEL 5:13-31 (ESV)

¹³ Then Daniel was brought in before the king. The king answered and said to Daniel, "You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah. ¹⁴ I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you. ¹⁵ Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation, but they could not show the interpretation of the matter. ¹⁶ But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck and shall be the third ruler in the kingdom."

¹⁷ Then Daniel answered and said before the king, "Let your gifts be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation. ¹⁸ O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty. ¹⁹ And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. Whom he would, he killed, and whom he would, he kept alive; whom he would, he raised up, and whom he would, he humbled. ²⁰ But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him. ²¹ He was driven from among the children of mankind, and his mind was made like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom he will. ²² And you his son, Belshazzar, have not humbled your heart, though you knew all this, ²³ but you have lifted up yourself against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

²⁴ "Then from his presence the hand was sent, and this writing was inscribed. ²⁵ And this is the writing that was inscribed: MENE, MENE, TEKEL, AND PARSIN. ²⁶ This is the interpretation of the matter: Mene, God has numbered the days of your kingdom and brought it to an end; ²⁷ Tekel, you have been weighed in the balances and found wanting; ²⁸ Peres, your kingdom is divided and given to the Medes and Persians."

²⁹ Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom.

³⁰ That very night Belshazzar the Chaldean king was killed. ³¹ And Darius the Mede received the kingdom, being about sixty-two years old.

PASTORAL PRAYER

† GLORIA PATRI

*Gl*ory be to the Father,
*Gl*and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

A Psalm of Asaph.

- ¹ Truly God is good to Israel, to those who are pure in heart.
² But as for me, my feet had almost stumbled, my steps had nearly slipped.
³ For I was envious of the arrogant when I saw the prosperity of the wicked.
- ⁴ For they have no pangs until death;
 their bodies are fat and sleek.
⁵ They are not in trouble as others are;
 they are not stricken like the rest of mankind.
⁶ Therefore pride is their necklace;
 violence covers them as a garment.
⁷ Their eyes swell out through fatness;
 their hearts overflow with follies.
⁸ They scoff and speak with malice;
 loftily they threaten oppression.
⁹ They set their mouths against the heavens,
 and their tongue struts through the earth.
¹⁰ Therefore his people turn back to them,
 and find no fault in them.
¹¹ And they say, "How can God know?
 Is there knowledge in the Most High?"
¹² Behold, these are the wicked;
 always at ease, they increase in riches.
¹³ All in vain have I kept my heart clean
 and washed my hands in innocence.
¹⁴ For all the day long I have been stricken
 and rebuked every morning.
¹⁵ If I had said, "I will speak thus,"
 I would have betrayed the generation of your children.
- ¹⁶ But when I thought how to understand this, it seemed to me a wearisome task,
¹⁷ until I went into the sanctuary of God; then I discerned their end.
- ¹⁸ Truly you set them in slippery places;
 you make them fall to ruin.
¹⁹ How they are destroyed in a moment,
 swept away utterly by terrors!
²⁰ Like a dream when one awakes,
 O Lord, when you rouse yourself,
 you despise them as phantoms.
²¹ When my soul was embittered,
 when I was pricked in heart,
²² I was brutish and ignorant;
 I was like a beast toward you.
- ²³ Nevertheless, I am continually with you;
 you hold my right hand.
²⁴ You guide me with your counsel,
 and afterward you will receive me to glory.
²⁵ Whom have I in heaven but you?
 And there is nothing on earth that I desire besides you.
²⁶ My flesh and my heart may fail,
 but God is the strength of my heart and my portion forever.
- ²⁷ For behold, those who are far from you shall perish;
 you put an end to everyone who is unfaithful to you.
²⁸ But for me it is good to be near God;
 I have made the Lord God my refuge,
 that I may tell of all your works.

178 There Is No Name So Sweet on Earth

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of four systems of music, each with a vocal line and a bass line. Chord symbols are placed above the vocal line: F, C, F, Bb, F, C in the first system; F, Bb, F, C7, F in the second; F, Bb, F, Bb, F, C in the third (labeled 'REFRAIN'); and F, Bb, F, F, C7, F in the fourth.

1. There is no name so sweet on earth, no name so sweet in heav - en,
 2. And when he hung up - on the tree, they wrote this name a - bove him;
 3. So now, up - on his Fa - ther's throne, al - might - y to re - lease us
 4. To Je - sus ev - 'ry knee shall bow, and ev - 'ry tongue con - fess him,
 5. O Je - sus, by that match - less name, your grace shall fail us nev - er;

the name be - fore his won - drous birth to Christ the Sav - ior giv - en.
 that all might see the rea - son we for - ev - er - more must love him.
 • from sin and pains, he glad - ly reigns, the Prince and Sav - ior Je - sus.
 and we u - nite with saints in light, our on - ly Lord to bless him.
 to - day as yes - ter - day the same, you are the same for - ev - er.

REFRAIN
 We love to sing a - round our King, and hail him bless - ed Je - sus;

for there's no word ear ev - er heard so dear, so sweet as "Je - sus."

Anon., ca. 1858
Mod.

THE SWEETEST NAME 8.7.8.7.D.
William B. Bradbury, 1861

† BENEDICTION

HEBREWS 13:20-21

"Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen."

POSTLUDE