



# New Covenant

Presbyterian Church

## Evening Worship Guide – The Lord’s Day, July 5, 2020

### A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

### Q & A FOR THE WEEK OF JULY 5, 2020

WESTMINSTER SHORTER CATECHISM

Q. 53

Q. Which is the third commandment?

A. The third commandment is, Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

### ORDER OF WORSHIP

MEDITATION VERSE

*For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. But when the goodness and loving kindness of God our Savior appeared, He saved us, not because of works done by us in righteousness, but according to His own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom He poured out on us richly through Jesus Christ our Savior, so that being justified by His grace we might become heirs according to the hope of eternal life.*

Titus 3:3-7

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 117:1-2

“Praise the Lord, all nations! Extol Him, all peoples! For great is His steadfast love toward us, and the faithfulness of the Lord endures forever. Praise the Lord!”

THE INVOCATION

(† Congregation stands at various parts of the service marked with the † sign.)

1. O Glorious Christ,  
 What an excellent friend;  
 May all our affections be lavished on Him;  
 May our hearts be consumed  
 With this love as we bring  
 Sweet pure adoration  
 and praise without end.

*Chorus 1:* And Lord, You're the One  
 Who said, 'Let there be light'  
 And lit our hearts so  
 that we know this glorious Christ  
 Our glorious Christ.

2. O Glorious Christ,  
 How could we ever find  
 the extent of the wonders of One so Divine;  
 Such a glorious task can't be finished in time;  
 It would take us forever  
 just to know Your holy mind.

*Chorus 2:* And Lord, we're o'erwhelmed  
 By Your infinite might  
 But amazed at the love of  
 our glorious Christ;  
 Our glorious Christ

*(Verse 1 Repeated)* O Glorious Christ,  
 What an excellent friend;  
 May all our affections be lavished on Him;  
 May our hearts be consumed  
 With this love as we bring  
 Sweet pure adoration  
 and praise without end.

## OLD TESTAMENT READING

DANIEL 4:19-27  
(*ESV Bible*)

<sup>19</sup> Then Daniel, whose name was Belteshazzar, was dismayed for a while, and his thoughts alarmed him. The king answered and said, "Belteshazzar, let not the dream or the interpretation alarm you." Belteshazzar answered and said, "My lord, may the dream be for those who hate you and its interpretation for your enemies! <sup>20</sup> The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth, <sup>21</sup> whose leaves were beautiful and its fruit abundant, and in which was food for all, under which beasts of the field found shade, and in whose branches the birds of the heavens lived— <sup>22</sup> it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth. <sup>23</sup> And because the king saw a watcher, a holy one, coming down from heaven and saying, 'Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him,' <sup>24</sup> this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king, <sup>25</sup> that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will. <sup>26</sup> And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be confirmed for you from the time that you know that Heaven rules. <sup>27</sup> Therefore, O king, let my counsel be acceptable to you: break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your prosperity."

PASTORAL PRAYER

† GLORIA PATRI

*G*lory be to the Father,  
and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.

OLD TESTAMENT READING

LAMENTATIONS 3:22-33  
(ESV)

22 The steadfast love of the Lord never ceases;  
His mercies never come to an end;  
23 they are new every morning;  
great is Your faithfulness.  
24 "The Lord is my portion," says my soul,  
"therefore I will hope in Him."  
  
25 The Lord is good to those who wait for Him,  
to the soul who seeks Him.  
26 It is good that one should wait quietly  
for the salvation of the Lord.  
27 It is good for a man that he bear  
the yoke in his youth.  
  
28 Let him sit alone in silence  
when it is laid on him;  
29 let him put his mouth in the dust—  
there may yet be hope;  
30 let him give his cheek to the one who strikes,  
and let him be filled with insults.  
  
31 For the Lord will not cast off forever,  
32 but, though He cause grief, He will have compassion  
according to the abundance of His steadfast love;  
33 for He does not afflict from His heart  
or grieve the children of men.

EXHORTATION

THE HOPE OF LAMENT  
MR. DAVID PRUSSIA

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O the Deep, Deep Love of Jesus!

*Having loved his own who were in the world, he now showed them the full extent of his love. John 13:1*

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,  
2. O the deep, deep love of Je - sus! Spread his praise from  
3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean  
shore to shore; how he lov - eth, ev - er lov - eth,  
love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,  
chang - eth nev - er, nev - er more; how he watch - es o'er his loved ones,  
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,  
died to call them all his own; how for them he  
'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.  
in - ter - ced - eth, watch - eth o'er them from the throne.  
up to glo - ry, for it lifts me up to thee.

† BENEDICTION

I TIMOTHY 6:21

"Grace be with you."

POSTLUDE