



New Covenant

Presbyterian Church

Evening Worship Guide – The Lord’s Day, June 21, 2020

A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

ORDER OF WORSHIP

MEDITATION VERSE

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Galatians 3:13-14

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm III:1-4

“Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. Great are the works of the Lord, studied by all who delight in them. Full of splendor and majesty is His work, and His righteousness endures forever. He has caused His wondrous works to be remembered; the Lord is gracious and merciful”

THE INVOCATION

† HYMN OF PRAISE

TO GOD BE THE GLORY
(Trinity Hymnal #55)

1 To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life-gate that we may go in.

Refrain:

Praise the Lord, praise the Lord,
let the earth hear his voice!

Praise the Lord, praise the Lord,
let the people rejoice!

O come to the Father thro’ Jesus the Son,
and give him the glory, great things he has done!

2 O perfect redemption, the purchase of blood!
To ev’ry believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus forgiveness receives. *(Refrain)*

3 Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our transport, when Jesus we see. *(Refrain)*

OLD TESTAMENT READING

DANIEL 4:4-9
(*ESV Bible*, p. 740)

"⁴ I, Nebuchadnezzar, was at ease in my house and prospering in my palace. ⁵ I saw a dream that made me afraid. As I lay in bed the fancies and the visions of my head alarmed me. ⁶ So I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream. ⁷ Then the magicians, the enchanters, the Chaldeans, and the astrologers came in, and I told them the dream, but they could not make known to me its interpretation. ⁸ At last Daniel came in before me—he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods—and I told him the dream, saying, ⁹ 'O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation.'"

PASTORAL PRAYER

† GLORIA PATRI

*G*lory be to the Father,
and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

OLD TESTAMENT SERMON TEXT

PSALM 69:1-18
(*ESV Bible*, p. 482)

(† *Congregation stands at various parts of the service marked with the † sign.*)

PSALM 69:1-18

- ¹ Save me, O God!
For the waters have come up to my neck.
- ² I sink in deep mire,
where there is no foothold;
I have come into deep waters,
and the flood sweeps over me.
- ³ I am weary with my crying out;
my throat is parched.
My eyes grow dim
with waiting for my God.
- ⁴ More in number than the hairs of my head
are those who hate me without cause;
mighty are those who would destroy me,
those who attack me with lies.
What I did not steal
must I now restore?
- ⁵ O God, you know my folly;
the wrongs I have done are not hidden from you.
- ⁶ Let not those who hope in you be put to shame through me,
O Lord God of hosts;
let not those who seek you be brought to dishonor through me,
O God of Israel.
- ⁷ For it is for your sake that I have borne reproach,
that dishonor has covered my face.
- ⁸ I have become a stranger to my brothers,
an alien to my mother's sons.
- ⁹ For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.
- ¹⁰ When I wept and humbled my soul with fasting,
it became my reproach.
- ¹¹ When I made sackcloth my clothing,
I became a byword to them.
- ¹² I am the talk of those who sit in the gate,
and the drunkards make songs about me.
- ¹³ But as for me, my prayer is to you, O Lord.
At an acceptable time, O God,
in the abundance of your steadfast love
answer me in your saving faithfulness.
- ¹⁴ Deliver me
from sinking in the mire;
let me be delivered from my enemies
and from the deep waters.
- ¹⁵ Let not the flood sweep over me,
or the deep swallow me up,
or the pit close its mouth over me.
- ¹⁶ Answer me, O Lord, for your steadfast love is good;
according to your abundant mercy, turn to me.
- ¹⁷ Hide not your face from your servant,
for I am in distress; make haste to answer me.
- ¹⁸ Draw near to my soul, redeem me;
ransom me because of my enemies!

†HYMN OF RESPONSE

LEAD ON, O KING ETERNAL
(Trinity Hymnal #580)

580 Lead On, O King Eternal

I am the LORD your God ... who directs you in the way you should go. Is. 48:17

1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

Ernest W. Shurtleff, 1888

LANCASHIRE 7.6.7.6.D.
Henry Smart, 1836

† BENEDICTION

I THESSALONIANS 5:28

"The grace of our Lord Jesus Christ be with you."

POSTLUDE