



# New Covenant

Presbyterian Church

## Morning Worship Guide – The Lord’s Day, June 7, 2020

### A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

### Q & A FOR THE WEEK OF JUNE 7, 2020

WESTMINSTER SHORTER CATECHISM

Q. 49

Q. Which is the second commandment?

A. The second commandment is, Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

### ORDER OF WORSHIP

MEDITATION VERSE

*Then Jesus went with them to a place called Gethsemane, and He said to His disciples, “Sit here, while I go over there and pray.” And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. Then He said to them, “My soul is very sorrowful, even to death; remain here, and watch with Me.” And going a little farther He fell on His face and prayed, saying, “My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will.”*

Matthew 26:36-39

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 33:1-5

“Shout for joy in the Lord, O you righteous! Praise befits the upright. Give thanks to the Lord with the lyre; make melody to Him with the harp of ten strings! Sing to Him a new song; play skillfully on the strings, with loud shouts. For the word of the Lord is upright, and all His work is done in faithfulness. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.”

THE INVOCATION

(† Congregation stands at various parts of the service marked with the † sign.)

## PRAISE, MY SOUL, THE KING OF HEAVEN

Praise, my soul, the King of heaven,  
 to his feet your tribute bring;  
 ransomed, healed, restored, forgiven,  
 who, like me, his praise should sing?  
 Praise him, praise him,  
 praise him, praise him,  
 praise the everlasting King.

Praise him for his grace and favor  
 to our fathers in distress;  
 praise him, still the same forever,  
 slow to chide and swift to bless;  
 praise him, praise him,  
 praise him, praise him,  
 glorious in his faithfulness.

Father-like, he tends and spares us;  
 well our feeble frame he knows;  
 in his hands he gently bears us,  
 rescues us from all our foes;  
 praise him, praise him,  
 praise him, praise him,  
 widely as his mercy goes.

Frail as summer's flow'r we flourish,  
 blows the wind and it is gone;  
 but while mortals rise and perish,  
 God endures unchanging on.  
 Praise him, praise him,  
 praise him, praise him,  
 praise the High Eternal One.

Angels, help us to adore him;  
 you behold him face to face;  
 sun and moon, bow down before him,  
 dwellers all in time and space,  
 praise him, praise him,  
 praise him, praise him,  
 praise with us the God of grace.

## LAW OF GOD

2 CORINTHIANS 7:1

<sup>1</sup> Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God."

## PRIVATE CONFESSION OF SIN (Silent)

(† Congregation stands at various parts of the service marked with the † sign.)

"Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit."

## † HYMN OF PARDON

THE SANDS OF TIME ARE SINKING  
(IN *Songs for the Savior*, p. 9)

The sands of time are sinking,  
The dawn of heaven breaks;  
The summer morn I've longed for -  
The fair, sweet morn awakes:  
Dark, dark had been the midnight,  
But dayspring is at hand,  
And glory, glory dwelleth  
In Emmanuel's land.

The King there in His beauty,  
Without a veil is seen:  
It were a well-spent journey,  
Though seven deaths lay between:  
The Lamb with His fair army,  
Doth on Mount Zion stand,  
And glory, glory dwelleth  
In Emmanuel's land.

O Christ, He is the fountain,  
The deep, sweet well of love!  
The streams on earth I've tasted,  
More deep I'll drink above:  
There to an ocean fullness,  
His mercy doth expand,  
And glory, glory dwelleth  
In Emmanuel's land.

CCLI Song # 3835645, Anne Ross Cousin, CCLI License # 11021716

## AFFIRMATION OF FAITH

THE APOSTLES' CREED

"I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell;\* the third day He rose again from the dead; He ascended into heaven, and sits on the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church;\*\* the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen."

## PRAYER FOR THE CHURCH AND THE WORLD

## GIVING OF TITHES AND OFFERINGS

2 CORINTHIANS 8:1-4

"We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints."

## † THE OFFERTORY/DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

(† *Congregation stands at various parts of the service marked with the † sign.*)

"<sup>26</sup> And He said, 'The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup> He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup> The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup> But when the grain is ripe, at once he puts in the sickle, because the harvest has come.' <sup>30</sup> And He said, 'With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup> It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup> yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.' <sup>33</sup> With many such parables He spoke the word to them, as they were able to hear it. <sup>34</sup> He did not speak to them without a parable, but privately to His own disciples He explained everything."

## SERMON

THE CHARACTERISTICS OF KINGDOM GROWTH  
REV. CHAD WATKINS

1. The Mystery of Kingdom Growth.
2. The Certainty of Kingdom Growth.
3. The Nature of Kingdom Growth.

## † HYMN OF RESPONSE

THERE IS A FOUNTAIN FILLED WITH BLOOD  
(Trinity Hymnal #253)

There is a fountain filled with blood,  
drawn from Immanuel's veins;  
and sinners, plunged beneath that flood,  
lose all their guilty stains:  
lose all their guilty stains, lose all their guilty stains;  
and sinners, plunged beneath that flood,  
lose all their guilty stains.

The dying thief rejoiced to see  
that fountain in his day;  
and there have I, as vile as he,  
washed all my sins away:  
washed all my sins away, washed all my sins away;  
and there have I, as vile as he,  
washed all my sins away.

E'er since by faith I saw the stream  
your flowing wounds supply,  
redeeming love has been my theme,  
and shall be till I die:  
and shall be till I die, and shall be till I die;  
redeeming love has been my theme,  
and shall be till I die.

Then in a nobler, sweeter song  
I'll sing your pow'r to save,  
when this poor lisping, stamm'ring tongue  
lies silent in the grave:  
lies silent in the grave, lies silent in the grave;  
when this poor lisping, stamm'ring tongue  
lies silent in the grave.

Dear dying Lamb, your precious blood  
shall never lose its pow'r,  
till all the ransomed church of God  
be saved, to sin no more:  
be saved, to sin no more, be saved, to sin no more;  
till all the ransomed church of God  
be saved to sin no more.

## † BENEDICTION

PHILEMON 25

"The grace of the Lord Jesus Christ be with your spirit."

## POSTLUDE