

† THE OFFERTORY/DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

NEW TESTAMENT READING

EPHESIANS 4:25-32

25 Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. 26 Be angry and do not sin; do not let the sun go down on your anger, 27 and give no opportunity to the devil. 28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. 29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. 32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

SERMON

DO NOT GRIEVE THE HOLY SPIRIT  
PASTOR DAVID SENTERS

† HYMN OF RESPONSE

JESUS, THE VERY THOUGHT OF THEE  
(Trinity Hymnal #645)

Jesus, the Very Thought of Thee

Musical notation for the first system of the hymn "Jesus, the Very Thought of Thee". It includes a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single staff.

- 1. Je - sus, the ver - y thought of thee with sweet-ness fills my breast;
- 2. No voice can sing, no heart can frame, nor can the mem - 'ry find,
- 3. O Hope of ev - 'ry con - trite heart, O Joy of all the meek,
- 4. But what to those who find? Ah, this no tongue nor pen can show;
- 5. Je - sus, our on - ly joy be thou, as thou our prize wilt be;

Musical notation for the second system of the hymn "Jesus, the Very Thought of Thee". It includes a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single staff.

- but sweet-er far thy face to see, and in thy pres - ence rest.
- a sweet-er sound than thy blest name, O Sav - ior of man - kind.
- to those who fall, how kind thou art! How good to those who seek!
- the love of Je - sus, what it is none but his loved ones know.
- Je - sus, be thou our glo - ry now, and through e - ter - ni - ty.

Latin, 11th cent.  
Tr. Edward Caswall, 1849

ST. AGNES C.M.  
John B. Dykes, 1866

† BENEDICTION

2 TIMOTHY 4:22

"The Lord be with your spirit. Grace be with you."

POSTLUDE

† Congregation stands at various parts of the service marked with the † sign.

Q & A FOR THE WEEK OF MAY 24, 2020

WESTMINSTER SHORTER CATECHISM

Q. 47

Q. What is forbidden in the first commandment?

A. The first commandment forbids the denying, or not worshipping and glorifying the true God as God, and our God; and the giving of that worship and glory to any other, which is due to Him alone.

A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU'VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

WEDNESDAY | BEGINNING JUNE 3 |

WOMEN'S MINISTRY SUMMER BIBLE STUDY | 1<sup>ST</sup> & 3<sup>RD</sup> WEDNESDAYS

WE PLAN TO MEET VIRTUALLY ON GOOGLE ON THE FIRST AND THIRD WEDNESDAYS IN JUNE AND JULY (6/3, 6/17, 7/1, 7/15) AT 630 PM. THE TIME WILL CONSIST OF A GUIDED DISCUSSION OF A HYMN FROM THE TRINITY HYMNAL FOLLOWED BY PRAYER. MORE DETAILS COMING SOON. FOR QUESTIONS, CONTACT NEWCOVPRESWOMEN@GMAIL.COM.

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GIVING UPDATE FOR 2020

MAY MTD — \$16,136  
YTD GIVING — \$116,191



New Covenant  
Presbyterian Church

MAY 24, 2020

No one can lay a foundation  
other than that which is laid,  
which is Jesus Christ.

1 Corinthians 3:11



New Covenant  
Presbyterian Church

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New Covenant Presbyterian Church is a member church of the Presbyterian Church in America (PCA)

Giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

Colossians 1:12-14

SUNDAY MORNING | MAY 24 | 2020

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Hosea 6:1-3

"Come, let us return to the Lord; for He has torn us, that He may heal us; He has struck us down, and He will bind us up. After two days He will revive us; on the third day He will raise us up, that we may live before Him. Let us know; let us press on to know the Lord; His going out is sure as the dawn; He will come to us as the showers, as the spring rains that water the earth."

THE INVOCATION

† HYMN OF PRAISE

GLORIOUS THINGS OF THEE ARE SPOKEN  
(SEE HYMN ON CENTER SECTION, *Trinity Hymnal* #345)

LAW OF GOD

I CORINTHIANS 16:1-2

"<sup>1</sup> Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. <sup>2</sup> On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come."

PRIVATE CONFESSION OF SIN (Silent)

ASSURANCE OF PARDON

PROVERBS 16:6

"By steadfast love and faithfulness iniquity is atoned for, and by the fear of the Lord one turns away from evil."

(SEE THIRD SECTION, THIS SIDE, FOR HYMN OF PARDON)

† Congregation stands at various parts of the service marked with the † sign.

Glorious Things of Thee Are Spoken

Musical notation for the first system of 'Glorious Things of Thee Are Spoken'.

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
2. See the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear  
4. Sav - ior, if of Zi - on's cit - y I, thro' grace, a mem - ber am,

Musical notation for the second system of 'Glorious Things of Thee Are Spoken'.

he whose word can - not be bro - ken formed thee for his own a - bode;  
well sup - ply thy sons and daugh - ters, and all fear of want re - move;  
for a glo - ry and a cov - 'ring, show - ing that the Lord is near;  
let the world de - ride or pit - y, I will glo - ry in thy name;

Musical notation for the third system of 'Glorious Things of Thee Are Spoken'.

on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
who can faint while such a riv - er ev - er flows their thirst t'as - suage?  
thus de - riv - ing from their ban - ner light by night and shade by day,  
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

Musical notation for the fourth system of 'Glorious Things of Thee Are Spoken'.

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
Grace, which like the Lord, the giv - er, nev - er fails from age to age.  
safe they feed up - on the man - na which he gives them when they pray.  
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.  
Franz Joseph Haydn, 1797

(SEE PREVIOUS SECTION FOR LAW OF GOD)

\*Heidelberg Catechism Q. 44: "Why is there added, 'He descended into hell?' A. That in my greatest temptations I may be assured, and wholly comfort myself with this, that my Lord Jesus Christ, by His inexpressible anguish, pains, terrors, and hellish agony in which He was plunged during all His sufferings, but especially on the cross, has delivered me from the anguish and torment of hell." We do not believe that Jesus actually went to Hell-only that He endured eternal punishment as an eternal being on the cross under the eternal wrath of God.

\*\*Heidelberg Catechism Q. 54: "What do you believe concerning 'the holy catholic church'? A. That the Son of God from the beginning to the end of the world, gathers, defends, and preserves to Himself by His Spirit and word, out of the whole human race, a church chosen to everlasting life, agreeing in true faith; and that I am and forever shall remain, a living member thereof." We do not mean what "the Roman Catholic Church" means by their use of the phrase catholic. The word "catholic" merely means "universal."

• Scripture references are in the English Standard Version (ESV). CCLI copyright license # 11021716.

† HYMN OF PARDON

HIS MERCY IS MORE

His Mercy Is More

What love could remember no wrongs we have done  
Omniscient all knowing He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many His mercy is more

What patience would wait as we constantly roam  
What Father so tender is calling us home  
He welcomes the weakest the vilest the poor  
Our sins they are many His mercy is more

What riches of kindness He lavished on us  
His blood was the payment His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many His mercy is more

Chorus

Praise the Lord His mercy is more  
Stronger than darkness new every morn  
Our sins they are many His mercy is more

CCLI Song # 7065053, Matt Boswell | Matt Papa, CCLI License # 11021716

AFFIRMATION OF FAITH

THE APOSTLES' CREED

"I believe in God the Father Almighty,  
Maker of heaven and earth;

and in Jesus Christ His only Son, our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
He descended into hell;\*  
the third day He rose again from the dead;  
He ascended into heaven,  
and sits on the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church;\*\*  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen."

PRAYER FOR THE CHURCH AND THE WORLD

GIVING OF TITHES AND OFFERINGS

ACTS 2:44-46

"And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts."