



New Covenant

Presbyterian Church

Worship Bulletin – The Lord’s Day, May 31, 2020

A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

Q & A FOR THE WEEK OF MAY 31, 2020

WESTMINSTER SHORTER CATECHISM

Q. 48

Q. What are specially taught by these words ‘before me’ in the first commandment?

A. These words ‘before me’ in the first commandment teach us, that God, who sees all things, takes notice of, and is much displeased with, the sin of having any other god.

ORDER OF WORSHIP

MEDITATION VERSE

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to Me and drink. Whoever believes in Me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this He said about the Spirit, whom those who believed in Him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

John 7:37-39

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 29:1-2

“Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due His name; worship the Lord in the splendor of holiness.”

THE INVOCATION

† HYMN OF PRAISE

THE GOD OF ABRAHAM PRAISE
(Trinity Hymnal #34)

(† Congregation stands at various parts of the service marked with the † sign.)

The God of Abraham Praise

Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Heb. 11:6

1. The God of A - braham praise, who reigns en - throned a - bove,
 2. The God of A - braham praise, at whose su - preme com - mand
 3. He by him - self hath sworn, I on his oath de - pend;
 4. The good - ly land I see, with peace and plen - ty blest,

An - cient of ev - er - last - ing days and God of love.
 from earth I rise, and seek the joys at his right hand.
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.
 a land of sa - cred lib - er - ty and end - less rest.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;
 I all on earth for - sake, its wis - dom, fame, and pow'r,
 I shall be - hold his face, I shall his pow'r a - dore,
 There milk and hon - ey flow, and oil and wine a - bound,

I bow and bless the sa - cred name, for - ev - er blest.
 and him my on - ly por - tion make, my shield and tow'r.
 and sing the won - ders of his grace for - ev - er - more.
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,
 triumphant o'er the world and sin, the Prince of Peace.
 On Zion's sacred heights His kingdom He maintains,
 and glorious with His saints in light forever reigns.

6. The whole triumphant host gives thanks to God on high;
 "Hail, Father, Son, and Holy Ghost!" they ever cry.
 Hail, Abraham's God and mine! I join the heav'nly lays;
 all might and majesty are Thine, and endless praise.

LAW OF GOD

I CORINTHIANS 16:13-14

"¹³ Be watchful, stand firm in the faith, act like men, be strong. ¹⁴ Let all that you do be done in love."

PRIVATE CONFESSION OF SIN (Silent)

"Who is a God like you, pardoning iniquity and passing over transgression for the remnant of His inheritance? He does not retain His anger forever, because He delights in steadfast love. He will again have compassion on us; He will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as You have sworn to our fathers from the days of old."

† HYMN OF PARDON

COME, YE SINNERS
(In *Songs for the Savior*, p. 16)

COME, YE SINNERS

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

AFFIRMATION OF FAITH

WESTMINSTER CONFSSION 15.1-2

"Repentance unto life is an evangelical grace, the doctrine whereof is to be preached by every minister of the Gospel, as well as that of faith in Christ. By it, a sinner, out of the sight and sense not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature, and righteous law of God; and upon the apprehension of His mercy in Christ to such as are penitent, so grieves for, and hates his sins, as to turn from them all unto God, purposing and endeavoring to walk with Him in all the ways of His commandments."

PRAYER FOR THE CHURCH AND THE WORLD

GIVING OF TITHES AND OFFERINGS

I TIMOTHY 6:7-10

"For we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs."

† THE OFFERTORY/DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

NEW TESTAMENT READING

EPHESIANS 5:1-5

"¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. ³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God."

SERMON

IMITATING GOD IN PURITY
PASTOR DAVID SENTERS

† HYMN OF RESPONSE

HOW GREAT THOU ART
(Trinity Hymnal #44)

HOW GREAT THOU ART

O Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed:

Refrain:

Then sings my soul, my Savior God, to Thee:
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee:
How great Thou art! How great Thou art!

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze:

Refrain

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

Refrain

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, My God, how great Thou art!

Refrain

† BENEDICTION

TITUS 3:15

"Grace be with you all."

POSTLUDE