



New Covenant

Presbyterian Church

Evening Worship Guide – The Lord’s Day, September 6, 2020

A SPECIAL WELCOME TO OUR GUESTS

WE ARE GLAD YOU’VE COME TO WORSHIP THE LIVING AND TRUE GOD WITH US. WE WANT TO EXTEND A WARM WELCOME TO YOU AND LOOK FORWARD TO GETTING TO KNOW YOU BETTER. IF YOU ARE VISITING WITH US WE ASK THAT YOU PLEASE FILL OUT A VISITOR CARD. MAY THE LOVE OF CHRIST FILL YOUR HEART THIS WEEK AS YOU MEDITATE ON HIS DEATH FOR THE FORGIVENESS OF YOUR SINS ON THE CROSS AND IN THE POWER OF HIS RESURRECTION FROM THE DEAD.

ORDER OF WORSHIP

MEDITATION VERSE

For to us a child is born, to us a son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and of peace there will be no end, on the throne of David and over His kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

Isaiah 9:6-7

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 47:1-2, 5-7

“Clap your hands, all peoples! Shout to God with loud songs of joy! For the Lord, the Most High, is to be feared, a great King over all the earth. God has gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises with a psalm!”

THE INVOCATION

(† Congregation stands at various parts of the service marked with the † sign.)

Fairest Lord Jesus

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*You are the most excellent of men and your lips have been anointed with grace, since
God has blessed you forever. Ps. 45:2*

Capo 1: ♮ (D) (Em) (A) (D) ♮ (Bm) (B⁷) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (G) (D) (B⁷) (Em)

(B⁷) (Em) (A⁷) (D) ♮ (Bm) (D⁷) (G) (D) (A⁷) (D) ♮

Münster Gesangbuch, 1677
Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
Silesian folk song
Schlesische Volkslieder, Leipzig, 1842

OLD TESTAMENT READING

DANIEL 6:18-23 (ESV)

¹⁸ Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.

¹⁹ Then, at break of day, the king arose and went in haste to the den of lions. ²⁰ As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, "O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?" ²¹ Then Daniel said to the king, "O king, live forever! ²² My God sent his angel and shut the lions' mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm." ²³ Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God."

PASTORAL PRAYER

† GLORIA PATRI

*Glory be to the Father,
and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

NEW TESTAMENT SERMON TEXT

REVELATION 2:1-7

¹ “To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

² “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³ I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary. ⁴ But I have this against you, that you have abandoned the love you had at first. ⁵ Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶ Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷ He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’”

SERMON

OUR FIRST LOVE
REV. BRANDEN WILLIAMS

Sermon notes:

When I Survey the Wondrous Cross

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May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14

♯ F C F Gm D Gm F C F

1. When I sur - vey the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a

B^b F C⁷ F C⁷ F C F C F Gm D

Prince of glo - ry died, my rich - est gain I
 death of Christ my God: all the vain things that
 love flow min - gled down: did e'er such love and
 pres - ent far too small; love so a - maz - ing,

Gm F C F ♯ C⁷ Dm Gm C⁷ F

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.
Gregorian chant
Arr. by Lowell Mason, 1824

† BENEDICTION

“Peace be to you.”

3 JOHN 15

POSTLUDE