



# Oak Hills

PRESBYTERIAN

**Longing to Know and Make Known  
The Astonishing Grace of God**

SUNDAY WORSHIP  
November 17, 2019

# Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

---

---

Welcome to the season of the Spirit! Of course, the Spirit is active all year round and we are dependent on the Spirit for all of our spiritual vitality. Beginning with Pentecost Sunday, however, up until Advent is the season of the Spirit. During this time, Christians around the world reflect on what it looks like to live life by the Spirit. The apostle Paul commends the Spirit to the church multiple times:

***Romans 8:13*** *If by the Spirit you put to death the deeds of the body, you will live.*

***Galatians 5:16*** *Walk by the Spirit, and you will not gratify the desires of the flesh.*

***Ephesians 5:18*** *Be filled with the Spirit.*

***Romans 15:13*** *May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.*

I pray that through the ministry of the Word and Sacrament today you would yield more and more to the Spirit's work in your life.

–Pastor Dale

## FOR YOUR REFLECTION

When the believers were praying, one of the requests they had was that God would not abandon them but that he would stay with them and do great works.

What we are told as we come to the end of this section is that God answered that prayer: “The place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly” (v. 31). It is an echo of Pentecost. That is the work of God: to speak of Jesus Christ in the power of the Holy Spirit and find that God, by his Spirit, uses our witness to draw men and women to himself.

J. M. Boice, *Acts: An Expository Commentary*, p. 93.

## GATHERING SONG

*Come O Come Thou Holy Spirit*  
(LYRICS ON PAGE 4)

## COME O COME THOU HOLY SPIRIT

WORDS: HEINRICH HELD (1664), JOACHIM NEANDER (1838), TR. CHARLES W. SCHAEFFER (1866),  
JULIE MELUCCI (2015), MUSIC: JULIE MELUCCI (2015)

Come, O come thou Holy Spirit  
Light and life thy grace imparts  
Blessed Source of consolation  
Guide our minds and fill our hearts  
Grant my mind and my affections  
Wisdom, counsel, purity  
That I may be ever seeking  
Only that which pleases thee, only that which pleases thee

Savior lead us to adore thee  
By the true and living way  
Then with angel hosts before thee  
May we worship, love and praise  
Dwell within us, precious Spirit  
Where thou art no ill can come  
Bless us now through Jesus' merit  
Reign in every heart and home, reign in every heart and home

Holy Spirit, strong and mighty  
Thou who makest all things new  
Make thy work within me perfect  
Help me by thy word so true  
In thy faith, O make me steadfast  
Let not Satan, death or shame  
Of my confidence deprive me  
Lord, my refuge is thy name, Lord, my refuge is thy name

When my final hour approaches  
Let my hopes grow yet more bright  
Let thy love which never fails me  
Dissipate the gloom of night  
From that height which knows no measure  
Fairer far than voice can tell  
In thy glorious courts of heaven  
There, redeemed by Christ, to dwell, there, redeemed by Christ, to dwell

# Exalt God's Astonishing Grace

---

The Call to Worship  
is God's invitation to  
us. Biblical worship is  
a dialogue with God  
where he initiates,  
calls, and draws us by  
his grace and we  
respond in praise,  
humility,  
thanksgiving, and  
faith.

Congregation reads  
bold print.

We respond to God's  
call with prayer,  
inviting him to  
minister to us.

## **CALL TO WORSHIP** - From Psalm 95

Oh come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation!

**Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!**

For the Lord is a great God, and a great King above all gods.

**In his hand are the depths of the earth; the heights of the mountains are his also.**

The sea is his, for he made it, and his hands formed the dry land.

**Oh come, let us worship and bow down; let us kneel before the Lord, our Maker!**

## **PRAYER OF INVOCATION**

Praise the Lord!

**The Lord's name be praised.**

Great God, you have been generous and marvelously kind.

**Give us such wonder, love, and gratitude that we may sing praises to you and joyfully honor your name through Jesus Christ, our Lord. Amen.**

## **SONGS OF PRAISE**

*Joyful, Joyful, We Adore Thee*

*Lead Me On (Psalm 23)*

(LYRICS ON PAGES 6-7)

## JOYFUL, JOYFUL, WE ADORE THEE

WORDS: HENRY VAN DYKE (1907), MUSIC: LUDWIG VAN BEETHOVEN (1824)  
ADDITIONAL WORDS AND MUSIC: KRISTINA HAMILTON AND TOMMY WALKER (2015)

Joyful joyful we adore thee, God of glory Lord of love  
Hearts unfold like flowers before thee, opening to the sun above  
Melt the clouds of sin and sadness, drive the dark of doubt away  
Giver of immortal gladness, fill us with the light of day

All thy works with joy surround thee, earth and heaven reflect thy rays  
Stars and angels sing around thee, center of unbroken praise  
Field and forest vale and mountain, flowery meadow flashing sea  
Chanting bird and flowing fountain call us to rejoice in thee

You bring us joy, joy, joy  
We adore thee  
You bring us joy, joy, joy  
We adore thee

Thou art giving and forgiving, ever blessing ever blessed  
Wellspring of the joy of living, ocean depth of happy rest  
Thou our Father, Christ our Redeemer, all who know his love are thine  
Teach us how to love each other, lift us to the joy divine

Mortals join the mighty chorus, which the morning stars began  
Father love is reigning o'er us, Jesus brought his love to man  
Ever singing march we onward, victors in the midst of strife  
Joyful music lifts us sunward in the triumph song of life

You bring us joy, joy, joy  
We adore thee  
You bring us joy, joy, joy  
We adore thee

## **LEAD ME ON (PSALM 23)**

WORDS AND MUSIC: AUDREY ASSAD AND MATT MAHER (2013)

You are my shepherd, there's nothing I shall want  
Beside still waters you lead my spirit on  
Your hand will guide me no matter where I walk  
Through darkest valley your love is not far off

### *Chorus:*

I will dwell in your house forever  
I will dwell in your house forever  
I will dwell in your house forever  
Lead me on

I fear no evil, for you are with me  
You set this table before my enemies  
And you anoint me, you overflow my cup  
And they will follow me, your goodness and your love

### *Chorus*

Your rod and your staff are a strange mercy  
In a world where I'm not yet home  
Your rod and your staff are a strange mercy  
In a world where I'm not yet home

### *Chorus 2x*

# Encounter God's Astonishing Grace

---

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God.

See Psalm 51:17;  
Isaiah 57:15; & 1  
John 1:9.

## **CORPORATE PRAYER OF CONFESSION**

O God, you have shown us the way of life through your Son, Jesus Christ. We confess with shame our slowness to learn of him, our failure to follow him, and our reluctance to bear the cross. We confess the poverty of our worship, our neglect of fellowship and of the means of grace, our hesitating witness for Christ, our evasion of responsibilities in our service, our imperfect stewardship of your gifts. Have mercy on us, Lord, and forgive us. Amen.

*Silent Confession*

## **SONG OF CONFESSION**

*Come, Ye Sinners, Poor And Needy*

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and pow'r.

I will arise and go to Jesus,  
He will embrace me in his arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.

The Good News of  
Jesus Christ is that we  
are forgiven of our sin  
by faith in Christ's  
substitution for us on  
the cross.

## **ASSURANCE OF PARDON**

Acts 13:38, Ephesians 1:7-8

Through Jesus Christ forgiveness of sins is proclaimed to you: In Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us.

Thanks be to God!

## **SONG OF THANKSGIVING**

*Nothing But The Blood*

(LYRICS ON PAGE 10)

## **PRAYER OF THANKSGIVING AND SUPPLICATION**

### **OFFERING**

*I Asked The Lord*

(LYRICS ON PAGE 11)

All that we have is  
from God (James  
1:17). Our offerings  
are an expression of  
worship to God. They  
express thanksgiving,  
declare dependence  
on God, and  
demonstrate that God  
is more valuable to us  
than money.

## **NOTHING BUT THE BLOOD**

WORDS AND MUSIC: ROBERT LOWRY (1876)

What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

### *Chorus:*

Oh! precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

For my pardon, this I see,  
Nothing but the blood of Jesus;  
For my cleansing this my plea,  
Nothing but the blood of Jesus.

### *Chorus*

Nothing can for sin atone,  
Nothing but the blood of Jesus;  
Naught of good that I have done,  
Nothing but the blood of Jesus.

This is all my hope and peace,  
Nothing but the blood of Jesus;  
This is all my righteousness,  
Nothing but the blood of Jesus.

Glory! Glory! This I sing—  
Nothing but the blood of Jesus,  
All my praise for this I bring—  
Nothing but the blood of Jesus.

### *Chorus 2x*

## I ASKED THE LORD

WORDS: JOHN NEWTON (1779), MUSIC: LAURA TAYLOR (2004)

I asked the Lord that I might grow  
In faith and love and every grace  
Might more of his salvation know  
And seek more earnestly his face

'Twas he who taught me thus to pray  
And he I trust has answered prayer  
But it has been in such a way  
As almost drove me to despair

I hoped that in some favored hour  
At once he'd answer my request  
And by his love's constraining power  
Subdue my sins and give me rest

Instead of this he made me feel  
The hidden evils of my heart  
And let the angry powers of Hell  
Assault my soul in every part

Yea more with his own hand he seemed  
Intent to aggravate my woe  
Crossed all the fair designs I schemed  
Cast out my feelings laid me low

"Lord why is this," I trembling cried  
"Wilt thou pursue thy worm to death?"  
"'Tis in this way," the Lord replied,  
"I answer prayer for grace and faith"

"These inward trials I employ  
From self and pride to set thee free  
And break thy schemes of earthly joy  
That thou mayest seek thy all in me,  
That thou mayest seek thy all in me,  
That thou mayest seek thy all in me"

# Know God's Astonishing Grace

---

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

At the end of our Scripture reading, children grades K-2nd are dismissed to go to Promiseland, our children's church program. If you are visiting with us, you are more than welcome to escort your child downstairs to see the classroom and meet the teacher. Of course, you are also welcome to have your children sit with you through the service.

## SCRIPTURE READING - Acts 4:32-5:11

<sup>32</sup> Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup> And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup> and laid it at the apostles' feet, and it was distributed to each as any had need. <sup>36</sup> Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, <sup>37</sup> sold a field that belonged to him and brought the money and laid it at the apostles' feet.

<sup>5:1</sup> But a man named Ananias, with his wife Sapphira, sold a piece of property, <sup>2</sup> and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet.

<sup>3</sup> But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land?

<sup>4</sup> While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God." <sup>5</sup> When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it. <sup>6</sup> The young men rose and wrapped him up and carried him out and buried him.

<sup>7</sup> After an interval of about three hours his wife came in, not knowing what had happened. <sup>8</sup> And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much." <sup>9</sup> But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out." <sup>10</sup> Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband. <sup>11</sup> And great fear came upon the whole church and upon all who heard of these things.

**Thanks be to God!**

## CHILDREN'S DISMISSAL

## MESSAGE - Pastor Stephen Sprague

### Acts

### Grace and Fear

#### Questions for Further Study or Group

##### Discussion:

1. Read Acts 4:32-5:11.  
What stands out to you from this passage?
2. How does v.31 lead to v.32? In what ways does the filling of the Holy Spirit and boldness (v.31) relate to the radical sharing of material possessions?
3. Consider 4:32-33  
How do we see word-witness relate to deed-witness in the life of the early church? What implications does this have for your own witness here and now?
4. Consider 5:1-12.  
What was the sin of Ananias and Sapphira? Why was it so serious and so seriously dealt with? How might we fall into a similar trap and what can we do to avoid it?

#### Memory Verse of the Week: 1 Corinthians

1:27-29 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;  
<sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. (ESV)

# Experience God's Astonishing Grace

---

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

## PROFESSION OF FAITH

### The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.  
Who, for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.  
And I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.  
And I believe in one holy catholic and apostolic Church\*. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

*\* "one holy catholic and apostolic Church" refers to the universal church in all places, at all times.*

## CELEBRATION OF THE LORD'S SUPPER

*Dear Refuge Of My Weary Soul*  
(LYRICS ON PAGE 15)

## PRAYER OF THANKSGIVING

## DEAR REFUGE OF MY WEARY SOUL

WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Dear refuge of my weary soul,  
On thee, when sorrows rise;  
On thee, when waves of trouble roll,  
My fainting hope relies.  
To thee I tell each rising grief,  
For thou alone canst heal;  
Thy Word can bring a sweet relief,  
For every pain I feel.

But oh! When gloomy doubts prevail  
I fear to call thee mine;  
The springs of comfort seem to fail  
And all my hopes decline.  
Yet gracious God, where shall I flee?  
Thou art my only trust;  
And still my soul would cleave to thee,  
Though prostrate in the dust.

Hast thou not bid me seek thy face?  
And shall I seek in vain?  
And can the ear of sovereign grace  
Be deaf when I complain?  
No, still the ear of sovereign grace,  
Attends the mourner's prayer;  
O may I ever find access,  
To breathe my sorrows there.

Thy mercy seat is open still;  
Here let my soul retreat,  
With humble hope attend thy will,  
And wait beneath thy feet.  
Thy mercy seat is open still;  
Here let my soul retreat,  
With humble hope attend thy will,  
And wait beneath thy feet.

# Go and Make Known God's Astonishing Grace

---

God has blessed us by  
graciously inviting us  
to worship and by  
reminding us of his  
astonishing grace in  
Jesus Christ. We end  
our service with a  
reminder of God's  
promises to bless us  
throughout our week.

## SONG OF DEPARTURE

### *Amazing Grace*

WORDS: JOHN NEWTON (1779), MUSIC: TRADITIONAL

Amazing grace! how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found;  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

Through many dangers, toils and snares,  
I have already come;  
'Tis grace that brought me safe thus far,  
And grace will lead me home.

The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be,  
As long as life endures.

Yes, when this flesh and heart shall fail,  
And mortal life shall cease,  
I shall possess, within the veil,  
A life of joy and peace.

This earth shall soon dissolve like snow,  
The sun forbear to shine;  
But God, who called me here below,  
Will be forever mine,  
Will be forever mine,  
Will be forever mine!

## BENEDICTION

# Ministry Highlights

---

## **ADULT CHRISTIAN EDUCATION CLASS**

### **Battle Ready for Spiritual Warfare**

David Powlison wrote, "Every person is living in a fog of war, stalked by a deadly predator, and facing a master of deception. When our hearts deceive us and our culture misleads us, Satan's desires and purposes are at work." Are you mindful of and equipped for such spiritual struggle? Join us for this six-week class.

## **CHRISTMAS CARDS FOR MISSIONARIES**

Each year we send a gift and cards to the missionaries that we support. Our missionary families have loved receiving Christmas greetings from you! Please pick up a packet of 6 cards today and take them home to sign and then return your completed cards by Sunday, December 1, so that we can get them mailed in time to be received by Christmas.

## **CHRISTMAS SHOE BOX GIFTS FOR KIDS AT WARM SPRINGS**

Oak Hills is partnering with Sacred Road Ministries and is offering the opportunity to give a shoe box (like the Operation Christmas Child ministry) to a child on the reservation in Warm Springs, OR. Sacred Road will be holding a Christmas Party for the kids where they will pass out the gifts. Bring the filled, unwrapped boxes to church by Sunday, December 1 so we can ship them out in time.

## **HYMN SING & THANKSGIVING SERVICE**

**Sunday, November 24, 6:30pm at Church**

Join us for an evening of singing rich, historic hymns and sharing in giving thanks to God for his goodness and grace in our lives. Dessert fellowship to follow.

## **CHURCH FAMILY PRAYER GATHERING**

**Wednesday, December 4, 7pm at Church**

## **FOR THE MEN**

**Theology & Beer - Monday, November 25, 8:30pm at Barley's (119th & Quivira)**

Join the men of Oak Hills for lively theological discussion and fellowship. Alternating Mondays.

## **FOR THE KIDS & YOUTH**

**OH, Youth! Bonfire - Wednesday, November 20, 7pm at Church**

**OH, Youth! & Kid360 will NOT meet on November 27**

# This Week's Glimpse into the Shorter Catechism

Each week of 2019 we will take a brief look at one or more questions from the Westminster Shorter Catechism. To read previous weeks' briefs go to [oakhillpca.com/wsc](http://oakhillpca.com/wsc)

Q. 98. *What is prayer?*

A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.

Q. 99. *What rule has God given for our direction in prayer?*

A. The whole Word of God is of use to direct us in prayer; but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called the Lord's Prayer.

Prayer is the final means of grace which the Catechism addresses. We are to make diligent use of the Word, the Sacraments, and prayer, which God has "made effectual for salvation" (Q. 88). There are five parts to this definition of prayer which we need to unpack.

**1. Prayer is the offering up of our desires unto God.** God wants us to share with him our needs, hopes, fears, desires, and questions. He invites us to talk with him. And he promises to listen and answer. "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you" (Matt. 7:7).

**2. We ought to pray for things agreeable to his will.** Jesus promises, "Whatever you ask in my name, this I will do" (John 14:13). This does not mean that if we ask for a Lamborghini that he will give it to us. Jesus sets the example for how we should ask when he prays, "Not my will, but yours, be done" (Lk. 22:42). In our prayers, we submit our desires to God's designs.

**3. The effectiveness of our prayer lies in Christ.** Why do we close our prayers "in Jesus' name"? For, without Jesus, we could never approach a holy, perfect God, let alone make our requests known. Our prayers are accepted by God because Jesus is our mediator, who has removed the offense of our sin and made us blameless in his sight.

**4. Confession of sins ought to be a regular part of prayer.** John says that we lie and become liars if we do not confess our sins on a regular basis (1 Jn. 1:8-10). Therefore, confession ought to be a regular part of our prayers. David says that our humility in this regard is pleasing to the Lord (Ps. 51:16-17).

**5. Thanksgiving ought to be a regular part of prayer.** Paul asks, "What do you have that you did not receive?" (1 Cor. 4:7). And James says, "Every good gift and every perfect gift is from above" (Jms. 1:17). The lack of gratitude is presumptuous and arrogant before a God who has given us everything we enjoy. "God opposes the proud, but gives grace to the humble" (Jms. 4:6). Thanksgiving is a vital part of the humble posture before God.

## CONTACT US

### Oak Hills Presbyterian Church (PCA)

5638 Goddard St.

Shawnee, KS 66203

913.341.4500

office@oakhillspca.com

www.oakhillspca.com

Rev. Dale Thiele, Pastor

Rev. Stephen Sprague, Assistant Pastor for Youth & Children

AJ Harbison, Director of Worship Music

Gerie Owens, Administrative Assistant

Elders

Bill Burns, Tony Layzell, Matt Stagemeyer, Dale Thiele,

Bret Willoughby

On sabbatical: Michael Buckley, Roy Heinbach

Deacons

Jason Mauk, Jeremy Muehlbauer, Brandon Schwabauer,

Mason Welsh

On sabbatical: Joel Call

*All song lyrics printed with permission CCLI #1489978*

Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
August 2019	\$20,700	\$15,849	\$20,128	\$350
Aug YTD	\$128,051	\$158,755	\$161,024	\$3,342

## YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

*November 24, 2019*

**Greeters:** Lianne Terry, Stewart Terry

**Nursery:** Eleanor Harbison, Tony Layzell, Angela Miner, Sam Sisler

**Promiseland:** Madison Sprague, Stephen Sprague

**Prayer:** Stephen Sprague

## PRAYER REQUESTS

Please write your prayer requests in the space below.

---

---

---

---

---

---

---

---

---

---

*I/We would like:*

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor  
(Best time: \_\_\_\_\_ )
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: \_\_\_\_\_
- Check if you do not want to receive emails from Oak Hills

*Thanks for Visiting Us Today!*

We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone(s): \_\_\_\_\_  
\_\_\_\_\_

Email(s): \_\_\_\_\_  
\_\_\_\_\_

Children (Name/Age/Grade): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you learn of us? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please check all that apply:*

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

**THIS WEEK AT OAK HILLS**

*November 18 - 24*

**Monday, November 18**

Women's Bible Study @ 6:30pm at Lianne Terry's Home

**Tuesday, November 19**

Deacon Meeting

**Wednesday, November 20**

OH, Youth! Bonfire @ 7pm at Church

**Thursday, November 21**

No Meetings

**Friday, November 22**

Men's Bible Study @ 6:30am at Panera Bread  
(11401 College Blvd.)

Women's Bible Study @ 9am at Church

**Saturday, November 23**

Men's Bible Study @ 7:30am at Blackdog Coffee House

**Sunday, November 24**

Sunday School @ 9:30am

Sunday Morning Worship @ 10:30am; Judges: Life

Without a King: *The Gospel Changes Everything,*

Judges 19:1-21:25, Pastor Dale Preaching; The Lord's

Supper Served

Hymn Sing & Thanksgiving Service @ 6:30pm at Church



**Oak Hills**  
PRESBYTERIAN