



Oak Hills

PRESBYTERIAN

**Christ We Proclaim that We May Present
Everyone Mature in Christ**

SUNDAY WORSHIP
September 25, 2022

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

All that we do at Oak Hills, and what we are aiming for, is summed up by the apostle Paul in Colossians 1:28, where he says, "Christ we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ."

The good news of what God has done for us through Jesus Christ is life-changing. We are called to proclaim Jesus and his sacrifice on the cross. As Christ is exalted in our midst, our hearts and minds are drawn into deeper love and trust in our Savior. That is the maturing process for every believer.

We pray that God would open the eyes of your heart today to the goodness of Jesus so that you continue to mature in Christ.

–Pastor Dale

FOR YOUR REFLECTION

The devil is a powerful opponent, far too powerful for us to take on in our own strength.

We will need patience to endure much while we await the fullness of God's promise.

Arrayed on our side, however, is God's strength--the might and the power of the blazingly glorious God, who created heaven and earth out of nothing.

His triumph may seem slow in appearing, but it will not be denied.

From Iain Duguid, Daniel: Reformed Expository Commentary, page 186.

Exalt God's Astonishing Grace

PRELUDE

AJ Harbison

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

CALL TO WORSHIP

From Psalm 105

Oh give thanks to the Lord; call upon his name; make known his deeds
among the peoples!

Sing to him, sing praises to him; tell of all his wondrous works!

Glory in his holy name; let the hearts of those who seek the Lord
rejoice!

Seek the Lord and his strength; seek his presence continually!

Remember the wondrous works that he has done, his miracles, and the
judgments he uttered. He is the Lord our God; his judgments are in all
the earth.

**He remembers his covenant forever, the word that he commanded for a
thousand generations.**

We respond to God's
call with prayer,
inviting him to
minister to us.

PRAYER OF INVOCATION

O gracious and holy God,
give us diligence to seek you,
wisdom to perceive you,
and patience to wait for you.
Grant us, O God, a mind to meditate on you,
eyes to behold you,
ears to listen for your Word,
a heart to love you,
and a life to proclaim you,
through the power of the Spirit of Jesus Christ, our Lord. Amen.

SONGS OF PRAISE

O For A Thousand Tongues To Sing
Come O Come Thou Holy Spirit
(LYRICS ON PAGES 6-7)

O FOR A THOUSAND TONGUES TO SING

WORDS: CHARLES WESLEY (1739), MUSIC: CARL GLAZER (1828)

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of his grace

My gracious Master and my God
Assist me to proclaim
To spread through all the earth abroad
The honors of thy Name

Jesus the Name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

He breaks the pow'r of canceled sin
He sets the prisoner free
His blood can make the foulest clean
His blood availed for me

He speaks and listening to his voice
New life the dead receive
The mournful broken hearts rejoice
The humble poor believe

Glory to God and praise and love
Be ever ever given
By saints below and saints above
The church in earth and heaven

COME O COME THOU HOLY SPIRIT

WORDS: HEINRICH HELD (1664), JOACHIM NEANDER (1838), TR. CHARLES W. SCHAEFFER (1866),
JULIE MELUCCI (2015), MUSIC: JULIE MELUCCI (2015)

Come, O come thou Holy Spirit
Light and life thy grace imparts
Blessed Source of consolation
Guide our minds and fill our hearts
Grant my mind and my affections
Wisdom, counsel, purity
That I may be ever seeking
Only that which pleases thee, only that which pleases thee

Savior lead us to adore thee
By the true and living way
Then with angel hosts before thee
May we worship, love and praise
Dwell within us, precious Spirit
Where thou art no ill can come
Bless us now through Jesus' merit
Reign in every heart and home, reign in every heart and home

Holy Spirit, strong and mighty
Thou who makest all things new
Make thy work within me perfect
Help me by thy word so true
In thy faith, O make me steadfast
Let not Satan, death or shame
Of my confidence deprive me
Lord, my refuge is thy name, Lord, my refuge is thy name

When my final hour approaches
Let my hopes grow yet more bright
Let thy love which never fails me
Dissipate the gloom of night
From that height which knows no measure
Fairer far than voice can tell
In thy glorious courts of heaven
There, redeemed by Christ, to dwell, there, redeemed by Christ, to dwell

Encounter God's Astonishing Grace

Confession is a normal and essential part of our relationship with God. Humility and honesty about our sin is welcome and safe in the presence of God. See Psalm 51:17; Isaiah 57:15; & 1 John 1:9.

CONFESSION OF SIN

From Psalm 25
Remember your mercy, O Lord,
and your steadfast love,
for they have been from of old.

Lord, have mercy.

Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O Lord!

Christ, have mercy.

For your name's sake, O Lord,
pardon my guilt, for it is great.

Lord, have mercy.

Turn to me and be gracious to me,
for I am lonely and afflicted.

Christ, have mercy.

The troubles of my heart are enlarged;
bring me out of my distresses.

Lord, have mercy.

Consider my affliction and my trouble,
and forgive all my sins.

Amen.



Silent Confession

SONG OF CONFESSION

Just As I Am

WORDS: CHARLOTTE ELLIOTT (1835), MUSIC: AJ HARBISON (2008)

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

1 Timothy 1:15, 1 Peter 2:24

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

Thanks be to God!

SONG OF THANKSGIVING

Jesus Thy Blood And Righteousness

(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

CHILDREN'S MESSAGE

Pastor Dale

After the Children's
Message, children
ages 4-8 are dismissed
to go to Promiseland,
our children's church
program. If you are
visiting with us, you
are more than
welcome to escort
your child downstairs
to see the classroom
and meet the teacher.

Of course, you are
also welcome to have
your children sit with
you through the
service.

JESUS THY BLOOD AND RIGHTEOUSNESS

WORDS: NIKOLAUS VON ZINZENDORF (1739), MUSIC: NATHAN PARTAIN (2010)

Jesus, thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

Bold shall I stand in thy great day;
For who aught to my charge shall lay?
Fully absolved through these I am,
From sin and fear, from guilt and shame.

This spotless robe the same appears,
When ruined nature sinks in years;
No age can change its glorious hue,
The robe of Christ is ever new.

Jesus, the endless praise to thee,
Whose boundless mercy hath for me—
For me a full atonement made,
An everlasting ransom paid.

O let the dead now hear thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, thy blood and righteousness.

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

SCRIPTURE READING - Daniel 10:1-11:1

¹In the third year of Cyrus king of Persia a word was revealed to Daniel, who was named Belteshazzar. And the word was true, and it was a great conflict. And he understood the word and had understanding of the vision.

²In those days I, Daniel, was mourning for three weeks. ³I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks. ⁴On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris) ⁵I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist. ⁶His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude. ⁷And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves. ⁸So I was left alone and saw this great vision, and no strength was left in me. My radiant appearance was fearfully changed, and I retained no strength. ⁹Then I heard the sound of his words, and as I heard the sound of his words, I fell on my face in deep sleep with my face to the ground.

¹⁰And behold, a hand touched me and set me trembling on my hands and knees. ¹¹And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. ¹²Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come."

¹⁵When he had spoken to me according to these words, I turned my face toward the ground and was mute. ¹⁶And behold, one in the likeness of the children of man touched my lips. Then I opened my mouth and spoke. I said to him who stood before me, "O my lord, by reason of the vision pains have come upon me, and I retain no strength. ¹⁷How can my lord's servant talk with my lord? For now no strength remains in me, and no breath is left in me."

¹⁸Again one having the appearance of a man touched me and strengthened me. ¹⁹And he said, "O man greatly loved, fear not, peace be with you; be strong and of good courage." And as he spoke to me, I was strengthened and said, "Let my lord speak, for you have strengthened me." ²⁰Then he said, "Do you know why I have come to you? But now I will return to fight against the prince of Persia; and when I go out, behold, the prince of Greece will come. ²¹But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

^{11:1} "And as for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him.

This is the word of the Lord.
Thanks be to God!

Questions for
Further Study or
Group Discussion:

1. Read Daniel 10:1-11:1. What catches your attention from this chapter? Why?

What have you learned about spiritual warfare before today?

2. Read these passages: 2 Cor. 4:3-4, 10:3-6, 11:14-15; Eph. 6:10-18; 1 Pet. 5:8-9.

What do we learn about the reality of spiritual warfare from Scripture?

3. Why is Daniel praying and fasting?

Why don't we pray and fast as we ought? What adjustments do you need to make in your prayer habits?

4. Who is this figure that comes to Daniel? What encouragement do we receive from his description and activity?

5. What are the greatest dangers in your life that you are most concerned about? Does the truth of Scripture shape how you live in light of dangers?

**Memory Verse of the
Week:**

Daniel 10:19 And he said, "O man greatly loved, fear not, peace be with you; be strong and of good courage." (ESV)

MESSAGE - Pastor Dale Thiele
Daniel: Hope Amid a Hostile World
A Spiritual Struggle

The Reality of Spiritual Warfare

The Power of Prayer

The Power of our Advocate

Experience God's Astonishing Grace

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

1 Timothy 1:15, Ephesians 1:7, Colossians 2:13-14

The saying is trustworthy and deserving of full acceptance that Christ Jesus came into the world to save sinners. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace. And we were dead in our trespasses, but God made us alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

CELEBRATION OF THE LORD'S SUPPER

O The Deep Deep Love Of Jesus
(LYRICS ON PAGE 14)

SONG OF RESPONSE

Doxology

WORDS: THOMAS KEN (1674), MUSIC: LOUIS BOURGEOIS (1551)

Praise God, from whom all blessings flow
Praise him, all creatures here below
Praise him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Amen

O THE DEEP DEEP LOVE OF JESUS

WORDS: SAMUEL TREVOR FRANCIS (1875), MUSIC: THOMAS WILLIAMS (1890)

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of thy love,
Leading onward, leading homeward
To thy glorious rest above!

O the deep, deep love of Jesus,
Spread his praise from shore to shore!
How he loveth, ever loveth,
Changeth never, nevermore!
How he watches o'er his loved ones,
Died to call them all his own;
How for them he intercedeth,
Watcheth o'er them from the throne!

O the deep, deep love of Jesus,
Love of every love the best!
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest!
O the deep, deep love of Jesus,
'Tis a heaven of heavens to me;
And it lifts me up to glory,
For it lifts me up to thee!

Go and Make Known God's Astonishing Grace

God has blessed us by graciously inviting us to worship and by reminding us of his astonishing grace in Jesus Christ. We end our service with a reminder of God's promises to bless us throughout our week.

SONG OF DEPARTURE

(Benevolence Offering Received)

I Will Sing Of My Redeemer

WORDS: PHILIP BLISS (1876), MUSIC: JAMES MCGRANAHAN (1877)

I will sing of my Redeemer
And his wondrous love to me;
On the cruel cross he suffered
From the curse to set me free.

Chorus:

Sing, oh, sing of my Redeemer,
With his blood he purchased me;
On the cross he sealed my pardon,
Paid the debt and made me free.

I will tell the wondrous story,
How my lost estate to save,
In his boundless love and mercy,
He the ransom freely gave.

Chorus

I will sing of my Redeemer,
And his heav'nly love to me;
He from death to life hath brought me,
Son of God, with him to be.

Chorus 2x

All that we have is from God (James 1:17). Our offerings are an expression of worship to God. They express thanksgiving, declare dependence on God, and demonstrate that God is more valuable to us than money.

You can give your offering by placing it in the box in the back of the sanctuary or give online at oakhillspca.com.

BENEDICTION

Ministry Highlights

WELCOME VISITORS!

If you are visiting Oak Hills (in person or virtually) we're glad you are with us! [Use this form to introduce yourself to us](#) or fill out a visitor slip found at the back of the bulletin.

FOR THE WHOLE CHURCH FAMILY

Officer Nominations - During the Month of September

The Session requests the members of Oak Hills to nominate men to serve in the offices of elder or deacon during September. Nomination forms will be available at church.

Harvest Party - Saturday, October 29, 4:30-7:30pm

Join us for a family-friendly night together filled with a Chili Cook-Off, Trunk or Treat, Inflatables, and other fun activities. We are needing Chili Cook-Off Contestants and decorated cars for our Trunk or Treat this year (A great way to get the family, life group, etc. involved). If you are interested, there is a sign-up sheet at the welcome table or you can let [Pastor John](#) know. Feel free to invite family and friends!

Sunday School - Sundays at 9:30am

PreK-1st Grade - taught by Noel Heinbach; Studying the Beginners Kids' Quest Catechism.

2nd-5th Grade - taught by Joel Call; Studying the B-I-B-L-E Curriculum.

Youth (6th-12th) - taught by Pastor John; Studying Respectable Sins and Habits of Grace.

Adult Christian Education Class - Taught by Woody Jeffrey

We are looking at the implications of Christ's call to discipleship on our lives. Join us next week!

Grace-Empowered Leadership Training 101 - Starting Today, After the Worship Service

John Maxwell once defined leadership as "influence, nothing more, nothing less." In this sense, every Christian has leadership responsibility. This leadership training course will meet four times this Fall (all Sundays, over lunch after the service) to cover the basics of grace-empowered leadership. The elders would love for all who volunteer in some capacity at Oak Hills to attend this seminar. Let [Pastor Dale](#) know if you are interested in participating this Fall.

FOR THE WOMEN

Bible Study - Wednesday Mornings & Thursday Evenings

Wednesdays at church from 9:15-11:30am (with childcare) and Thursdays at [Eleanor Call's](#) from 7:30-9:00pm (no childcare). We meet every other week. Next meeting October 5 & 6.

FOR THE YOUTH

Kid360 & OH, Youth! - Wednesday, September 28, 7pm at Church

Join Us in Longing to Know and Make Known the Astonishing Grace of God

THE VISION OF OAK HILLS

“...that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified.”

Isaiah 61:3

Be a part of what God is doing at Oak Hills. He calls us “oaks,” which means we are...

ROOTED IN THE GOSPEL

Sunday Mornings – The ordinary means of grace, the Word and Sacrament, in the context of weekly worship feeds us in God’s grace.

Study the Bible with Others – Whether it is a men’s or women’s or age-specific study, or one of our Adult Christian Education classes, studying God’s Word with brothers and sisters sharpens our understanding of the gospel.

GROWING IN COMMUNITY

Church Gatherings – God saves us into a community, his church. Know and be known in our community by coming to one of our regular gatherings.

Life Groups – Go deeper in knowing and being known by joining a Life Group for regular fellowship and prayer. Contact Pastor Dale (dalethiele@oakhillspca.com) for more info.

Membership – Members commit to be faithful contributors to the mission and vision of Oak Hills. The *Getting Acquainted Luncheon* is the first step toward membership (offered periodically). Contact Pastor Dale (dalethiele@oakhillspca.com) for more info.

BLESSED TO BE A BLESSING

Serve the Church – The church builds itself up when each part is serving and contributing. Look for ways to serve, whether volunteering with children’s ministry, joining the worship team or serving in some other way.

Serve Your Community – You are an ambassador for Christ wherever you live or study or work. How can you love others well, meet needs, and share the gospel?

Communication is important for any relationship. We send weekly emails and periodic text message announcements. Contact Gerie Owens (gerieowens@oakhillspca.com) to sign up.

Getting to Know the Shorter Catechism

The Westminster Shorter Catechism is a useful tool for the church. It summarizes essential truths taught in Scripture. Let these brief summaries assist you to delight in God's works and study them more closely. Find other summaries at oakhillspca.com/wsc.

Q. 87. *What is repentance unto life?*

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, does, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

One of the clearest examples of repentance is the church at Thessalonica. Paul received the "Macedonian Call" in Acts 16, the first initiative to bring the gospel of Christ to Europe. Paul starts in Philippi and then travels to Thessalonica. Just imagine a city and culture entrenched in the idolatry of Greek mythology, having no prior Christian witness. There is a synagogue, so Old Testament scriptures were taught, but for the vast majority, Thessalonica was a pagan city.

Paul writes, after a brief visit (a month at best), "You turned to God from idols to serve the living and true God" (1 Thes. 1:9). This is what repentance looks like. A change of allegiance. A change of mind. A change of heart. A change of life actions.

Just like faith, repentance is a "saving grace," meaning it is a gift from God. In Acts 11:18, in response to Peter's report about Cornelius coming to faith, the leaders in Jerusalem say, "Then to the Gentiles also God has granted repentance that leads to life." And Paul affirms this principle in 2 Timothy 2:25, "God may perhaps grant them repentance." God removes the obstacles in our hearts and wills so that we can respond to the gospel in repentance.

Repentance is the appropriate response to the gospel. As Joel 2:13 affirms, repentance is the apprehension of the evil of our sin and the hopefulness of God's mercy. Repentance and faith go hand-in-hand, like two sides of one coin, for salvation is a matter of allegiance. In repentance, we deny our old allegiances, confessing their emptiness and fruitlessness. In faith, we cling to Christ as our only hope of salvation.

As the Catechism is clear to state, repentance is not merely grief over sin (2 Cor. 7:10). There is a turning, a change of allegiance. True repentance is transformative, because one's heart has shifted to Christ. Being united to Christ produces fruit in one's life. Therefore, John the Baptist is able to say, "Bear fruit in keeping with repentance" (Matt. 3:8).

While we are responsible for repenting of our sin on a daily basis, we are encouraged to remember that it is a saving, transformative grace that God is working in our lives.

CONTACT US

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Ministers: The Congregation
Pastor: Rev. Dale Thiele, dalethiele@oakhillspca.com
Assistant Pastor: Rev. John Lee, johnlee@oakhillspca.com
Director of Worship Music: AJ Harbison
Administrative Assistant: Gerie Owens

Elders
Bill Burns, Roy Heinbach, Tony Layzell, Matt Stagemeyer,
Dale Thiele, Bret Willoughby

Deacons
Joel Call, Jeremy Muehlbauer, Brandon Schwabauer,
Mason Welsh

On Sabbatical: Jason Mauk

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Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
June 2022	\$16,148	\$23,724	\$24,418	\$302
June YTD	\$102,552	\$149,878	\$146,508	\$3,483

YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

October 2, 2022

Deacon of the Week: TBD

Greeters: TBD

Nursery: TBD

Promiseland: TBD

Prayer: Roy Heinbach

PRAYER REQUESTS

Please write your prayer requests in the space below.

I/We would like:

- to talk to a pastor about becoming a Christian
- to join Oak Hills
- info on Sunday School
- info on Children's Ministries
- a call from the pastor
(Best time: _____)
- info on Discovering Oak Hills Seminar
- info on Life Groups
- info on Student Ministries
- info on Men's Ministries
- info on Women's Ministries
- other: _____
- Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- Youth
- 18-21
- 20-29
- 30-39
- 40-49
- 50+
- First time guest
- Repeat guest
- Regular attender
- Member

THIS WEEK AT OAK HILLS

September 26 - October 2

Monday, September 26

No Meetings

Tuesday, September 27

Session Meeting @ 7:30pm, Location TBD

Wednesday, September 28

Kid360 @ 7pm at Church
OH, Youth! @ 7pm at Church

Thursday, September 29

No Meetings

Friday, September 30

Men's Bible Study @ 6:30am at Panera (11401 College)

Saturday, October 1

No Meetings

Sunday, October 2

Sunday School for All Ages @ 9:30am
Sunday Morning Worship @ 10:30am; Daniel: Hope Amid a Hostile World: *Trapped Between the North & the South*, Daniel 11:2-45, Pastor Dale Preaching (In-Person and Live Stream), The Lord's Supper Served



Oak Hills
PRESBYTERIAN