



Oak Hills

PRESBYTERIAN

**Christ We Proclaim that We May Present
Everyone Mature in Christ**

SUNDAY WORSHIP
January 28, 2024

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

A New Year. A New Chapter. The word "new" is important in Scripture. Jeremiah declares that God's mercies are "new" every morning. God speaks of making a "new" covenant with his people. Jesus says his shed blood on the cross is the ratification of this "new" covenant. Through his sacrifice, Jesus has opened a "new and living way" into the presence of God. In Christ we are "new" creations. And God declares at the end of the story, "Behold, I am making all things new."

Changes in the seasons and a new year help remind us that in Christ we have hope of new things. The past, our sin, and our shame do not define us. The grace of God, extended through Christ, brings a new life, new character, new hope, and new identity. So we begin this new year leaning into God's abundant grace, recommitting ourselves to the ordinary means that bring his grace to us.

—Pastor Dale

FOR YOUR REFLECTION

We have found a profound unity among ourselves on the issues of vital importance to our Reformed testimony. We believe that the Scriptures, and hence Genesis 1-3, are the inerrant word of God. We affirm that Genesis 1-3 is a coherent account from the hand of Moses.

We believe that history, not myth, is the proper category for describing these chapters; and furthermore that their history is true. In these chapters we find the record of God's creation of the heavens and the earth ex nihilo; of the special creation of Adam and Eve as actual human beings, the parents of all humanity (hence they are not the products of evolution from lower forms of life. We further find the account of an historical fall, that brought all humanity into an estate of sin and misery, and of God's sure promise of a Redeemer. Because the Bible is the word of the Creator and Governor of all there is, it is right for us to find it speaking authoritatively to matters studied by historical and scientific research. We also believe that acceptance of, say, non-geocentric astronomy is consistent with full submission to Biblical authority. We recognize that a naturalistic worldview and true Christian faith are impossible to reconcile, and gladly take our stand with Biblical supernaturalism.

From the Report of the Creation Study Committee, <https://www.pcahistory.org/pca/digest/studies/creation/report.pdf>, page 2302.

Exalt God's Astonishing Grace

PRELUDE

Tess Buckley

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

CALL TO WORSHIP

From Psalm 118

Oh give thanks to the Lord, for he is good; for his steadfast love
endures forever!

Let those who fear the Lord say, "His steadfast love endures forever."

It is better to take refuge in the Lord than to trust in man.

This is the day that the Lord has made; let us rejoice and be glad in it.

Oh give thanks to the Lord, for he is good; for his steadfast love
endures forever!

We respond to God's
call with prayer,
inviting him to
minister to us.

PRAYER OF INVOCATION

From The Valley of Vision

The sabbath reminds me
of your rest from creation,
of the resurrection of my Savior,
of his entering into repose.

Your house is mine,
but I am unworthy to meet you there, and am unfit for spiritual service.

When I enter it I come before you as a sinner,
condemned by conscience and your Word.

For I am still in the body and in the wilderness,
ignorant, weak, in danger, and in need of your aid.

But encouraged by your all-sufficient grace
let me go to your house with a lively hope of meeting you,
knowing that there you will come to me and give me peace.

My soul is drawn out to you in longing desires
for your presence in the sanctuary, at the table,
where all are entertained on a feast of good things;

Let me before the broken elements, emblems of your dying love,
cry to you with broken heart for grace and forgiveness.

I long for the blissful communion of your people
in your eternal house in the perfect kingdom;

These are they that follow the Lamb;

May I be of their company!

SONGS OF PRAISE

O For A Thousand Tongues To Sing

How Deep The Father's Love For Us

(LYRICS ON PAGES 6-7)

O FOR A THOUSAND TONGUES TO SING

WORDS: CHARLES WESLEY (1739), MUSIC: CARL GLAZER (1828)

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of his grace

My gracious Master and my God
Assist me to proclaim
To spread through all the earth abroad
The honors of thy Name

Jesus the Name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

He breaks the pow'r of canceled sin
He sets the prisoner free
His blood can make the foulest clean
His blood availed for me

He speaks and listening to his voice
New life the dead receive
The mournful broken hearts rejoice
The humble poor believe

Glory to God and praise and love
Be ever ever given
By saints below and saints above
The church in earth and heaven

HOW DEEP THE FATHER'S LOVE FOR US

WORDS AND MUSIC: STUART TOWNEND (1995)

How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure.
How great the pain of searing loss—
The Father turns his face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon his shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished;
His dying breath has brought me life—
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
But this I know with all my heart—
His wounds have paid my ransom.

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I cannot give an answer;
But this I know with all my heart—
His wounds have paid my ransom.

Encounter God's Astonishing Grace

Confession is a
normal and essential
part of our
relationship with
God. Humility and
honesty about our sin
is welcome and safe in
the presence of God.

See Psalm 51:17;
Isaiah 57:15; & 1
John 1:9.

CORPORATE PRAYER OF CONFESSION

Merciful God,
you made us in your image,
with a mind to know you,
a heart to love you,
and a will to serve you.
But our knowledge is imperfect,
our love inconstant,
our obedience incomplete.
Day by day, we fail to grow into your likeness.
In your tender love, forgive us
through Jesus Christ, our Lord. Amen.

Silent Confession

SONG OF CONFESSION

God Be Merciful To Me

WORDS: SCOTTISH PSALTER (1912), MUSIC: CHRISTOPHER MINER (1997)

God, be merciful to me;
On thy grace I rest my plea.
Plenteous in compassion thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

2 Corinthians 4:3-6

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Thanks be to God!

SONG OF THANKSGIVING

It Was Finished Upon That Cross
(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

CHILDREN'S MESSAGE

Pastor John

After the Children's
Message, children
ages 4-8 are dismissed
to go to Promiseland,
our children's church
program. If you are
visiting with us, you
are more than
welcome to escort
your child downstairs
to see the classroom
and meet the teacher.
Of course, you are
also welcome to have
your children sit with
you through the
service.

IT WAS FINISHED UPON THAT CROSS

WORDS AND MUSIC: JONNY ROBINSON, RICH THOMPSON, NIGEL HENDROFF (CITYALIGHT, 2021)

How I love the voice of Jesus
On the cross of Calvary
He declares his work is finished
He has spoken this hope to me

Though the sun had ceased its shining
Though the war appeared as lost
Christ had triumphed over evil
It was finished upon that cross

Now the curse it has been broken
Jesus paid the price for me
Full the pardon he has offered
Great the welcome that I receive

Boldly I approach my Father
Clothed in Jesus' righteousness
There is no more guilt to carry
It was finished upon that cross

Death was once my great opponent
Fear once had a hold on me
But the Son who died to save us
Rose that we would be free indeed

Free from every plan of darkness
Free to live and free to love
Death is dead and Christ is risen!
It was finished upon that cross

Onward to eternal glory
To my Savior and my God
I rejoice in Jesus' victory
It was finished upon that cross
It was finished upon that cross
It was finished upon that cross

Know God's Astonishing Grace

We believe the Scriptures are given by inspiration of God to be the rule of faith and life. If you are able, we invite you to stand in honor of God's Word.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

SCRIPTURE READING - Genesis 1:1-25

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years," ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

This is the word of the Lord.

Thanks be to God!

MESSAGE - Pastor Dale Thiele

Genesis: Foundations for Life

Creation Done Decently and In Order

The Forming of Creation

The Filling of Creation

The Goodness of Creation

Questions for
Further Study or
Group Discussion:

1. Read Genesis 1:1-25. What stands out to you about this account of creation? Is it random or orderly?

How so?

2. God creates light and separates it from darkness on Day 1 and then creates the sun, moon, and stars on Day 4. What does this say about the nature of light and the purpose of the sun? Take into consideration

Revelation 22:5.

3. Consider the pattern of forming creation in Days 1-3 and of filling in days 4

6. What does this pattern teach us about God? What does it teach us about creation? What do we not learn about creation from Genesis 1?

4. Read Psalm 104, the creation psalm. What do you learn about creation from this psalm? How should creation direct our worship of God?

Memory Verse of the Week:

Psalm 104:24

O Lord, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures. (ESV)

Experience God's Astonishing Grace

Communion, or the
Lord's Supper, is a
symbolic meal for
Christians. As part
of our preparation to
receive the bread
and the cup, we
profess our hope in
Christ out loud. We
join with Christians
throughout history
and the world in
making such a
profession.

In his Last Supper
before crucifixion,
Jesus commanded
his followers to "do
this in remembrance
of me." The broken
bread and the cup
represent Christ's
broken body and
shed blood for the
sake of our salvation.
By partaking of the
bread and cup, you
are proclaiming
hope in this
salvation and, by
faith, enjoy
fellowship with
Christ (see 1 Cor.
10:16). The bread
and cup are signs
and seals of God's
covenant promises
to forgive our sin
and make us new in
Christ.

PROFESSION OF FAITH

Heidelberg Catechism, Question #1

Christian, what is your only comfort in life and in death?

That I am not my own, but belong – body and soul, in life and in death – to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

CELEBRATION OF THE LORD'S SUPPER

Bread Of The World In Mercy Broken
(LYRICS ON PAGE 14)

SONG OF RESPONSE

Doxology

WORDS: THOMAS KEN (1674), MUSIC: LOUIS BOURGEOIS (1551)

Praise God, from whom all blessings flow
Praise him, all creatures here below
Praise him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Amen

BREAD OF THE WORLD IN MERCY BROKEN

WORDS: REGINALD HEBER (1827) AND ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By whom the words of life were spoken
And in whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us
Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us
Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ
To talk and dine with Jesus Christ
To talk and dine with Jesus Christ

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that
God is more valuable
to us than money.
You can give your
offering by placing it
in the box in the back
of the sanctuary or
give online
at oakhillspca.com.

SONG OF DEPARTURE

(Benevolence Offering Received)

The Solid Rock

WORDS: EDWARD MOTE (1834), MUSIC: WILLIAM BRADBURY (1863)

My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on Jesus' Name.

Chorus:

On Christ the solid Rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.

When darkness seems to hide his face,
I rest on his unchanging grace.
In every high and stormy gale,
My anchor holds within the veil.

Chorus

His oath, his covenant, his blood,
Support me in the whelming flood.
When all around my soul gives way,
He then is all my hope and stay.

Chorus

When he shall come with trumpet sound,
Oh may I then in him be found.
Dressed in his righteousness alone,
Faultless to stand before the throne.

Chorus 2x

BENEDICTION

Ministry Highlights

WELCOME VISITORS!

If you are visiting Oak Hills (in person or virtually) we're glad you are with us! [Use this form to introduce yourself to us](#) or fill out a visitor slip found at the back of the bulletin.

Adult Christian Education Class

Equipping the Saints: Ministry Training 101 - Sundays at 9:30am

Every follower of Christ is a minister. Every Christian has a ministry. According to Ephesians 4:12, the church is to equip the saints for the work of ministry. This class covers the foundations for being an effective minister in the church. Join us next week! Taught by Pastor Dale.

2024 Summer Mission Trip Informational Meeting - Today after Service

Oak Hills has the privilege to send a team to Warm Springs, OR, July 13-20. We'll work alongside Sacred Road Ministries on the Native American Reservation. If you have interest in or questions about, please come to this informational meeting.

Annual Congregational Meeting - Sunday, February 4, Noon

Plan to join us as we celebrate God's faithfulness to Oak Hills and look ahead to what God has in store for us in the new year. The elders will touch on ministry needs, building updates, and the new budget. Food will be provided.

Monthly Prayer Gathering - Wednesday, February 7, 7pm at Church

FOR THE MEN

Men's Friday Morning Bible Study - Fridays, 6:30am at [Panera](#) (Contact is [Roy Heinbach](#))

OH Man Mondays! - Monday, February 5, 7:30-9pm at Barley's Kitchen + Tap

FOR THE WOMEN

Bible Study - Next meets February 7 & 8 (Reach out to [Eleanor Call](#) for more information.)

FOR THE YOUTH

[Kid360 is for students in grades 1st-5th. OH, Youth! is for students in grades 6th-12th.]

Kid360 - Wednesday, January 31 @ 6:30-7:30pm at Church

OH, Youth! - Wednesday, January 31 @ 6:30-8pm at Church

Join Us in Longing to Know and Make Known the Astonishing Grace of God

THE VISION OF OAK HILLS

"...that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified."

Isaiah 61:3

Be a part of what God is doing at Oak Hills. He calls us "oaks," which means we are...

ROOTED IN THE GOSPEL

Sunday Mornings – The ordinary means of grace, the Word and Sacrament, in the context of weekly worship feeds us in God's grace.

Study the Bible with Others – Whether it is a men's or women's or age-specific study, or one of our Adult Christian Education classes, studying God's Word with brothers and sisters sharpens our understanding of the gospel.

GROWING IN COMMUNITY

Church Gatherings – God saves us into a community, his church. Know and be known in our community by coming to one of our regular gatherings.

Life Groups – Go deeper in knowing and being known by joining a Life Group for regular fellowship and prayer. Contact Pastor Dale (dalethiele@oakhillspca.com) for more info.

Membership – Members commit to be faithful contributors to the mission and vision of Oak Hills. The *Getting Acquainted Luncheon* is the first step toward membership (offered periodically). Contact Pastor Dale (dalethiele@oakhillspca.com) for more info.

BLESSED TO BE A BLESSING

Serve the Church – The church builds itself up when each part is serving and contributing. Look for ways to serve, whether volunteering with children's ministry, joining the worship team or serving in some other way.

Serve Your Community – You are an ambassador for Christ wherever you live or study or work. How can you love others well, meet needs, and share the gospel?

Communication is important for any relationship. We send weekly emails and periodic text message announcements. Contact Gerie Owens (gerieowens@oakhillspca.com) to sign up.

Getting to Know the Shorter Catechism

The Westminster Shorter Catechism is a useful tool for the church. It summarizes essential truths taught in Scripture. Let these brief summaries assist you to delight in God's works and study them more closely. Find other summaries at oakhillspca.com/wsc.

Q. 9. What is the work of creation?

A. The work of creation is, God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

Q. 10. How did God create man?

A. God created man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures.

God does all that he does for his own glory (the why). He accomplishes all that he does through "the works of creation and providence" (the how). Now the catechism asks about "what" are these works. While creation is a massive topic, literally and metaphorically, it gets only two questions in the Shorter Catechism. This simple statement about God's creation, though, is packed with huge significance.

1. God makes all things. Nothing exists apart from God. Therefore, everything exists for God's glory and purposes.

2. God made everything from nothing. The Latin phrase, *ex nihilo*, is often used to emphasize that God used no matter, substance, or materials to work with in creation. When speaking about theories of origins of the world, the biblical belief is that nothing existed prior to God's work.

3. God's word has creative power. God spoke and things appeared. This is significant when we think about the nature of God's word today. "The word of God is living and active" (Heb. 4:12). God's word continues to have creative power in our hearts and lives as he makes us a new creation in Christ.

4. God created everything in an orderly manner. "In the space of six days" echoes the words and structure of Genesis 1. God was very orderly and purposeful in creation.

5. All God created was "very good." God did not create a fallen, evil, sin-filled world. God's creation was pure, beautiful, and good. The hope of restoration is rooted in God's original, good creation.

6. God made males and females to reflect his nature and character and rule. God makes humans unique and special compared to the rest of creation. We are made in his image. This means that we are relational, and males and females are complementarian, reflecting the persons of the Trinity. We reflect God's moral character as his law is written on the hearts of man. And we reflect the rule of God in creation as his "vice-regents."

CONTACT US

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Ministers: The Congregation
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Assistant Pastor: Rev. John Lee (johnlee@oakhillspca.com)
Director of Worship Music: AJ Harbison
Administrative Assistant: Gerie Owens

Elders: Michael Buckley, Bill Burns, Roy Heinbach, Alex Keimach, Tony Layzell, Matt Stagemeyer, Dale Thiele, Bret Willoughby

Deacons: Joel Call, Jason Mauk, Jeremy Muehlbauer, Brandon Schwabauer, Bryan Wagner, Mason Welsh

Care Team: Kristi Fender, Roberta Harbison, John Lee, Pamela Morriss, Dale Thiele, Kim Wagner, Bret & Nancy Willoughby (careteam@oakhillspca.com)

All song lyrics printed with permission CCLI #1489978

Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Aug 2023	\$18,329	\$22,992	\$25,521	\$208
Aug YTD 2023	\$155,408	\$195,305	\$204,168	\$9,222

YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

February 4, 2024

Deacon of the Week: Bryan Wagner

Greeters: John & Roberta Harbison

Nursery: Emily Buck, Michael Buckley

Prayer: Roy Heinbach

Promiseland: Kim Wagner, Bret Willoughby

PRAYER REQUESTS

Please write your prayer requests in the space below.

I/We would like:

- ☐ to talk to a pastor about becoming a Christian
- ☐ to join Oak Hills
- ☐ info on Sunday School
- ☐ info on Children’s Ministries
- ☐ a call from the pastor
(Best time: _____)
- ☐ info on Discovering Oak Hills Seminar
- ☐ info on Life Groups
- ☐ info on Student Ministries
- ☐ info on Men’s Ministries
- ☐ info on Women’s Ministries
- ☐ other: _____
- ☐ Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- ☐ Youth
☐ 18-21
☐ 20-29
☐ 30-39
☐ 40-49
☐ 50+
☐ First time guest
☐ Repeat guest
☐ Regular attender
☐ Member

THIS WEEK AT OAK HILLS

January 29 - February 4

Monday, January 29

No Meetings

Tuesday, January 30

No Meetings

Wednesday, January 31

Kid360 @ 6:30-7:30pm at Church

OH, Youth! @ 6:30-8pm at Church

Thursday, February 1

No Meetings

Friday, February 2

Men's Bible Study @ 6:30am at Panera (11401 College)

Saturday, February 3

No Meetings

Sunday, February 4

Sunday School for All Ages @ 9:30am

Sunday Morning Worship @ 10:30am; James: Living Faith, *Count it All Joy*, James 1:2-18, Pastor John Preaching (In-Person and Live Stream), The Lord's Supper Served

Annual Congregational Meeting @ Noon

