



Oak Hills

PRESBYTERIAN

Longing to Know and Make Known
the Astonishing Grace of God

SUNDAY WORSHIP
March 17, 2024

Welcome!

We are glad you are with us today. Oak Hills is a church of broken people who have been redeemed, and astonished, by God's abundant and free grace offered in the gospel of Jesus Christ. In everything we do, we aim to unpack the greatness and implications of that gospel. In this gospel we encounter two powerful truths that shape our entire lives and relationship with God: we are more sinful and flawed than we ever dared believe, and we are more accepted and loved than we ever dared hope. Our prayer is that these gospel truths would shape us into a community and fellowship worth joining. May you be satisfied in fresh ways today through the gospel of Jesus Christ.

If you are visiting with us today, we would love the chance to get to know you. Please fill out the tear-off contact card in the back of the bulletin and place it in the offering plate. We trust that you will find Oak Hills to be a warm community of people eager to care for you. Let us know if you have any questions.

The season of Lent is observed by many Christians. Lent is a season of penitence, fasting, and humble reflection. As a physical discipline of self-denial, fasting trains our hearts to long for and treasure Christ above all things. It also leads us to deeper repentance of sin, as we reflect on the affliction caused by the self-denial. The gospel-empowered way to observe Lent sets our gaze on Christ. The practices of self-denial lead our hearts from focusing on self to focusing on Christ. Christ is the only source of renewal, healing, growth, and hope. Our prayer this morning is that, regardless of how we may observe Lent, we would receive and rest in Christ all the more.

—Pastor Dale

FOR YOUR REFLECTION

The importance of the first three chapters of Genesis for understanding what it means to be male and female cannot be overstated. To be clear, Genesis does not give men and women their marching orders. There aren't a lot of explicit oughts laid down for manhood and womanhood. What we have instead are a host of divine patterns and assumptions. Think creational capacities for men and women, not ironclad constraints. The man's primary vocation is "naming, taming, dividing, and ruling." The women's primary vocation involves "filling, glorifying, generating, establishing communion, and bringing forth new life." While it's true that these callings find a unique and powerful expression in marriage, the lessons from Genesis 1-3 are not just for married couples. The opening chapters of the Bible establish the shape of sexual differentiation and complementarity that will be lived out, applied, and safeguarded in the rest of Scripture.

From Kevin DeYoung, Men and Women in the Church: A Short, Biblical, Practical Introduction, page 33.

Exalt God's Astonishing Grace

PRELUDE

AJ Harbison

The Call to Worship
is God's invitation to
us. Biblical worship is
a dialogue with God
where he initiates,
calls, and draws us by
his grace and we
respond in praise,
humility,
thanksgiving, and
faith.

Congregation reads
bold print.

CALL TO WORSHIP

From Psalm 98

Oh sing to the Lord a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.

**The Lord has made known his salvation; he has revealed his
righteousness in the sight of the nations.**

He has remembered his steadfast love and faithfulness to the house
of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the Lord, all the earth; break forth into joyous
song and sing praises!

**With trumpets and the sound of the horn make a joyful noise before
the King, the Lord!**

We respond to God's
call with prayer,
inviting him to
minister to us.

PRAYER OF INVOCATION

Lord God, we gather in this place,
not because we are deserving of your love,
and not because we have lived faithfully before your face;
we gather here because you have called us.
You loved us before we could love you.
You have given your Son for our salvation.
For this we join all creation in blessing you, praising you, thanking you.
Holy, holy, holy, Lord God Almighty!
You are great, and greatly to be praised.
As we offer our praise, we long for you to mold us
in the image of your Son,
whose death and resurrection give us hope,
through the power of the Holy Spirit. Amen.

SONGS OF PRAISE

Holy, Holy, Holy

Jesus Paid It All

(LYRICS ON PAGES 6-7)

HOLY, HOLY, HOLY

WORDS: REGINALD HEBER (1826), MUSIC: JOHN DYKES (1861)

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who was, and is, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee;
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

JESUS PAID IT ALL

WORDS: ELVINA M. HALL (1865), MUSIC: JOHN T. GRAPE (1868)

I hear the Savior say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
find in me thine all in all."

Chorus:

Jesus paid it all,
All to him I owe;
Sin had left a crimson stain,
He washed it white as snow.

Lord, now indeed I find
Thy power, and thine alone,
Can change the leper's spots,
And melt the heart of stone.

Chorus

For nothing good have I
Whereby thy grace to claim—
I'll wash my garments white
In the blood of Calv'ry's lamb.

Chorus

And when, before the throne,
I stand in him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

Chorus

Encounter God's Astonishing Grace

Confession is a
normal and essential
part of our
relationship with
God. Humility and
honesty about our sin
is welcome and safe in
the presence of God.
See Psalm 51:17;
Isaiah 57:15; & 1
John 1:9.

CORPORATE CONFESSION OF SIN

Most merciful God,
whose Son Jesus Christ was tempted in every way,
yet was without sin:
We confess before you our own sinfulness.
We have hungered after that which does not satisfy;
we have compromised with evil;
we have doubted your power to protect us.
Forgive our lack of faith; have mercy on our weakness.
Restore in us such trust and love
that we may walk in your ways and delight in doing your will. Amen.

Silent Confession

SONG OF CONFESSION

O Sacred Head Now Wounded

WORDS: BERNARD OF CLAIRVAUX (1153), TRANS. JAMES W. ALEXANDER
(1830), MUSIC: HANS HASSLER (1601), HARM. J.S. BACH (1729)

What thou, my Lord, hast suffered, was all for sinners' gain;
Mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve thy place;
Look on me with thy favor, and grant to me thy grace.

The Good News of
Jesus Christ is that we
are forgiven of our sin
by faith in Christ's
substitution for us on
the cross.

ASSURANCE OF PARDON

Isaiah 30:15, 18

For thus says the Lord God, the Holy One of Israel: "In returning and rest you shall be saved; in quietness and in trust shall be your strength." Therefore the Lord waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for him.

Thanks be to God!

SONG OF THANKSGIVING

Yet Not I But Through Christ In Me

(LYRICS ON PAGE 10)

PRAYER OF THANKSGIVING AND SUPPLICATION

CHILDREN'S DISMISSAL

Pastor John

After the prayer,
children ages 4-8 are
dismissed to go to
Promiseland, our
children's church
program. If you are
visiting with us, you
are more than
welcome to escort
your child downstairs
to see the classroom
and meet the teacher.

Of course, you are
also welcome to have
your children sit with
you through the
service.

YET NOT I BUT THROUGH CHRIST IN ME

WORDS AND MUSIC: JONNY ROBINSON, RICH THOMPSON AND MICHAEL FARREN (2018)

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side the Savior he will stay
I labor on in weakness and rejoicing
For in my need his power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me,
Yet not I, but through Christ in me!

Know God's Astonishing Grace

We believe the
Scriptures are given
by inspiration of
God to be the rule
of faith and life. If
you are able, we
invite you to stand
in honor of God's
Word.

The Spirit makes the
reading and
preaching of God's
Word a powerful
means of nourishing
and comforting
God's people, and
awakening people to
new faith.

SCRIPTURE READING - Genesis 2:18-25

¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

This is the word of the Lord.
Thanks be to God!

Questions for Further
Study or Group
Discussion:

1. Read Genesis 2:18-25. Why does God say it is not good for the man to be alone?

Think beyond modern, psychological answers. Think about being created in the image of God.

2. Why would God start with the animals?

What might God want Adam to learn or realize when he names the animals?

3. Consider the word “helper.” 11 of the 16 uses of this word in the OT refer to God (see Ex. 18:4; Ps. 70:5; Ps 121:1 & 2). How might this shape our understanding of the “helper” in Genesis 2?

4. The word “fit” (from the ESV) means corresponding to or opposite of. How does this impact our understanding of the relationship between man and woman?

5. Why is it best to follow God’s design? What happens when we don’t follow God’s designs?

Memory Verse of the
Week:

Genesis 2:18 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” (ESV)

MESSAGE - Pastor Dale Thiele
Genesis: Foundations for Life
A Fit Helper

Not Good to Be Alone

Equal But Different

Resting in God’s Design

Experience God's Astonishing Grace

Communion, or the Lord's Supper, is a symbolic meal for Christians. As part of our preparation to receive the bread and the cup, we profess our hope in Christ out loud. We join with Christians throughout history and the world in making such a profession.

In his Last Supper before crucifixion, Jesus commanded his followers to "do this in remembrance of me." The broken bread and the cup represent Christ's broken body and shed blood for the sake of our salvation. By partaking of the bread and cup, you are proclaiming hope in this salvation and, by faith, enjoy fellowship with Christ (see 1 Cor. 10:16). The bread and cup are signs and seals of God's covenant promises to forgive our sin and make us new in Christ.

PROFESSION OF FAITH

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church*. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

* "one holy catholic and apostolic Church" refers to the universal church in all places, at all times

CELEBRATION OF THE LORD'S SUPPER

And Can It Be

(LYRICS ON PAGE 14)

SONG OF RESPONSE

Doxology

WORDS: THOMAS KEN (1674), MUSIC: LOUIS BOURGEOIS (1551)

Praise God, from whom all blessings flow
Praise him, all creatures here below
Praise him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Amen

AND CAN IT BE

WORDS: CHARLES WESLEY (1738, ALT. 1990), MUSIC: THOMAS CAMPBELL (1825)

And can it be that I should gain
An interest in the Savior's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?

Chorus:

Amazing love! How can it be
That thou, my God, shouldst die for me?

He left his Father's throne above
(So free, so infinite his grace!),
Humbled himself (so great his love!)
And bled for all his chosen race!
'Tis mercy all, immense and free,
for, O my God, it found out me!

Chorus

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray;
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth, and followed thee.

Chorus

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ, my own.

Chorus

Go and Make Known God's Astonishing Grace

God has blessed us by
graciously inviting us
to worship and by
reminding us of his
astonishing grace in
Jesus Christ. We end
our service with a
reminder of God's
promises to bless us
throughout our week.

SONG OF DEPARTURE

I Will Sing Of My Redeemer

WORDS: PHILIP BLISS (1876), MUSIC: JAMES MCGRANAHAN (1877)

I will sing of my Redeemer
And his wondrous love to me;
On the cruel cross he suffered
From the curse to set me free.

Chorus:

Sing, oh, sing of my Redeemer,
With his blood he purchased me;
On the cross he sealed my pardon,
Paid the debt and made me free.

I will tell the wondrous story,
How my lost estate to save,
In his boundless love and mercy,
He the ransom freely gave.

Chorus

I will sing of my Redeemer,
And his heav'nly love to me;
He from death to life hath brought me,
Son of God, with him to be.

Chorus 2x

All that we have is
from God (James
1:17). Our offerings
are an expression of
worship to God. They
express thanksgiving,
declare dependence
on God, and
demonstrate that
God is more valuable
to us than money.
You can give your
offering by placing it
in the box in the back
of the sanctuary or
give online
at oakhillspca.com.

BENEDICTION

Ministry Highlights

WELCOME VISITORS!

If you are visiting Oak Hills (in person or virtually) we're glad you are with us! Use this form to introduce yourself to us or fill out a visitor slip found at the back of the bulletin.

ACE Class - Sharing the Hope of Christ with the Dechurched, Sundays @ 9:30am

Have you ever struggled to share the reason for the hope you have in Christ? How do we share Christ with those think "been there, done that"? This class seeks to help equip, encourage, and excite you with practical application for sharing Christ with great hope to those around us.

Church Neighborhood Prayer Walk - Saturday, March 23 @ 9:00-9:45am

Come and join your church family for a prayer walk around the neighborhoods surrounding our church. We pray that God would use Oak Hills and the proclamation of the gospel to be a blessing to our surrounding neighbors. Contact Pastor John for more information.

Church Work Day - Saturday, March 23, Come When You Can!

Please join us to spruce up the church ahead of Easter! We will concentrate mostly on the outdoors so feel free to bring any supplies that might be helpful (rakes, pruners, etc). You are free to start anytime; Mason will be there at 11am.

EASTER AT OAK HILLS

Good Friday: A Service of Shadows - Friday, March 29 @ 7:00pm

A time of worship as we reflect on how the death of Christ Jesus changes everything.

Easter Egg Hunt - Sunday, March 31 @ 9:30am

Come and join us for our annual Easter Egg Hunt. This is a wonderful opportunity to fellowship with us and our community. Feel free to invite family and friends! If you'd like to help with any preparations for this event, contact Pastor John.

Easter Reception - Sunday, March 31 @ 10am

Enjoy fellowship and food between the egg hunt and the worship service.

Easter Worship Service - Sunday, March 31 @ 10:30am

FOR THE YOUTH

[Kid360 is for students in grades 1st-5th. OH, Youth! is for students in grades 6th-12th.]

Kid360 Fun Night - Wednesday, March 20, 6:30-7:30 pm at Oak Hills

OH, Youth! - Wednesday, March 20, 6:30-8pm at Oak Hills

Join Us in Longing to Know and Make Known the Astonishing Grace of God

THE VISION OF OAK HILLS

"...that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified."

Isaiah 61:3

Be a part of what God is doing at Oak Hills. He calls us "oaks," which means we are...

ROOTED IN THE GOSPEL

Sunday Mornings – The ordinary means of grace, the Word and Sacrament, in the context of weekly worship feeds us in God's grace.

Study the Bible with Others – Whether it is a men's or women's or age-specific study, or one of our Adult Christian Education classes, studying God's Word with brothers and sisters sharpens our understanding of the gospel.

GROWING IN COMMUNITY

Church Gatherings – God saves us into a community, his church. Know and be known in our community by coming to one of our regular gatherings.

Life Groups – Go deeper in knowing and being known by joining a Life Group for regular fellowship and prayer. Contact Pastor Dale (dalethiele@oakhillspca.com) for more info.

Membership – Members commit to be faithful contributors to the mission and vision of Oak Hills. The *Getting Acquainted Luncheon* is the first step toward membership (offered periodically). Contact Pastor Dale (dalethiele@oakhillspca.com) for more info.

BLESSED TO BE A BLESSING

Serve the Church – The church builds itself up when each part is serving and contributing. Look for ways to serve, whether volunteering with children's ministry, joining the worship team or serving in some other way.

Serve Your Community – You are an ambassador for Christ wherever you live or study or work. How can you love others well, meet needs, and share the gospel?

Communication is important for any relationship. We send weekly emails and periodic text message announcements. Contact Gerie Owens (gerieowens@oakhillspca.com) to sign up.

Getting to Know the Catechisms of the Church

The Westminster Larger and Shorter Catechisms are useful tools for the church. They summarize essential truths taught in Scripture. Each week we highlight different questions and answers. Let these brief summaries assist you to delight in God's works and study them more closely.

WLC Q. 3. What is the Word of God?

A. The Holy Scriptures of the Old and New Testament are the Word of God,^e the only rule of faith and obedience.^f

e. 2 Tim. 3:16. 2 Pet. 1:19–21. 2 Pet. 3:2, 15–16. Matt. 19:4–5. With Gen. 2:24. f. Deut. 4:2. Eph. 2:20. Rev. 22:18–19. Isa. 8:20. Luke 16:29, 31. Gal. 1:8–9. 2 Tim. 3:15–16.

The Bible, containing the Old and New Testaments, is the "Word of God." This means that we believe the Bible is uniquely of divine origin. The inspiration of Scripture is the doctrine that states God guided and led men by the Holy Spirit to write his word without error, and yet, without superseding the human author's personal writing style. This doctrine, as stated, is from Scripture itself.

Paul says in 2 Timothy 3:16, "All Scripture is breathed out by God." He is speaking about the Old Testament Scripture, as that was what the New Testament authors held to be Scripture before the New Testament was complete. Peter also explains in 2 Peter 1:21, "Men spoke from God as they were carried along by the Holy Spirit." Jesus also affirms divine authorship of the Old Testament when he says David wrote Psalm 110 "in the Spirit" (Matt. 22:43).

What about the New Testament? Paul places the apostles (writers of the New Testament) on the same level with the prophets (writers of the Old Testament) when he calls them together the "foundation" for the "household of God" (Eph. 2:19-20). And Peter equates the letters of Paul with the "other Scriptures" (i.e. the Old Testament) in 2 Peter 3:16. Even while the New Testament was still being written, the apostles recognized that God was inspiring new Scriptures.

Jesus promised his disciples that the Holy Spirit would teach them all things, bring to their remembrance all that he had said, guide them into all truth, and declare to them the things that are to come (Jn. 14:26, 16:13). Some Christians believe these promises are for all Christians, but it is better to understand them as applying to the disciples with Jesus in the Upper Room. They were promised a unique empowerment of the Spirit in order to record the truth about Jesus. All Christians are promised the help of the Holy Spirit in interpreting the truths of Scripture (1 Cor. 2:12).

The Catechism answer also states that the Bible is "the only rule of faith and obedience." This is a statement about the sufficiency of Scripture. We do not need to look anywhere other than the Bible for information and guidance on salvation, saving faith, and obedience to God's moral will. Paul says the Bible is "able to make you wise for salvation through faith in Christ Jesus" and "profitable for teaching, for reproof, for correction, and for training in righteousness" (2 Tim. 3:15-16). And several times in Scripture, God warns his people not to add or take away from his Word (see Deut. 4:2; Rev. 22:18-19). What God provides in his Word is sufficient for all our needs for faith and obedience. Let us, therefore, devote ourselves to the study of this precious gift.

CONTACT US

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Assistant Pastor: Rev. John Lee (johnlee@oakhillspca.com)
Director of Worship Music: AJ Harbison
Administrative Assistant: Gerie Owens

Elders: Michael Buckley, Bill Burns, Roy Heinbach, Alex
Keimach, Matt Stagemeyer, Dale Thiele, Bret Willoughby.
On Sabbatical: Tony Layzell

Deacons: Jason Mauk, Brandon Schwabauer, Bryan Wagner,
Mason Welsh
On Sabbatical: Joel Call

Care Team: Kristi Fender, Roberta Harbison, John Lee,
Pamela Morriss, Dale Thiele, Kim Wagner, Bret & Nancy
Willoughby (careteam@oakhillspca.com)

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Financial Update	General Fund Offerings	Actual Expenses	Budgeted Expenses	Building Fund
Dec 2023	\$58,613	\$28,808	\$25,521	\$200
Dec YTD	\$264,164	\$302,382	\$306,252	\$10,026

YOU'RE UP!

See if you are on an Oak Hills Crew next Sunday.

March 24, 2024

Sunday Set-Up: Roy McLellan

Greeters: Kurt & Pauline Heinbach

Nursery: Pamela Morriss, Cole/Olivia Welhoff

Prayer: Matt Stagemeyer

Promiseland: Joel Call, Alissa Metschke

PRAYER REQUESTS

Please write your prayer requests
in the space below.

I/We would like:

- ☐ to talk to a pastor about becoming a Christian
- ☐ to join Oak Hills
- ☐ info on Sunday School
- ☐ info on Children’s Ministries
- ☐ a call from the pastor
(Best time: _____)
- ☐ info on Discovering Oak Hills Seminar
- ☐ info on Life Groups
- ☐ info on Student Ministries
- ☐ info on Men’s Ministries
- ☐ info on Women’s Ministries
- ☐ other: _____
- ☐ Check if you do not want to receive emails from Oak Hills

Thanks for Visiting Us Today!
We are glad you're here! Please take a moment to fill out this card and help us to know and serve you better. Just drop it in the offering basket.

Name(s): _____

Address: _____

Phone(s): _____

Email(s): _____

Children (Name/Age/Grade): _____

How did you learn of us? _____

Please check all that apply:

- ☐ Youth
- ☐ 18-21
- ☐ 20-29
- ☐ 30-39
- ☐ 40-49
- ☐ 50+
- ☐ First time guest
- ☐ Repeat guest
- ☐ Regular attender
- ☐ Member

THIS WEEK AT OAK HILLS

March 18-24

Monday, March 18

No Meetings

Tuesday, March 19

Virtual Deacon Meeting @ 7pm

Wednesday, March 20

Women's Bible Study @ 9:30am at Church
Kid360 Fun Night @ 6:30-7:30pm at Church
OH, Youth! @ 6:30-8pm at Church

Thursday, March 21

Women's Bible Study @ 7:30pm at Eleanor Call's

Friday, March 22

Men's Bible Study @ 6:30am at Panera (11401 College)

Saturday, March 23

Church Neighborhood Prayer Walk @ 9-9:45am
Church Work Day @ 11am

Palm Sunday, March 24

Sunday School for All Ages @ 9:30am
Sunday Morning Worship @ 10:30am;
Genesis: Foundations for Life, *The Sanctity of Marriage*,
Genesis 2:18-25, Pastor Dale Preaching (In-Person and
Live Stream), The Lord's Supper Served



Oak Hills
PRESBYTERIAN