

## IN HIM FOR HIM

### “One In Christ”

*Ephesians 2:11-22*

**Introduction:** Even before the gospel, God’s plan was to make Himself known to \_\_\_\_\_ through the Jewish nation.

God said to Abraham, “*I will bless those who bless you, and I will curse him who curses you; and **in you all the families of the earth shall be blessed.***” (*Genesis 12:3*)

However the Jewish nation made their faith in God and the fact God had chosen them exclusive instead of inclusive. They believed the covenant God made with Abraham was only for them and not the Gentile (those not of Jewish descent).

Paul in this passage is saying that the gospel is not exclusive but inclusive—it is available to \_\_\_\_\_ and no one is above another.

#### ➤ **Without Christ**

- Outside the \_\_\_\_\_ (*2:11-12a*)
  - “*Gentile*”—not Jewish (\_\_\_\_\_)
  - “*uncircumcision*”—not identified (\_\_\_\_\_)
  - “*alien*”—not native (\_\_\_\_\_)
  - “*stranger*”—not familiar (new \_\_\_\_\_)
- Outside of \_\_\_\_\_ (*2:12b*)
- Outside of \_\_\_\_\_ (*2:12c*)

#### ➤ **Through Christ** “*by the blood and cross of Christ*”

- Now Have \_\_\_\_\_ with God & Others
  - “*brought near*” (*2:13*)
  - “*broken down...wall of separation*” (*2:14*)
- Now Have \_\_\_\_\_ with God & Others
  - “*abolished...enmity*” (*2:15a*)
  - “*one new man from the two*” (*2:15b*)

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- *“making peace” (2:15c)*
- *“reconcile them both to God” (2:16a)*
- *“putting to death the enmity” (2:16b)*
- *“who were far off and to those who were near” (2:17)*
- Now Have \_\_\_\_\_ to God & Others
  - *“through Him (Christ) (2:18a)*
  - *“both (Jew & Gentile) have access” (2:18b)*
  - *“by one Spirit (Holy Spirit)” (2:18c)*

➤ **In Christ**

- Transformation #1:
  - You Were *“strangers” & “foreigners” (2:19a)*
  - But Now *“\_\_\_\_\_ citizens” (2:19b)*
- Transformation #2:
  - You Were *“with \_\_\_\_\_ hope” (2:12b)*
  - But Now *“\_\_\_\_\_ of the household of God” (2:19c-21)*
- Transformation #3:
  - You Were *“\_\_\_\_\_ God in the world” (2:12c)*
  - But Now *“a \_\_\_\_\_ place of God” (2:22)*

**Application:** Are you still living “without Christ” or have you accepted what has been done “through Christ” and currently living in the reality of being “in Christ?”

**Secondary Application:** In *Ephesians 2, verses 11 and 12* are about alienation and separation while *verses 19-22* are about reconciliation. Then in the middle *verses 13-18* Paul shows how Christ bridged the gap from alienation and separation to reconciliation.

Based on these verses, if you are “in Christ,” your life should not reflect the \_\_\_\_\_ found in our culture.

The Church that Christ died for is one full of people of \_\_\_\_\_ races, who worship and serve Him as one.

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