

CONCLUSION: *What we fear most* ¹

Revelation 21:5, *“Behold, I am making all things new!”*

John 11:25-26, *“I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live,²⁶ and everyone who lives and believes in Me shall never die. Do you believe this?”*

¹ The Conclusion is adapted from the sermon, *“The Great Surprise”* by Dr. Robert Rayburn, Pastor Emeritus, Faith Presbyterian Church, Tacoma, WA 7/20/08, www.faihtacoma.org. Quotation comes from *The Johnstown Flood* by David McCullough, page 161.



Dr. David V. Silvernail, Jr.
Mark 16:1-8

Easter Sunday, April 12, 2020
English Standard Version

“Hopes and Fears”

The 26th Sermon in a series on The Gospel of Mark entitled
“The King and His Cross”

Mark 16:1-8

“When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint Him.² And very early on the first day of the week, when the sun had risen, they went to the tomb.³ And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?”⁴ And looking up, they saw that the stone had been rolled back — it was very large.⁵ And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed.⁶ And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; He is not here. See the place where they laid Him.⁷ But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.”⁸ And they went out and fled from the tomb, for trembling and astonishment

had seized them, and they said nothing to anyone, for they were afraid.”

INTRODUCTION: “We need to feel the fear”²

v. 1-4: THREE _____³

“When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint Him.² And very early on the first day of the week, when the sun had risen, they went to the tomb.³ And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?”⁴ And looking up, they saw that the stone had been rolled back — it was very large.”

Luke 24:10-11, *“Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things [about the resurrection] to the apostles,¹¹ but these words seemed to them an idle tale, and they did not believe them.”*

v. 5-8: AND AN _____

*⁵ And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were **alarmed**.⁶ And he said to them, “Do not be **alarmed**. You seek Jesus of Nazareth, who was crucified. **He has risen; He is not here**. See the place where they laid Him.⁷ But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.”⁸ And they went out and fled from the tomb, for **trembling and astonishment** had seized them, and they said nothing to anyone, for they were **afraid**.”*

² The Introduction is adapted from [A Ransom for Many: The Gospel of Mark Simply Explained](#), by Dr. Steven Wilmschurst, pages 397–404.

³ **The Exposition of the text is adapted from the books**, [Jesus the King: Understanding the Life and Death of the Son of God](#) (previously published as [The King's Cross: The Story of the World in the Life of Jesus](#)), by Dr. Tim Keller, pages 232-246; [Jesus and the Eyewitnesses](#) by Dr. Richard Bauckham; and [New Testament Commentary: The Gospel of Mark](#) by Dr. William Lane, pages 582-592. **The article**, “Risen and Ascended” by Rev. Matthew Redmond, www.hereadstruth.com. **And the sermon**, “Too Good to be True” by Rev. Billy Dempsey, First Presbyterian Church (PCA), Jackson, MS, 4/16/14, www.fpcjackson.org.