

CONCLUSION: Verse 11: *The Return of God's Glory!*



John 1:14, “*And the Word became flesh and dwelt among us and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.*”

2 Corinthians 4:6, “*For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.*”



Dr. David V. Silvernail, Jr.
Mark 11.1-11

Palm Sunday, April 5, 2020
English Standard Version

“One King, One Colt, All Glory”
The 25th Sermon in a series on The Gospel of Mark entitled
“The King and His Cross”

Mark 11:1-11

“Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of His disciples ² and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, “What are you doing, untying the colt?” ⁶ And they told them what Jesus had said, and they let them go. ⁷ And they brought the colt to Jesus and threw their cloaks on it, and He sat on it. ⁸ And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹ And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in

the name of the Lord! ¹⁰ *Blessed is the coming kingdom of our father David! Hosanna in the highest!”* ¹¹ *And He entered Jerusalem and went into the Temple. And when He had looked around at everything, as it was already late, He went out to Bethany with the twelve.”*

INTRODUCTION: *This is the Second Triumphal Entry* ¹

1 Chronicles 22:1-19, “Behold, a son shall be born to you who shall be a man of rest. I will give him rest from all his surrounding enemies. For his name shall be **Solomon**, and I will give peace and quiet to Israel in his days. ¹⁰ He shall build a house for My name. He shall be My son, and I will be his father, and I will establish his royal throne in Israel forever.”

Matthew 21:15, “But when the chief priests and the scribes saw the wonderful things that He did, and **the children crying out in the Temple, “Hosanna to the Son of David!”** they were indignant.”

CONTEXT: *Notice New Things about an Old Story*

Mark 10:47, “And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, **Son of David**, have mercy on me!”

v. 1-10: HE COMES AS _____ 2

Matthew 21:5, “Say to the daughter of Zion, ‘Behold, your king is coming to you, **humble**, and mounted on a donkey, on a colt, the foal of a beast of burden.’”

v. 1-10: HE COMES _____

Mark 10:33-34, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn Him to death and deliver Him over to the Gentiles. ³⁴ And they will mock Him and spit on Him, and flog Him and kill Him. And after three days He will rise.”

Mark 14:1-2, “It was now two days before the Passover and **the Feast of Unleavened Bread**. And the chief priests and the scribes were seeking how to arrest Him by stealth and kill Him, ² for they said, “**Not during the feast**, lest there be an uproar from the people.”

Zechariah 9:9, “Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! **Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey.”**

v. 1-10: HIS COMING _____

John 14:6, “I am the way, and the truth, and the life. No one comes to the Father **except through Me.**”

¹ The Introduction is adapted from “*The Triumphal Entry Before Jesus*” by Matthew Westerholm, Bethlehem Baptist Church, Minneapolis, MN, 4/14/19, www.thegospelcoalition.org

2 The Exposition of the text is adapted from the sermon, “Why Palm Sunday” by Dr. Ligon Duncan, Chancellor, Reformed Theological Seminary, preached when Senior Minister at First Presbyterian Church (PCA), Jackson, MS, 3/25/18, www.fpcjackson.org. **And the books, *Jesus the King: Understanding the Life and Death of the Son of God*** (previously published as *The King’s Cross: The Story of the World in the Life of Jesus*), by Dr. Tim Keller, pages 167–177; and *St. Andrews Expository Commentary: Mark* by Dr. R.C. Sproul, pages 277-282.