

## POTOMAC HILLS PRESBYTERIAN CHURCH

2 Cardinal Park Drive, SE, Suite 101A

Leesburg, VA 20175-4448

---

### WORSHIP SERVICE

October 11, 2020

All songs used by permission, CCLI # 305096

The lyrics for all of today's worship songs are at the end of this worship guide.

**Join us for the livestream of our Worship Service at 10:30am on Sunday on our YouTube channel:**

<https://www.youtube.com/channel/UCYgRYaRNvD3ueqIQgZ0v6mA>

**The Worship Service will also be recorded and posted on the YouTube channel on Sunday afternoon.**

### WELCOME TO POTOMAC HILLS!

Our worship service presents Biblical truth and shows how it applies to our everyday lives.

### GATHERING HYMN

### ANNOUNCEMENTS for 10/11/20

10/11-10/17 Community Groups

10/18-10/24 Bible Studies & Meetings

10/25-10/31 Community Groups

11/1-11/7 Bible Studies & Meetings

Remember our baby-bottle campaign benefitting **MOSAIC Pregnancy Care Center!** Fill a baby bottle with coins/cash/checks throughout the month, and return it to church on Sunday, November 1.

We will hold our annual **Fall Festival** on Sunday, November 1 from 3-7pm at the Meckstroth home in Hamilton! There will be food, games & activities, a hayride, and bonfire! COVID precautions will be taken in food serving and activities. More information and RSVP is available on Realm. Contact Lindsay Dyke, [benandlindsaydyke@gmail.com](mailto:benandlindsaydyke@gmail.com).

Today is the last day to register for the **Women's Retreat** November 6-7, 2020 at Meadowkirk Retreat Center (sleep at home, lunch Saturday provided). Melynda Boyce will bring us "Steadfast: Holding on When Hope is Hard". COVID precautions will be taken in seating and dining. Click [HERE](#) for the brochure. Contact Andrea Pogany, [akpogany@potomachills.org](mailto:akpogany@potomachills.org)

**Youth Large Group** will meet at Foxridge Park on Wednesday, October 14th. Upcoming meetings are 10/21, 10/28.

We are seeking volunteers to help **count the offering**, and run the **sound table** – no experience required! Contact John Palme about counting, [jpalmepotomachills.org](mailto:jpalmepotomachills.org), and contact Dr. Silvernail about sound, [dsilvernail@potomachills.org](mailto:dsilvernail@potomachills.org).

**Community Groups** are meeting in multiple groups throughout Loudoun in a variety of ways (in-person, virtual, hybrid). If you want to sign up for a group contact Andrea Pogany, [akpogany@potomachills.org](mailto:akpogany@potomachills.org).

**Women's Bible Studies** are meeting; to sign up contact Claire Gardner, [clairegardner@verizon.net](mailto:clairegardner@verizon.net).

### CALL TO WORSHIP

**Psalm 103:1-5, 13-18**

**Leader:** Bless the Lord, O my soul, and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits,

**People:** **who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.**

Leader: As a father shows compassion to his children, so the Lord shows compassion to those who fear Him. For He knows our frame; He remembers that we are dust. As for man, his days are like grass; he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more.

People: **But the steadfast love of the Lord is from everlasting to everlasting on those who fear Him, and His righteousness to children’s children, to those who keep His covenant and remember to do His commandments.**

## OPENING PRAYER

Pray that the Lord would bless our time of worship, focus us upon worshipping Him, and speak to us through His Word.

## WORSHIP WITH SONGS & HYMNS OF PRAISE

Feel free to stand or sit, open or close your eyes, raise your hands or keep them down. Please do that which, for you, is most honoring to God.

## WORSHIP THROUGH PRAYER

*Here is an example of how we can pray from the book Prayers of the People written by the congregants of Redeemer Presbyterian Church, New York City.*

*The congregation will pray in unison the parts in the bold print*

**“But You, O Lord are a shield about me, my glory, and the One who lifts my head.”**

(Psalm 3:3)

Sovereign God, we pray on behalf of Your Church throughout the world, for this congregation, and for those who serve us and represent us around the world – this morning we pray specifically for our missionaries – fill them with Your Holy Spirit and bless their ministry, in person and online, of ...

Rev. Jegar & Jemima Chinnavan, First Asian Indian PCA in Herndon, VA;  
Rev. Matt & Sherrene DeLong, RUF–I, George Mason University in Fairfax, VA;  
John & Sandy Supplee, MTW Enterprise in the muslim world;  
Cayla Sherrell, RUF, James Madison University in Harrisonburg, VA;  
Rev. Keith & Deb Kanavel, MTW in Burkina Faso; and  
Satoshi & Cally Kawachi, MTW Enterprise in Europe.

### **Lord, Hear our Prayer**

Heavenly Father, we pray to You along with the Holy Spirit, who prays wisely and completely for us. We thank You for choosing us and enabling us to see the truth about our Father, our Savior, and the Holy Spirit. **Lord, Hear our Prayer**

Father, we pray to you, the all-powerful, all-knowing, ever-present, unchangeable God. You are the creator, controller, planner, and giver of all good things. You spoke all things into being, and Your thoughts hold it all together. You shepherd and redeem us. **Lord, Hear our Prayer**

Lord, You are the rock that we can build upon, the fortress around us, and the shield before us. May we see You in the details of our lives today. May we glorify You, bear witness to our Savior, and be filled with the Holy Spirit in our thoughts, words, and deeds on this day. **Lord, Hear our Prayer**

### **Pastoral Prayer** (listen carefully)

Respond in unison —

**O God, all of these spoken requests and all of our unspoken requests we present to you in the caring name of Jesus Christ, Your Son, our Savior. Amen**

## CONFESSION OF SIN AND ASSURANCE OF PARDON

**All: Our gracious God and heavenly Father, we fall short of Your glory everyday; by spending hours unprofitably, by thinking the things we do are good when they are not done for Your purposes, nor spring from the wisdom of Your Word. We forget to submit to Your will, and fail to be quiet there. We have been hasty and**

**short in prayer. Father, in Your mercy forgive our sins. Enable us to be holy people, free from every wrong desire, and from everything contrary to Your mind. Grant us more and more of the resurrection life: may it rule us, may we walk in its power, and be strengthened through its influence, through Jesus Christ our Lord. Amen.**

*Leader: The name of the Lord is a strong tower; the righteous man runs into it and is safe. (Proverbs 18:10)*

## **WORSHIP THROUGH OFFERING AND A SONG**

We believe that the offering is an act of worship. Giving to the work of the church in building God's Kingdom is a strong reminder of our dependence on Him.

You can give through your bank's billpay system, or mail checks to the church office: 2 Cardinal Park Drive, Suite 101A, Leesburg, VA 20175. You can give today through the Realm app on your phone, at <https://onrealm.org/PotomacHills/-/give/now> , or through PayPal to [give@potomachills.org](mailto:give@potomachills.org)

## **READING OF THE WORD: 2 Kings 5**

Rev. Wang will read today's passage during the sermon; please have your Bible open so you may follow along.

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. <sup>2</sup> Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. <sup>3</sup> She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup> So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." <sup>5</sup> And the king of Syria said, "Go now, and I will send a letter to the king of Israel." So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. <sup>6</sup> And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." <sup>7</sup> And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me." <sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and stood at the door of Elisha's house. <sup>10</sup> And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. <sup>13</sup> But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" <sup>14</sup> So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean. <sup>15</sup> Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." <sup>16</sup> But he said, "As the LORD lives, before whom I stand, I will receive none." And he urged him to take it, but he refused. <sup>17</sup> Then Naaman said, "If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD.

<sup>18</sup> In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter." <sup>19</sup> He said to him, "Go in peace." But when Naaman had gone from him a short distance, <sup>20</sup> Gehazi, the servant of Elisha the man of God, said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the LORD lives, I will run after him and get something from him." <sup>21</sup> So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, "Is all well?" <sup>22</sup> And he said, "All is well. My master has sent me to say, 'There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing.'" <sup>23</sup> And Naaman said, "Be pleased to accept two talents." And he urged him and tied up two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants. And they carried them before Gehazi. <sup>24</sup> And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed. <sup>25</sup> He went in and stood before his master, and Elisha said to him, "Where have you been, Gehazi?" And he said, "Your servant went nowhere." <sup>26</sup> But he said to him, "Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants?" <sup>27</sup> Therefore the leprosy of Naaman shall cling to you and to your descendants forever." So he went out from his presence a leper, like snow.

**PREACHING OF THE WORD: Rev. Wang**

## *"Naaman and the Servants"*

This is the 6th sermon in the topical series entitled "**Misused Stories of the Bible**"  
All sermons are recorded and available for download at [www.PotomacHills.org](http://www.PotomacHills.org).

### **RESPONDING TO GOD IN PRAYER AND SONG**

Acceptable responses to hearing and applying God's Word to our lives include Adoration, Confession, Thanksgiving and Supplication. Take time to thank God that we can worship Him no matter where we are, or what crisis we're facing!

### **RECEIVING THE BLESSING & ONE ANOTHER TIME**

End your time worshiping together with this blessing from **Jude 1:24-25**: "Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen."

#### **We're glad you joined the church for worship today!**

Remember to keep in touch with each other by whatever technological means you have.  
Send prayer requests or theological questions or comments to [dsilvernail@potomachills.org](mailto:dsilvernail@potomachills.org)  
**Have a good week! Keep Your Distance, Wash Your Hands, and Pray for Each Other!**

## October 11, 2020 Worship Song Lyrics

### **I Sing the Mighty Power of God** (Written by Isaac Watts, Public Domain)

I sing the mighty power of God that made the mountains rise.  
That spread the flowing seas abroad and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day.  
The moon shines full at His Command and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food.  
He formed the creatures with His word, and then pronounced them good.  
Lord, how Your wonders are displayed where'er I turn my eye  
If I survey the ground I tread or gaze upon the sky!

There's not a plant or flower below but makes Your glories known.  
And clouds arise and tempests blow by order from Your throne.  
While all that borrows life from You is ever in Your care,  
And everywhere that man can be our God is present there.

### **Sing To the King** (Written by Billy Foote, Charles Sylvester Horne ©2003 worshiptogether.com, sixsteps music (EMI), CCLI #4010902)

Sing to the King who is coming to reign glory to Jesus, the Lamb that was slain.  
Life and salvation His empire shall bring, and joy to the nations when Jesus is King. (repeat)

*Come, let us sing a song, a song declaring that we belong to Jesus, He is all we need.  
Lift up a heart of praise, sing now with voices raised to Jesus, sing to the King.*

For His returning we watch and we pray. We will be ready the dawn of that day.  
We'll join in singing with all the redeemed, 'cause Satan is vanquished and Jesus is King.

*Come, let us sing a song, a song declaring that we belong to Jesus, He is all we need.  
Lift up a heart of praise, sing now with voices raised to Jesus, sing to the King. (repeat)*

### **God All Nature Sings Thy Glory** (Written by David Clowney and Ludwig van Beethoven)

Public Domain, Trinity Hymnal #122)

God, all nature sings Thy glory, and Thy works proclaim Thy might;  
Ordered vastness in the heavens, ordered course of day and night.  
Beauty in the changing seasons, beauty in the storming sea;  
All the changing moods of nature praise the changeless Trinity.

Clearer still we see Thy hand in man whom Thou hast made for Thee.  
Ruler of creation's glory, image of Thy majesty.  
Music, art, the fruitful garden, all the labor of His days  
Are the calling of his Maker to the harvest feast of praise.

But our sins have spoiled Thine image; nature, conscience only serve.  
As unceasing, grim reminders of the wrath which we deserve.  
Yet Thy grace and saving mercy in Thy Word of truth revealed  
Claim the praise of all who know Thee, in the blood of Jesus sealed.

God of glory, power, mercy, all creation praises Thee;  
We, Thy creatures, would adore Thee now and through eternity.  
Saved to magnify Thy goodness grant us strength to do Thy will.  
With our acts as with our voices Thy commandments to fulfill.

Joyful, joyful we adore Thee, God of glory, Lord of love.  
Hearts unfold like flowers before Thee opening to the sun above.  
Melt the clouds of sin and sadness drive the dark of doubt away  
Giver of immortal gladness, fill us with the light of day.

**How Deep the Father's Love For Us** (Written by Stuart Townend ©1995 Thankyou Music (EMI), CCLI #1558110)

How deep the Father's love for us, how vast beyond all measure.  
That He would give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away.  
As wounds which mar the Chosen One, bring many sons to glory.

Behold the Man upon a cross, my guilt upon His shoulders.  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there, until it was accomplished.  
His dying breath has brought me life I know that it is finished.

I will not boast in anything- no gifts, no powers, no wisdom.  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.

Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.

**No Longer Slaves** (Written by Brian Johnson, Jonathan Helser, and Joel Case ©2014 Bethel Music Publishing (ASCAP), CCLI Song No. 7030123)

You unravel me with a melody, You surround me with a song  
Of deliverance from my enemies 'til all my fears are gone.

*I'm no longer a slave to fear, I am a child of God.  
I'm no longer a slave to fear, I am a child of God.*

From my mother's womb You have chosen me, love has called my name.  
I've been born again into a family, Your blood flows through my veins.

*I'm no longer a slave to fear, I am a child of God.  
I'm no longer a slave to fear, I am a child of God.*

You split the sea so I could walk right through it,  
My fears are drowned in perfect love.  
You rescued me and I will stand and sing,  
I am a child of God, I am a child of God.

*I'm no longer a slave to fear, I am a child of God.  
I'm no longer a slave to fear, I am a child of God.*

**May The Mind Of Christ My Savior** (Written by Kate Wilkinson & Cyril Barham-Gould. Adapted by Jake Armerding, Trinity Hymnal #644, Philippians 2:5)

May the mind of Christ, my Savior live in me from day to day.  
By His blood and power controlling all I do and say.

May the word of God dwell richly in my heart from hour to hour,  
So that all may see I triumph only through His power.

May the peace of God, my Father, rule my life in everything,  
That I may be calm to comfort the sick and sorrowing.

May the love of Jesus fill me as the waters fill the sea.  
Him exalting, self-abasing, this is victory.

May His beauty rest upon me as I seek the lost to win.  
And may they forget the channel, seeing only Him.