

## POTOMAC HILLS PRESBYTERIAN CHURCH

2 Cardinal Park Drive, SE, Suite 101A

Leesburg, VA 20175-4448

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### HOME WORSHIP SERVICE

May 3, 2020

As you know, Loudoun County Public Schools has closed all school facilities until at least June 7 due to the Coronavirus pandemic. Therefore, we have put together the following worship service for use at home.

**Any change in church status or schedule will be communicated via email, Realm, Facebook, and on our website at [www.potomachills.org](http://www.potomachills.org).**

All songs used by permission, CCLI # 305096

**All music and the sermon for today can be found in the May 3, 2020 playlist on our PHPC YouTube channel.**

[https://www.youtube.com/playlist?list=PLK\\_t54i97wu2TjpaKGz97R4jWv0JEVINw](https://www.youtube.com/playlist?list=PLK_t54i97wu2TjpaKGz97R4jWv0JEVINw)

If you use the playlist you will not have to individually click on each video link below – just let the videos automatically advance (pressing pause so that you can continue through the Worship Guide).

### WELCOME TO POTOMAC HILLS!

Today we are a church distributed, each meeting at home, but still gathered with the saints to worship the Triune God, not just here in Northern Virginia, but around the world.

### GATHERING HYMN

Sing the 1st song! All of our songs can be found on YouTube. All the lyrics are in the YouTube videos, so you don't have to print the lyrics. The lyrics for all of today's worship songs are also at the end of this worship guide.

The YouTube link for our Gathering Hymn

<https://www.youtube.com/watch?v=zW5f5DQIwBM>

### ANNOUNCEMENTS for 5/3/20

All Bible studies, Community Groups, Youth Group, and any other church events will not meet in person until at least June 10th, unless changed by the Governor of Virginia. These groups may meet virtually on Zoom, by phone, etc. Keep an eye out for notifications from your group leader on how these events will proceed.

5/3 – 5/9: Community Groups

5/10 – 5/16: Bible Studies and Community Group Prayer Meetings

5/17 – 5/23: Community Groups

5/24 – 5/30: Bible Studies and All-Church Prayer Meeting (5/28)

5/31 – 6/6: Community Groups

**CALL TO WORSHIP** (Read in unison):

**Ephesians 5:21-22**

... submitting to one another out of reverence for Christ. Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is Himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave Himself up for her, that He might sanctify her, having cleansed her by the washing of water with the Word, so that He might present the church to Himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of His body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

## OPENING PRAYER

Pray that the Lord would bless our time of worship, focus us upon worshipping Him, and speak to us through His Word.

## WORSHIP WITH SONGS & HYMNS OF PRAISE

Again, go to YouTube and sing the worship set.

The YouTube link for our Songs and Hymns of Praise

<https://www.youtube.com/watch?v=RhfhA-92sNY>

## WORSHIP THROUGH PRAYER:

*Here are some suggestions of how we can pray from The Billy Graham Center:*

**Today we are going to pray through Acts 4:24-30.** This is the first corporate prayer in The Book of Acts, and it's in response to difficulty. It's a remarkable prayer, as they didn't ask God to take away the threats. You can pray in line with each point, or you can simply pray the words of Acts 4, included below:

**1. Start by acknowledging God's ultimate control.** Start with God instead of our circumstances. Focusing on God's greatness shapes our perspective on everything else. **Acts 4:24b**, *"Sovereign Lord, who made the heaven and the earth and the sea and everything in them..."*

**2. Recognize how our world is fallen and marked by sin.** When sin entered the world, division, anger, sickness, disease, and death came with it. Prayer reminds us that our broken world is marked by pain and sorrow. **Acts 4:25-26**, *"who through the mouth of our father David, Your servant, said by the Holy Spirit, "Why did the Gentiles rage, and the peoples plot in vain? <sup>26</sup> The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against His Anointed."*

**3. Acknowledge God's remedy for our dilemma.** In the middle of uncertainty, we confess God's certain plan that led to our rescue. God was not surprised by their persecution, nor is He surprised by our pandemic. **Acts 4:27-28**, *"for truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, <sup>28</sup> to do whatever Your hand and Your plan had predestined to take place."*

**4. Ask God to give us boldness for the gospel.** They didn't ask God to deliver them from persecution; instead, they asked for boldness for the gospel. **Acts 4:29-30**, *"And now, Lord, look upon their threats and grant to Your servants to continue to speak Your word with all boldness, <sup>30</sup> while You stretch out Your hand to heal, and signs and wonders are performed through the name of Your holy servant Jesus."*

### 5. You can close with the following:

*Sovereign Lord, Creator of heaven and earth, You are not surprised by the pandemic we face. It reminds us of the reality and impact of sin in our world. Look on the suffering we face today, and grant that Your servants might reach out with compassion to proclaim Your gospel to a broken world, giving ourselves to compassionate service to one another, protecting the vulnerable, and helping the hurting. We give You praise and thanks in the middle of our distress. You are our God, and we worship You. Amen.*

## CONFESSION OF SIN (pray together in unison)

Almighty God, we confess how hard it is to be Your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being Your representatives to a broken world. Awaken our hearts to the promised gift of Your indwelling Spirit. This we pray in Jesus' powerful name. Amen.

## ASSURANCE OF PARDON (read in unison)

"But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. (1 Peter 2:9-10)

## WORSHIP THROUGH OFFERING AND A SONG

We believe that the offering is an act of worship. Giving to the work of the church in building God's Kingdom is a strong reminder of our dependence on Him.

You can give through your bank's billpay system, or mail checks to the church office: 2 Cardinal Park Drive, Suite 101A, Leesburg, VA 20175. You can give today through the Realm app on your phone, at <https://onrealm.org/Potomachills/-/give/now>, or through PayPal to [give@potomachills.org](mailto:give@potomachills.org)

The YouTube link for our Offering Song

[https://www.youtube.com/watch?v=YiuDfo\\_Sm2U](https://www.youtube.com/watch?v=YiuDfo_Sm2U)

## READING OF THE WORD: Mark 10:1-12

Dr. Silvernail will read today's passage during the sermon; please have your Bible open and ready so you may follow along.

*<sup>1</sup>And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them.*

*<sup>2</sup>And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup>And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."*

*<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."*

## PREACHING OF THE WORD: Dr. Silvernail

### *"Jesus and Divorce"*

This is the 29th sermon in the Gospel of Mark entitled "**The King and His Cross**"  
All sermons are recorded and available for download at [www.Potomachills.org](http://www.Potomachills.org).

Today's sermon was pre-recorded and you can find it on Youtube! [https://www.youtube.com/watch?v=Y\\_mrlscZPZ4](https://www.youtube.com/watch?v=Y_mrlscZPZ4)

If you would rather read today's sermon, you can find the manuscript at:

<https://www.potomachills.org/sermons/sermon/2020-05-02/jesus-and-divorce-mark-10:1-12>

## RESPONDING TO GOD IN PRAYER AND SONG

Acceptable responses to hearing and applying God's Word to our lives include Adoration, Confession, Thanksgiving and Supplication. Take time to thank God that we can worship Him no matter where we are, or what crisis we're facing!

Then go to YouTube and sing our Closing Hymn

<https://www.youtube.com/watch?v=y2hxz7HejLk>

## RECEIVING THE BLESSING & ONE ANOTHER TIME

End your time worshiping together with this blessing from **Romans 8:38-39**

“For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.”

**We're glad you joined the church distributed for worship today!**

Remember to keep in touch with each other by whatever technological means you have –  
***call, text, email, use your favorite messaging service, Facetime, Google Hangouts, Zoom***

Send prayer requests or theological questions or comments to [dsilvernail@potomachills.org](mailto:dsilvernail@potomachills.org)

**Have a good week! Keep Your Distance, Wash Your Hands, and Pray for Each Other!**

## May 3, 2020 Worship Song Lyrics

### I Sing the Mighty Power of God (Written by Isaac Watts, Public Domain)

I sing the mighty power of God that made the mountains rise.  
That spread the flowing seas abroad and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day.  
The moon shines full at His Command and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food.  
He formed the creatures with His word, and then pronounced them good.  
Lord, how Your wonders are displayed where'er I turn my eye  
If I survey the ground I tread or gaze upon the sky!

There's not a plant or flower below but makes Your glories known.  
And clouds arise and tempests blow by order from Your throne.  
While all that borrows life from You is ever in Your care,  
And everywhere that man can be our God is present there.

### Salt and Light (Written by Jan and John L'Ecuyer ©2002 Integrity's Hosanna! Music/ASCAP, CCLI #3470093)

You make me want to be like You, Your holiness I will pursue, I want the heart of Jesus.  
Show me the meaning of Your grace, I want to give the world a taste of the love of Jesus.

Chorus: *Make me salt, make me light, let Your holy fire ignite, reveal Your glory in my life.  
I am not ashamed to lift up Your holy name, make me salt, make me light.*

You make me want to be like You, Your holiness I will pursue, I want the heart of Jesus.  
Show me the meaning of Your grace, I want to give the world a taste of the love of Jesus.

Chorus: *Make me salt, make me light, let Your holy fire ignite, reveal Your glory in my life.  
I am not ashamed to lift up Your holy name, make me salt, make me light.*

Bridge: Set as a city on a hill, a lamp on a stand. Mold me in Your image, the work of Your hand.

Chorus: *Make me salt, make me light, let Your holy fire ignite, reveal Your glory in my life.  
I am not ashamed to lift up Your holy name, make me salt, make me light.*

### Glorious Things of Thee Are Spoken (Written by John Newton and Franz Joseph Haydn Public Domain, Trinity Hymnal #345)

Glorious things of Thee are spoken, Zion, city of our God.  
He whose word cannot be broken formed Thee for His own abode.  
On the Rock of Ages founded, what can shake Thy sure repose?  
With salvation's walls surrounded, Thou mayst smile at all Thy foes.

See, the streams of living waters, springing from eternal love,  
Well supply Thy sons and daughters and all fear of want remove.  
Who can faint, while such a river ever flows their thirst assuage?  
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear,  
For a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner light by night and shade by day,  
Safe they feed upon the manna which He gives them when they pray.

Savior, if of Zion's city I, through grace, a member am.  
Let the world deride or pity, I will glory in Thy name.  
Fading is the worldling's pleasure, all his boasted pomp and show;  
Solid joys and lasting treasure none but Zion's children know.

By Gracious Powers (Words by Dietrich Bonhoeffer, Melody by Philip Pugh, ©2012 Philip Pugh, used by permission. Harmonized by Thomas Gardner)

By gracious powers so wonderfully sheltered,  
And confidently waiting, come what may.  
We know that God is with us night and morning  
And never fails to greet us each new day.

Yet is this heart by its old foe tormented,  
still evil days bring burdens hard to bear.  
O give our frightened souls the sure salvation,  
For which, O Lord, You taught us to prepare.

And when this cup You give is filled to brimming  
With bitter suffering, hard to understand.  
We take it thankfully and without trembling,  
Out of so good and so beloved a hand.

Yet when again in this same world You give us  
The joy we had, the brightness of Your sun,  
We shall remember all the days we lived through,  
And our whole life shall then be Yours alone.

How Sweet and Awesome Is the Place (Music by Isaac Watts, Words by St. Columba, Public Domain, Trinity Hymnal #469)

How sweet and awesome is the place with Christ within the doors,  
While everlasting love displays the choicest of her stores.

While all our hearts and all our songs join to admire the feast,  
Each of us cries with thankful tongue, "Lord, why was I a guest?"

"Why was I made to hear Your voice, and enter while there's room,  
When thousands make a wretched choice, and rather starve than come?"

'Twas the same love that spread the feast that sweetly drew us in;  
Else we had still refused to taste and perished in our sin.

We long to see Your churches full that all the chosen race  
May, with one voice and heart and soul, sing Your redeeming grace.

Speak, O Lord (Written by Keith Getty and Stuart Townend @2005 Thankyou Music (Capitol CMG),  
CCLI Song Number 4615235)

Speak, O Lord, as we come to You, to receive the food of Your Holy Word.  
Take Your truth, plant it deep in us; shape and fashion us in Your likeness.  
That the light of Christ might be seen today in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us all Your purposes for Your glory.

Teach us, Lord, full obedience, holy reverence, true humility.  
Test our thoughts and our attitudes in the radiance of Your purity.  
Cause our faith to rise; cause our eyes to see Your majestic love and authority.  
Words of power that can never fail, let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; help us grasp the heights of Your plans for us.  
Truths unchanged from the dawn of time that will echo down thru eternity.  
And by grace we'll stand on Your promises, and by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built and the earth is filled with Your glory.

O Great God (Written by Bob Kauflin © 2006 Sovereign Grace Praise (BMI), Integrity Music, Inc. CCLI Song No. 4804015)

O great God of highest heaven, occupy my lowly heart.  
Own it all and reign supreme, conquer every rebel power.  
Let no vice or sin remain that resists Your holy war.  
You have loved and purchased me. Make me Yours forevermore.

I was blinded by my sin, had no ears to hear Your voice,  
Did not know Your love within, had no taste for heaven's joys.  
Then Your Spirit gave me life, opened up Your word to me,  
Through the gospel of Your Son gave me endless hope and peace.

Help me now to live a life that's dependent on Your grace.  
Keep my heart and guard my soul from the evils that I face.  
You are worthy to be praised with my every thought and deed.  
O great God of highest heaven, glorify Your Name through me.