

**POTOMAC HILLS PRESBYTERIAN CHURCH**  
2 Cardinal Park Drive, SE, Suite 101A  
Leesburg, VA 20175-4448

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**WORSHIP SERVICE**  
August 16, 2020

All songs used by permission, CCLI # 305096

The lyrics for all of today's worship songs are at the end of this worship guide.

**Join us for the livestream of our Worship Service at 10:30am on Sunday on our YouTube channel:**

<https://www.youtube.com/channel/UCYgRYaRNvD3ueqIQgZ0v6mA>

**The Worship Service will also be recorded and posted on the YouTube channel on Sunday afternoon.**

**WELCOME TO POTOMAC HILLS!**

Our worship service presents Biblical truth and shows how it applies to our everyday lives.

**GATHERING HYMN**

**ANNOUNCEMENTS for 8/16/20**

All Bible studies, Community Groups, Youth Group, and church events other than the Worship Service will not meet in person until the Session approves moving to Phase 2 of our church re-opening plan.

Community Groups will take a break for the month of August, and will resume in September.

There will be a **Women's Planning Meeting** on Sunday, August 30th at 2pm at the church office. A Zoom login will also be available. All women are welcome to come help plan upcoming women's events!

There will be a **Church Picnic** on September 6th from 4-7pm at Foxridge Park in Leesburg. We will be ensuring social distancing and safety in food serving. Volunteers are needed to help cook and serve! Please contact Lindsay Dyke [benandlindsaydyke@gmail.com](mailto:benandlindsaydyke@gmail.com) if you're interested in helping.

Adult and High School/Middle School **Sunday School** are still meeting on Zoom on Sundays from 9-9:45am. Check Realm for the login information.

We are seeking volunteers to run the **sound table** – no experience required! Contact Dr. Silvernail, [dsilvernail@potomachills.org](mailto:dsilvernail@potomachills.org)

**CALL TO WORSHIP**

**Hebrews 7:23-8:6**

**Leader:** The former priests were many in number, because they were prevented by death from continuing in office, but He holds His priesthood permanently, because He continues forever. Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them.

**People:** **For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for His own sins and then for those of the people, since He did this once for all when He offered up Himself.**

**Leader:** For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

**People:** **a minister in the holy places, in the true tent that the Lord set up, not man. For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.**

Leader: Now if He were on earth, He would not be a priest at all, since there are priests who offer gifts according to the law. They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."

**People: But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant He mediates is better, since it is enacted on better promises.**

## **OPENING PRAYER**

Pray that the Lord would bless our time of worship, focus us upon worshipping Him, and speak to us through His Word.

## **WORSHIP WITH SONGS & HYMNS OF PRAISE**

Feel free to stand or sit, open or close your eyes, raise your hands or keep them down. Please do that which, for you, is most honoring to God.

## **WORSHIP THROUGH PRAYER**

*Here is an example of how we can pray from Dr. John MacArthur, Grace Community Church of Sun Valley, CA. Taken from his book A Year of Prayer.*

*The congregation will pray in unison the parts in the bold print*

***"My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup> He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. <sup>3</sup> And by this we know that we have come to know Him, if we keep His commandments."***

(1 John 2:1-3).

Sovereign God, we pray on behalf of Your Church throughout the world, for this congregation, and for our sister PCA churches in Potomac Presbytery – fill their pastors with Your Holy Spirit and bless their worship services, in person and online, of Christ PCA in Germantown, MD (and their Pastor, Rev. Matt Roberts), Good Hope PCA in Fulton, MD (and their Pastors, Rev. Jack Waller and Rev. Sam Hettinger), and our newest church plant, One Voice Fellowship PCA in Annandale, VA (and their Pastor, Rev. Chris Sicks). **Lord, Hear our Prayer**

Our Gracious God, we thank You for our heavenly Advocate, Jesus Christ the righteous, whose death on the cross made propitiation for all our sins — perfectly satisfying every demand of Your holy justice. It is He who brought us out of guilt and into forgiveness, out of darkness into light, out of our rebellion and into Your love, out of death and into life He delivered us from this evil world, into Your glorious kingdom. How we praise You for the wonder of Your love in Jesus Christ! We thank You for sending Your Son, the Incarnate One. **Lord, Hear our Prayer**

We worship You, Father, for Your great love and the gift of Jesus Christ, Your only-begotten Son, which is to say God the Son. We praise You, Lord Jesus, for the wondrous gift of salvation You provided for us. We adore You, blessed Spirit, for revealing to us the truth of the gospel and for making our hearts Your dwelling place. Bring us away from all that we falsely trust, and teach us to rest only in Him. **Lord, Hear our Prayer**

Lord Jesus, Master, Redeemer, Savior, take possession of every part of our lives — Sanctify every faculty. Fill our hearts with hope. May we flee the many temptations that relentlessly hound us and mortify the sins that continually plague us. Protect us when evildoers pursue us. And deliver us from the evil of this present world. **Lord, Hear our Prayer**

**O God, all of our spoken and unspoken requests we present to you in the powerful name of Jesus Christ, Your Son, our Savior. Amen**

## **CONFESSION OF SIN AND ASSURANCE OF PARDON**

**All: Merciful Father, we confess our sins. We have not loved You with all our hearts—and we have not loved our neighbor as ourselves. Sometimes it's hardest to love those immediately around us—our families, roommates, and next-door neighbors. We are weak in our trust of You. We live out of fear, rather than faith. Too often Your promises are simply unbelievable to us. Much of our selfish behavior arises out of a belief that we need to play**

**the role of God—protecting ourselves, providing for ourselves, or promoting ourselves. Please save us from ourselves! Forgive us our sins again. Amen.**

*Leader: I, I am He who blots out your transgressions for My own sake, and I will not remember your sins. (Isaiah 43:25)*

## **WORSHIP THROUGH OFFERING AND A SONG**

We believe that the offering is an act of worship. Giving to the work of the church in building God's Kingdom is a strong reminder of our dependence on Him.

You can give through your bank's billpay system, or mail checks to the church office: 2 Cardinal Park Drive, Suite 101A, Leesburg, VA 20175. You can give today through the Realm app on your phone, at <https://onrealm.org/PotomacHills/-/give/now> , or through PayPal to [give@potomachills.org](mailto:give@potomachills.org)

## **READING OF THE WORD: Mark 14:43-65**

Rev. Frank Wang will read today's passage during the sermon; please have your Bible open and ready so you may follow along.

<sup>43</sup> And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." <sup>45</sup> And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. <sup>46</sup> And they laid hands on him and seized him. <sup>47</sup> But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup> And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." <sup>50</sup> And they all left him and fled. <sup>51</sup> And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup> but he left the linen cloth and ran away naked. <sup>53</sup> And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup> And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup> Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup> For many bore false witness against him, but their testimony did not agree. <sup>57</sup> And some stood up and bore false witness against him, saying, <sup>58</sup> "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" <sup>59</sup> Yet even about this their testimony did not agree. <sup>60</sup> And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" <sup>61</sup> But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" <sup>62</sup> And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." <sup>63</sup> And the high priest tore his garments and said, "What further witnesses do we need? <sup>64</sup> You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. <sup>65</sup> And some began to spit on him and to cover his face and to strike him, saying to him, "Prophecy!" And the guards received him with blows.

**PREACHING OF THE WORD: Rev. Frank Wang**

## *“Betrayal & Sovereignty”*

This is the 42nd sermon in the Gospel of Mark entitled **“The King and His Cross”**  
All sermons are recorded and available for download at [www.PotomacHills.org](http://www.PotomacHills.org).

### **RESPONDING TO GOD IN PRAYER AND SONG**

Acceptable responses to hearing and applying God's Word to our lives include Adoration, Confession, Thanksgiving and Supplication. Take time to thank God that we can worship Him no matter where we are, or what crisis we're facing!

### **RECEIVING THE BLESSING & ONE ANOTHER TIME**

End your time worshiping together with this blessing from **Jude 1:24-25**

“Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.”

**We're glad you joined the church for worship today!**

Remember to keep in touch with each other by whatever technological means you have.  
Send prayer requests or theological questions or comments to [dsilvernail@potomachills.org](mailto:dsilvernail@potomachills.org)  
**Have a good week! Keep Your Distance, Wash Your Hands, and Pray for Each Other!**

## August 16, 2020 Worship Song Lyrics

**O Worship the King** (Written by Robert Grant and Joseph Haydn Public Domain, Trinity Hymnal #2, Psalm 104)

O worship the King, all glorious above, and gratefully sing His power and His love.  
Our Shield and Defender, the Ancient of days, pavilioned in splendor and girded with praise.

O tell of His might, o sing of His grace whose robe is the light, whose canopy space!  
His chariots of wrath, the deep thunderclouds form and dark is His path on the wings of the storm.

Thy bountiful care what tongue can recite? It breathes in the air, it shines in the light.  
It streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail in Thee do we trust nor find Thee to fail.  
Thy mercies how tender, how firm to the end- our Maker, Defender, Redeemer and Friend.

**Praise Awaits You** (Written by Matt Redman, CCLI #4328742 © 2004 Thankyou Music, worshiptogether Songs)

Praise awaits You In this place today, O Lord.  
We are gathered ready, God, to sing Your praise.  
Ready to respond (ready to respond), To the glories of Your name (to the glories of Your name)  
To the wonders of Your heart (to the wonders of Your heart) To Your great love!

*Praise is waiting for You in this place, there's a cry that our spirits will make as we see Your glory.  
To Your mercies our souls will awake and we'll sing 'til the break of the day because You are worthy, yes Lord!*

Seasons come and seasons go but You remain.  
So unchanging, All deserving of our praise.  
Ready to respond (ready to respond), To the glories of Your name (to the glories of Your name)  
To the wonders of Your heart (to the wonders of Your heart) To Your great love!

*Praise is waiting for You in this place, there's a cry that our spirits will make as we see Your glory.  
To Your mercies our souls will awake and we'll sing 'til the break of the day because You are worthy, yes Lord!*

Ready to respond (ready to respond), To the glories of Your name (to the glories of Your name)  
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To Your mercies our souls will awake and we'll sing 'til the break of the day because You are worthy, yes Lord!*

**Man of Sorrows** (Written by Matt Crocker & Brooke Ligertwood, CCLI #6476063 ©2012 Hillsong Music Publishing  
(EMICMG Publishing.com) (APRA))

Man of sorrows, Lamb of God, by His own betrayed.  
The sin of man and wrath of God, has been on Jesus laid.

Silent as He stood accused; beaten, mocked and scorned.  
Bowing to the Father's will, He took a crown of thorns.

*Oh, that rugged cross, my salvation, where Your love poured out over me.  
Now my soul cries out hallelujah, praise and honor unto Thee.*

Sent of heaven, God's own Son, to purchase and redeem.  
And reconcile the very ones who nailed Him to that tree.

*Oh, that rugged cross, my salvation, where Your love poured out over me.  
Now my soul cries out hallelujah, praise and honor unto Thee.*

(Bridge)

Now my debt is paid, it is paid in full by the precious blood that my Jesus spilled.  
Now the curse of sin has no hold on me, whom the Son sets free, oh is free indeed.

See the stone is rolled away, behold the empty tomb.  
Hallelujah, God be praised, He's risen from the grave.

*Oh, that rugged cross, my salvation, where Your love poured out over me.  
Now my soul cries out hallelujah, praise and honor unto Thee.*

**Let It Be Said of Us** (Words by Steve Fry, 2 Timothy 4:7, Galatians 6:14, John 13:34-35 ©1999 Maranatha Praise, Word Music, CCLI #1855882)

Let it be said of us that the Lord was our passion.  
That with gladness we bore every cross we were given.  
That we fought the good fight, that we finished the course.  
Knowing within us the power of the risen Lord.

*Let the cross be our glory and the Lord be our song.  
By mercy made holy, by the Spirit made strong.  
Let the cross be our glory and the Lord be our song.  
Till the likeness of Jesus be through us made known.  
Let the cross be our glory and the Lord be our song.*

Let it be said of us we were marked by forgiveness,  
We were known by our love and delighted in meekness.  
We were ruled by His peace, heeding unity's call,  
Joined as one body that Christ would be seen by all.

*Let the cross be our glory and the Lord be our song.  
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Let the cross be our glory and the Lord be our song.  
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Let the cross be our glory and the Lord be our song.*

**A Hymn** (Written by Chris Joyner ©2004 Chris Joyner Music, CCLI #4566360)

Savior of the world deliver unto us Thy precious blood.  
And of Thee, the true-life giver, we request Thy boundless love.  
For the cross has told the story of a God who redeems the lost.  
My soul doth cry before Thee, "Maker, wash us in this flood."

Maker of the earth we tremble and at Thy feet we fall.  
See these crowns we bring to Thy throne for Thy glory above all.  
For a light has pierced the darkness, Your church still sounds the call.  
And those who respond to Your voice yea, they shall be called Thine own.

From all tribe and tongue and nation by Your blood we've been redeemed.  
Joining in with new creation, kings and priests eternally.  
To the great One who resides on the throne and to the Lamb,  
All glory, power and honor forevermore, Amen.

To the great One who resides on the throne and to the Lamb,  
All glory, power and honor forevermore, Amen.  
All glory, power and honor forevermore, Amen.

**How Deep the Father's Love For Us** (Written by Stuart Townend ©1995 Thankyou Music (EMI), CCLI #1558110)

How deep the Father's love for us, how vast beyond all measure.  
That He would give His only Son to make a wretch His treasure.

How great the pain of searing loss, the Father turns His face away.  
As wounds which mar the Chosen One, bring many sons to glory.

Behold the Man upon a cross, my guilt upon His shoulders.  
Ashamed, I hear my mocking voice call out among the scoffers.

It was my sin that held Him there, until it was accomplished.  
His dying breath has brought me life I know that it is finished.

I will not boast in anything- no gifts, no powers, no wisdom.  
But I will boast in Jesus Christ, His death and resurrection.

Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.

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But this I know with all my heart: His wounds have paid my ransom.