

POTOMAC HILLS PRESBYTERIAN CHURCH
2 Cardinal Park Drive, SE, Suite 101A
Leesburg, VA 20175-4448

WORSHIP SERVICE
August 23, 2020

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The lyrics for all of today's worship songs are at the end of this worship guide.

Join us for the livestream of our Worship Service at 10:30am on Sunday on our YouTube channel:

<https://www.youtube.com/channel/UCYgRYaRNvD3ueqIQgZ0v6mA>

The Worship Service will also be recorded and posted on the YouTube channel on Sunday afternoon.

WELCOME TO POTOMAC HILLS!

Our worship service presents Biblical truth and shows how it applies to our everyday lives.

GATHERING HYMN

ANNOUNCEMENTS for 8/23/20

All Bible studies, Community Groups, Youth Group, and church events other than the Worship Service will not meet in person until the Session approves moving to Phase 2 of our church re-opening plan.

Community Groups will resume in September. Signups for groups will begin soon.

There will be an **All-Church Night of Prayer** on Tuesday, August 25th at 7pm. This will be a virtual event. A Zoom link will be posted in Realm and sent out via e-mail before the event. Everyone is welcome to pray with us!

There will be a **Women's Ministry Planning Meeting** on Sunday, August 30th at 2pm at the church office. A Zoom login will also be available. All women are welcome to come help plan upcoming women's events!

There will be a **Church Picnic** on September 6th from 4-7pm at Foxridge Park in Leesburg. We will be ensuring social distancing and safety in food serving. Volunteers are needed to help cook and serve! Please contact Lindsay Dyke benandlindsaydyke@gmail.com if you're interested in helping. More details and RSVP on Realm.

Adult and High School/Middle School **Sunday School** are still meeting on Zoom on Sundays from 9-9:45am. Check Realm for the login information.

We are seeking volunteers to run the **sound table** – no experience required! Contact Dr. Silvernail, dsilvernail@potomachills.org

CALL TO WORSHIP

Philippians 2:1-11

Leader: So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,

People: **complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves.**

Leader: Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped,

People: **but made Himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross.**

Leader: Therefore God has highly exalted Him and bestowed on Him the name that is above every name,

People: so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

OPENING PRAYER

Pray that the Lord would bless our time of worship, focus us upon worshipping Him, and speak to us through His Word.

WORSHIP WITH SONGS & HYMNS OF PRAISE

Feel free to stand or sit, open or close your eyes, raise your hands or keep them down. Please do that which, for you, is most honoring to God.

WORSHIP THROUGH PRAYER

Here is an example of how we can pray from Dr. John MacArthur, Grace Community Church of Sun Valley, CA. Taken from his book A Year of Prayer.

The congregation will pray in unison the parts in the bold print

“And now, little children, abide in Him, so that when He appears we may have confidence and not shrink from Him in shame at His coming.²⁹ If you know that He is righteous, you may be sure that everyone who practices righteousness has been born of Him.” (1 John 2:28-29).

Sovereign God, we pray on behalf of Your Church throughout the world, for this congregation, and for our sister PCA churches in Potomac Presbytery – fill their pastors with Your Holy Spirit and bless their worship services, in person and online, of the Grace DC Church Network in Washington, DC — Grace Downtown (and their Pastors, Rev. Glenn Hoburg and Dr. Mike Park), Grace Mosaic (and their Pastors, Rev. Russ Whitfield and Dr. Irwyn Ince), and Grace Meridian Hill (and their Pastors, Rev. Duke Kwon and Rev. Remargo Yancie). **Lord, Hear our Prayer**

Dear Father, we thank You that by Your mercy and grace, through the regenerating power of the Holy Spirit by faith in Jesus Christ, Your Son, we have come to know You. At the moment of salvation You anointed us by Your Spirit, who remains forever with us to teach us to understand Your truth. You have drawn us by the power of the gospel to the light of Your Word. **Lord, Hear our Prayer**

You sent Your Son to be our Savior—to rescue us from sin’s power by taking our guilt on Himself and dying to pay sin’s awful price. Mercy and truth thus met at the cross; righteousness and peace kissed each other. In the process, You lovingly brought us into a place of safety, honor, glory, and everlasting salvation! **Lord, Hear our Prayer**

O Lord, what gifts these are to us! Give us grace and pure hearts to worship in spirit and truth, that our praise may be acceptable to You. May Christ Jesus be fully on display in us through both our words and our works, so that others may see and be drawn to the pure light of the gospel. **Lord, Hear our Prayer**

O God, all of our spoken and unspoken requests we present to you in the majestic name of Jesus Christ, Your Son, our Savior. Amen

CONFESSION OF SIN AND ASSURANCE OF PARDON

All: O Lord, we confess that we have run from Your light and loved darkness. You have poured out upon us grace upon grace, but we daily resist You. You’ve fully revealed Yourself to us through Jesus—yet we act as if You’ve withheld Your will and Your heart from us. Although You offer us life through Your Son, we try to gain life through our work, relationships, and pleasures. You’ve drawn near to us, bearing our weakness and living among us in the flesh—but we are reluctant to serve our neighbors and bear their burdens. O Savior, have mercy on us through Jesus, the friend of sinners. Show us Your glory! Amen.

Leader: Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be white as snow; though they are red like crimson, they shall become like wool. (Isaiah 1:18)

WORSHIP THROUGH OFFERING AND A SONG

We believe that the offering is an act of worship. Giving to the work of the church in building God's Kingdom is a strong reminder of our dependence on Him.

You can give through your bank's billpay system, or mail checks to the church office: 2 Cardinal Park Drive, Suite 101A, Leesburg, VA 20175. You can give today through the Realm app on your phone, at <https://onrealm.org/PotomacHills/-/give/now>, or through PayPal to give@potomachills.org

READING OF THE WORD: Mark 14:66-15:20

Dr. Silvernail will read today's passage during the sermon; please have your Bible open so you may follow along.

⁶⁶ And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷ and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." ⁶⁸ But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. ⁶⁹ And the servant girl saw him and began again to say to the bystanders, "This man is one of them." ⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." ⁷¹ But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." ⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

¹⁵ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." ⁵ But Jesus made no further answer, so that Pilate was amazed. ⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³ And they cried out again, "Crucify him." ¹⁴ And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. ¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute him, "Hail, King of the Jews!" ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

PREACHING OF THE WORD: Dr. Silvernail

"Denial & Delivery"

This is the 43rd sermon in the Gospel of Mark entitled "**The King and His Cross**"
All sermons are recorded and available for download at www.PotomacHills.org.

RESPONDING TO GOD IN PRAYER AND SONG

Acceptable responses to hearing and applying God's Word to our lives include Adoration, Confession, Thanksgiving and Supplication. Take time to thank God that we can worship Him no matter where we are, or what crisis we're facing!

RECEIVING THE BLESSING & ONE ANOTHER TIME

End your time worshiping together with this blessing from **Philippians 3:12-16**

*"Not that I have already obtained this or am already perfect, but I press on to make it my own, **because Christ Jesus has made me His own.** Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus. Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. **Only let us hold true to what we have attained.**"*

We're glad you joined the church for worship today!

Remember to keep in touch with each other by whatever technological means you have.
Send prayer requests or theological questions or comments to dsilvernail@potomachills.org
Have a good week! Keep Your Distance, Wash Your Hands, and Pray for Each Other!

August 23, 2020 Worship Song Lyrics

Glorious Things of Thee Are Spoken (Written by John Newton and Franz Joseph Haydn Public Domain, Trinity Hymnal #345)

Glorious things of Thee are spoken, Zion, city of our God.
He whose word cannot be broken formed Thee for His own abode.
On the Rock of Ages founded, what can shake Thy sure repose?
With salvation's walls surrounded, Thou mayst smile at all Thy foes.

See, the streams of living waters, springing from eternal love,
Well supply Thy sons and daughters and all fear of want remove.
Who can faint, while such a river ever flows their thirst assuage?
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear,
For a glory and a covering, showing that the Lord is near.
Thus deriving from their banner light by night and shade by day,
Safe they feed upon the manna which He gives them when they pray.

Savior, if of Zion's city I, through grace, a member am.
Let the world deride or pity, I will glory in Thy name.
Fading is the worldling's pleasure, all his boasted pomp and show;
Solid joys and lasting treasure none but Zion's children know.

Its By Grace (Written by Dave and Julie Hunt ©1997 Modine Gunch Music, CCLI #2561910, Ephesians 2:4-9)

It's by grace I have been saved through faith, not of myself.
It's a gift of Almighty God. It's by grace I've been saved.
It's by grace I have been saved through faith, not of myself.
It's a gift of Almighty God. It's by grace I've been saved.

I was dead in my transgressions, I was dead in my sin,
I was dead until my God made me alive in Christ.

It's by grace I have been saved through faith, not of myself.
It's a gift of Almighty God. It's by grace I've been saved.

I was dead in my transgressions, I was dead in my sin,
I was dead until my God made me alive in Christ.

It's by grace I have been saved through faith, not of myself.
It's a gift of Almighty God. It's by grace I've been saved.

Freedom! Christ has set me free. Freedom! It's by grace I've been saved.

Freedom! Christ has set me free. Freedom! It's by grace I've been saved,
It's by grace I've been saved,
It's by grace I've been saved.

Before There Was Time (Written by Aaron Senseman and Cliff Young ©2001 Stuntman Music/ASCAP, CCLI #3420184)

Before there was time, there were visions in Your mind,
There was death in the fall of mankind, but there was life in salvation's design.

Before there were days, there were nights I could not see Your face,
But the night couldn't keep me from grace,
When You came and You took my place.

*So I cry holy, only begotten Son of God--Ancient of days.
I cry holy, only begotten Son of God, and sing the praises.
Of the One who saved me, and the promises He made.*

Before there was time, You counted the hairs on my head,
You knew all the words that I've said, and You purchased me back from the dead.

Before I was made, You searched and You knew my ways
You numbered all of my days, and You set forth the steps I would take.

*So I cry holy, only begotten Son of God--Ancient of days.
I cry holy, only begotten Son of God, and sing the praises.
Of the One who saved me, and the promises He made.*

Before there was time. Before there was time.
You searched and You knew my ways. You numbered all of my days.
You set forth the steps I would take.
Before there was time.

Rock of Ages, Cleft for Me (Written by James Ward and Augustus Toplady ©1985 James Ward Music, CCLI #323401)

Rock of ages, cleft for me, let me hide myself in Thee,
Let the water and the blood from Thy riven side which flowed,
Be of sin the double cure, cleanse me from its guilt and power.

Not the labors of my hands can fulfill Thy law's demands;
Could my zeal no respite know, could my tears forever flow?
All for sin could not atone. Thou must save, and Thou alone

Nothing in my hand I bring, simply to Thy cross I cling;
Naked, come to Thee for dress, helpless, look to Thee for grace.
Foul, I to the fountain fly. Wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyelids close in death,
When I soar to worlds unknown, see Thee on Thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in Thee.

To the Only God (Written by Chris Tomlin, Jude 24-25, CCLI #4879284 © 2007 worshiptogether songs/sixsteps Music (EMI))

To the only God Who is able to keep us, able to keep us from falling.
To the only God, be all glory and honor, majesty and power,
For all ages now and forevermore. (repeat)

In Christ Alone (Written by Keith Getty and Stuart Townend ©2002 Thankyou Music (EMI), CCLI #3350395)

In Christ alone my hope is found, He is my light, my strength, my song;
This cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease
My comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless Babe.
This gift of love and righteousness, scorned by the ones He came to save.
'Til on the cross as Jesus died, the wrath of God was satisfied.
For every sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, light of the world by darkness slain.
Then bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man, can ever pluck me from His hand;
'Til He returns or calls me home, here in the power of Christ I'll stand!