

POTOMAC HILLS PRESBYTERIAN CHURCH

2 Cardinal Park Drive, SE, Suite 101A

Leesburg, VA 20175-4448

WORSHIP SERVICE

August 30, 2020

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The lyrics for all of today's worship songs are at the end of this worship guide.

Join us for the livestream of our Worship Service at 10:30am on Sunday on our YouTube channel:

<https://www.youtube.com/channel/UCYgRYaRNvD3ueqIQgZ0v6mA>

The Worship Service will also be recorded and posted on the YouTube channel on Sunday afternoon.

WELCOME TO POTOMAC HILLS!

Our worship service presents Biblical truth and shows how it applies to our everyday lives.

GATHERING HYMN

ANNOUNCEMENTS for 8/30/20

Community Group registration has started! There are multiple groups throughout Loudoun meeting in a variety of ways (in-person, virtual, hybrid). Click [HERE](#) or see Realm to download the group listing and to find out how to register for a group. You still need to sign up for a group in Realm even if you've been in one before - *you are welcome to switch groups to find a fit with your schedule and meeting preferences*. Groups start meeting the week of September 13th. If you don't have a Realm account and want to sign up for a group contact Andrea Pogony, akpogony@potomachills.org.

There will be a **Women's Ministry Planning Meeting** TODAY at 2pm at the church office. The Zoom login info has been posted in Realm. All women are welcome to come help plan upcoming women's events!

Youth Large Group will meet in person at Foxridge Park on Wednesday, September 2nd. Rev. Wang will email parents the details. Upcoming meetings are 9/9, 9/16, 9/23.

We will be collecting much-needed pantry items for **Tree of Life** over Labor Day weekend! You have three options for dropping off items. You can drop items off at the church office on Saturday 9/5 from 12-1:30pm, drop off on Sunday 9/6 at church, or drop off at the church picnic on Sunday 9/6. See the current list of items needed and RSVP on Realm. Contact Lindsay Dyke, benandlindsaydyke@gmail.com with questions.

We will re-start serving the **Lord's Supper** on Sunday, September 6th! **Sunday School** will begin meeting in person at 9:30am on September 6th as well.

There will be a **Church Picnic** on September 6th from 4-7pm at Foxridge Park in Leesburg. We will be ensuring social distancing and safety in food serving. Volunteers are needed to help cook and serve! Please contact Lindsay Dyke benandlindsaydyke@gmail.com if you're interested in helping. More details and RSVP on Realm.

There will be a **KidStuff Swap** on Saturday, September 12 from 10:30am-12:30pm at the Douglass Community Center Multipurpose Room. This is an event to benefit the families of Potomac Hills and outreach to our community. In addition to collecting kids clothing, shoes, coats, and toys, we will need men and women to volunteer at the event. If you would like to volunteer or donate items now, contact Lana Zollinhofer 301-908-0410 or lane.zollinhofer@gmail.com. **please note that we cannot accept strollers, high chairs, or car seats.*

We are seeking volunteers to help **count the offering**, and run the **sound table** – no experience required! Contact John Palme about counting, jpalme@potomachills.org, and contact Dr. Silvernail about sound, dsilvernail@potomachills.org.

CALL TO WORSHIP

Romans 5:1-11

Leader: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

People: Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Leader: More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope,

People: and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Leader: For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—

People: but God shows His love for us in that while we were still sinners, Christ died for us.

Leader: Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life.

People: More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

OPENING PRAYER

Pray that the Lord would bless our time of worship, focus us upon worshipping Him, and speak to us through His Word.

WORSHIP WITH SONGS & HYMNS OF PRAISE

Feel free to stand or sit, open or close your eyes, raise your hands or keep them down. Please do that which, for you, is most honoring to God.

WORSHIP THROUGH PRAYER

Here is an example of how we can pray from Dr. Scotty Smith, West End Community Church (PCA) in Nashville, TN. Taken from his book Everyday Prayers.

The congregation will pray in unison the parts in the bold print

“Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy,²⁵ to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.” (Jude 1:24-25).

Sovereign God, we pray on behalf of Your Church throughout the world, for this congregation, and for our sister PCA churches in Potomac Presbytery – fill their pastors with Your Holy Spirit and bless their worship services, in person and online, of Mosaic PCA in Silver Spring, MD (and their Pastors, Rev. Joel St. Clair and Rev. Dan Sung), Wallace PCA in College Park, MD (and their Interim Pastor, Rev. Mike Sharrett, and bless their search for a new pastor), and Port Towns PCA church plant in Hyattsville, MD (and their Pastor, Rev. Danny Edwards-Luce).

Lord, Hear our Prayer

Heavenly Father, may this coming school year be a year in which we come alive to the multiplied blessings you've already lavished upon us in the gospel. May all this year, show us Your covenant and capacity to keep us from falling. Though we may falter in the journey, the grasp of Your grace is steady and secure. We praise You for being the perfect Father to your daughters and sons. **Lord, Hear our Prayer**

All year You'll be at work preparing us for the day when we come into Your glorious presence. We're confident and grateful as we face that day, because You have promised to complete the good work of the gospel you've begun in us.

Lord, Hear our Prayer

Our hope is built on nothing less, nothing more, and nothing other than Jesus' blood and righteousness. Jesus is the only reason we can be sure we'll stand before You with great joy. Your joy is our strength. Because of Your great delight

in us, we find great delight in You. Because You rejoice over us with singing, we will sing the new song of the gospel forever. **Lord, Hear our Prayer**

O God, all of our spoken and unspoken requests we present to you in the beautiful name of Jesus Christ, Your Son, our Savior. Amen

CONFESSION OF SIN AND ASSURANCE OF PARDON

All: O Lord, we confess our sins. We act in the place of You. You alone are Judge, but we assert ourselves over others—pronouncing judgments against them. When wronged, we lack self-control. We're quick to retaliate with harsh words and condemning hearts. We repay evil with further evil. We do this in the name of "justice" when really we're responding out of pride. In our self-centeredness, we are zealous for our own good but indifferent to injustices committed against others in our city. Merciful Father, hear our desperate plea and forgive us our sins through Christ. Amen.

Leader: For I will forgive their iniquity, and I will remember their sin no more. (Jeremiah 31:34b)

WORSHIP THROUGH OFFERING AND A SONG

We believe that the offering is an act of worship. Giving to the work of the church in building God's Kingdom is a strong reminder of our dependence on Him.

You can give through your bank's billpay system, or mail checks to the church office: 2 Cardinal Park Drive, Suite 101A, Leesburg, VA 20175. You can give today through the Realm app on your phone, at <https://onrealm.org/PotomachHills/-/give/now> , or through PayPal to give@potomachills.org

READING OF THE WORD: Mark 15:21-47

Dr. Silvernail will read today's passage during the sermon; please have your Bible open so you may follow along.

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²² And they brought him to the place called Golgotha (which means Place of a Skull). ²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵ And it was the third hour when they crucified him. ²⁶ And the inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two robbers, one on his right and one on his left. ²⁹ And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰ save yourself, and come down from the cross!" ³¹ So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him. ³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour.^[d] ³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵ And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!" ⁴⁰ There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem. ⁴² And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³ Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took

courage and went to Pilate and asked for the body of Jesus. ⁴⁴ Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where he was laid.

PREACHING OF THE WORD: Dr. Silvernail

“The Death of Christ

This is the 44th and final sermon in the Gospel of Mark entitled “**The King and His Cross**”
All sermons are recorded and available for download at www.PotomacHills.org.

RESPONDING TO GOD IN PRAYER AND SONG

Acceptable responses to hearing and applying God’s Word to our lives include Adoration, Confession, Thanksgiving and Supplication. Take time to thank God that we can worship Him no matter where we are, or what crisis we’re facing!

RECEIVING THE BLESSING & ONE ANOTHER TIME

End your time worshiping together with this blessing from **Galatians 2:20**

“I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.”

We’re glad you joined the church for worship today!

Remember to keep in touch with each other by whatever technological means you have.
Send prayer requests or theological questions or comments to dsilvernail@potomachills.org
Have a good week! Keep Your Distance, Wash Your Hands, and Pray for Each Other!

August 30, 2020 Worship Song Lyrics

Come, Thou Fount of Every Blessing (Written by Robert Robinson and Asahel Nettleton, piano arrangement by Sally DeFord, used by permission.)

Come Thou fount of every blessing tune my heart to sing Thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet sung by flaming tongues above;
Praise the mount! I'm fixed upon it, Mount of God's unchanging love.

Here I raise my Ebenezer, hither by Thy help I'm come.
And I hope by Thy good pleasure safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God,
He, to rescue me from danger, interposed His precious blood.

Oh, to grace how great a debtor daily I'm constrained to be.
Let that grace, now like a fetter, bind my wandering heart to Thee.
Prone to wander, Lord, I feel it, prone to leave the God I love.
Here's my heart, O take and seal it, seal it for Thy courts above.

Blessed Be Your Name (Written by Matt and Beth Redman, Job 1:21, Habakkuk 3:17-18 ©2002 Thankyou Music (EMI), CCLI #3798438)

Blessed be Your name in the land that is plentiful,
Where the streams of abundance flow, blessed be Your name.
Blessed be Your name when I'm found in the desert place,
Though I walk through the wilderness, blessed be Your name.

*Every blessing You pour out I'll turn back to praise.
When the darkness closes in, Lord, Still I will say:
"Blessed be the name of the Lord, blessed be Your name.
Blessed be the name of the Lord, blessed be Your glorious name."*

Blessed be Your name when the sun's shining down on me,
When the world's all as it should be, blessed be Your name.
Blessed be Your name on the road marked with suffering,
Though there's pain in the offering, blessed be Your name.

*Every blessing You pour out I'll turn back to praise.
When the darkness closes in, Lord, Still I will say:
"Blessed be the name of the Lord, blessed be Your name.
Blessed be the name of the Lord, blessed be Your glorious name."*

You give and take away. You give and take away.
My heart will choose to say, "Lord, blessed be Your name."
You give and take away. You give and take away.
My heart will choose to say, "Lord, blessed be Your name."

*"Blessed be the name of the Lord, blessed be Your name.
Blessed be the name of the Lord, blessed be Your glorious name."*

Jesus, Only Jesus (Written by Matt Redman, Chris Tomlin, Kristian Stanfill, Nathan & Kristy Nockels, Tony Wood, CCLI #6517269 ©2012 worshiptogether/A Thousand Generations/sixsteps/Said and Done/Thankyou/Sweater Weather/SongATV/Songs From Exit 71)

Who has the power to raise the dead? Who can save us from our sin?
He is our hope, our righteousness, Jesus, only Jesus.
Who can make the blind to see? Who holds the keys that set us free?
He paid it all to bring us peace, Jesus, only Jesus.

*Holy, King Almighty, Lord, Saints and angels all adore,
I join with them and bow before Jesus, only Jesus!*

Who can command The highest praise?
Who has the name above all names?
You stand alone, I stand amazed, Jesus, only Jesus.

*Holy, King Almighty, Lord, Saints and angels all adore,
I join with them and bow before Jesus, only Jesus!*

You will command the highest praise. Yours is the name above all names,
You stand alone, I stand amazed- Jesus, only Jesus, Jesus, only Jesus!

*Holy, King Almighty, Lord, Saints and angels all adore,
I join with them and bow before Jesus, only Jesus!*

You will command the highest praise. Yours is the name above all names,
You stand alone, I stand amazed- Jesus, only Jesus, Jesus, only Jesus!

There Is A Fountain (Written by William Cowper and Lowell Mason Public Domain, Trinity Hymnal #253)

There is a fountain filled with blood drawn from Immanuel's veins;
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains,
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day.
And there have I, as vile as he, washed all my sins away.
Washed all my sins away, washed all my sins away.
And there have I, as vile as he, washed all my sins away.

Ever since by faith I saw the stream Your flowing wounds supply,
Redeeming love has been my theme and shall be till I die.
And shall be till I die, and shall be till I die.
Redeeming love has been my theme and shall be till I die

Dear dying Lamb, Your precious blood shall never lose its power.
Till all the ransomed church of God be saved to sin no more.
Be saved to sin no more, be saved to sin no more.
Till all the ransomed church of God be saved to sin no more.

Be Unto Your Name (Written by Gary Sadler, Lynn DeShazo, CCLI #2177476 ©1998 Integrity's Hosanna! Music
(admin. by Integrity Music, Inc.)

We are a moment, You are forever Lord of the ages, God before time.
We are a vapor, You are eternal Love everlasting, reigning on high.

*Holy, holy, Lord God Almighty. Worthy is the Lamb Who was slain.
Highest praises, honor and glory, be unto Your name. Be unto Your name.*

We are the broken, You are the healer Jesus, Redeemer, mighty to save.
You are the love song we'll sing forever
Bowling before You, blessing Your name.

*Holy, holy, Lord God Almighty. Worthy is the Lamb Who was slain.
Highest praises, honor and glory, be unto Your name. Be unto Your name*

*Holy, holy, Lord God Almighty. Worthy is the Lamb Who was slain.
Highest praises, honor and glory, be unto Your name. Be unto Your name*

We are a moment, You are forever Lord of the ages, God before time.
We are a vapor, You are eternal love everlasting, reigning on high.

*Holy, holy, Lord God Almighty. Worthy is the Lamb Who was slain.
Highest praises, honor and glory, be unto Your name. Be unto Your name. Be unto Your name.*

Mercy Tree (Written by Krissy Nordhoff and Michael Neale, CCLI #6489799 ©2012 Universal/Brentwood Benson/TwoNords/Michael Neale Music)

On a hill called Calvary stands an endless mercy tree,
Every broken weary soul, find your rest and be made whole.
Stripes of blood that stain its frame, shed to wash away our shame.
From the scars pure love released, salvation by the mercy tree.

In the sky between two thieves hung the blameless Prince of Peace
Bruised and battered, scarred and scorned, sacred head pierced by our thorns.
"It is finished," was His cry, the perfect Lamb was crucified.
His sacrifice, our victory, our Savior chose the mercy tree.

Hope went dark that violent day, the whole earth quaked at Love's display,
Three days silent in the ground, this body born for Heaven's crown.
On that bright and glorious day when Heaven opened up the grave.
He's alive and risen indeed, Oh, praise Him for the mercy tree.

Death has died, love has won. Hallelujah, hallelujah!
Jesus Christ has overcome, He has risen from the dead.

One day soon we'll see His face, every tear He'll wipe away.
No more pain or suffering, praise Him for the mercy tree.

Death has died, love has won. Hallelujah, hallelujah!
Jesus Christ has overcome, He has risen from the dead.