

## POTOMAC HILLS PRESBYTERIAN CHURCH

2 Cardinal Park Drive, SE, Suite 101A

Leesburg, VA 20175-4448

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### WORSHIP SERVICE

September 6, 2020

All songs used by permission, CCLI # 305096

The lyrics for all of today's worship songs are at the end of this worship guide.

**Join us for the livestream of our Worship Service at 10:30am on Sunday on our YouTube channel:**

<https://www.youtube.com/channel/UCYgRYaRNvD3ueqIQgZ0v6mA>

**The Worship Service will also be recorded and posted on the YouTube channel on Sunday afternoon.**

### WELCOME TO POTOMAC HILLS!

Our worship service presents Biblical truth and shows how it applies to our everyday lives.

### GATHERING HYMN

### ANNOUNCEMENTS for 9/6/20

#### Group Schedule:

9/6-12 Meetings

9/13-19 Community Groups

9/20-26 Bible Studies & Meetings

9/27-10/3 Community Groups

**Community Group** registration is ongoing! There are multiple groups throughout Loudoun meeting in a variety of ways (in-person, virtual, hybrid). Click [HERE](#) or see Realm to download the group listing and to find out how to register for a group. You still need to sign up for a group in Realm even if you've been in one before - *you are welcome to switch groups to find a fit with your schedule and meeting preferences*. Groups start meeting the week of September 13th. If you don't have a Realm account and want to sign up for a group contact Andrea Pogany, [akpogany@potomachills.org](mailto:akpogany@potomachills.org).

This year there will be two **Women's Bible Studies**, beginning the week of September 20th. One will be on Tuesday evening at Kathryn Pugh's home, and the other will be Saturday morning (with Zoom option) at Trinity House Café. Both will be using Courtney Doctor's book "Steadfast" on the book of James. See Realm or contact Claire Gardner for more details, [clairegardner@verizon.net](mailto:clairegardner@verizon.net).

**Youth Large Group** will meet in person at Foxridge Park on Wednesday, September 9th. Rev. Wang will email parents the details. Upcoming meetings are 9/16, 9/23, 9/30.

We are collecting much-needed pantry items for **Tree of Life** this weekend! You can still drop off items at the church picnic this afternoon.

There will be a **Church Picnic** TODAY from 4-7pm at Foxridge Park in Leesburg. We will be ensuring social distancing and safety in food serving. More details are on Realm.

There will be a **KidStuff Swap** on Saturday, September 12 from 10:30am-12:30pm at the Douglass Community Center Multipurpose Room. This is an event to benefit the families of Potomac Hills and outreach to our community. In addition to collecting kids clothing, shoes, coats, and toys, we will need men and women to volunteer at the event. If you would like to volunteer or donate items now, contact Lana Zollinhofer 301-908-0410 or [lane.zollinhofer@gmail.com](mailto:lane.zollinhofer@gmail.com). *\*please note that we cannot accept strollers, high chairs, or car seats.*

We are seeking volunteers to help **count the offering**, and run the **sound table** – no experience required! Contact John Palme about counting, [jpalme@potomachills.org](mailto:jpalme@potomachills.org), and contact Dr. Silvernail about sound, [dsilvernail@potomachills.org](mailto:dsilvernail@potomachills.org).

## CALL TO WORSHIP

Hebrews 12:22-29

Leader: But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

**People: and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.**

Leader: See that you do not refuse Him who is speaking. For if they did not escape when they refused Him who warned them on earth, much less will we escape if we reject Him who warns from heaven.

**People: At that time His voice shook the earth, but now He has promised, "Yet once more I will shake not only the earth but also the heavens."**

Leader: This phrase, "Yet once more," indicates the removal of things that are shaken — that is, things that have been made — in order that the things that cannot be shaken may remain.

**People: Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.**

## OPENING PRAYER

Pray that the Lord would bless our time of worship, focus us upon worshipping Him, and speak to us through His Word.

## WORSHIP WITH SONGS & HYMNS OF PRAISE

Feel free to stand or sit, open or close your eyes, raise your hands or keep them down. Please do that which, for you, is most honoring to God.

## READING OF THE WORD: Genesis 4:1-16

Dr. Silvernail will read today's passage during the sermon; please have your Bible open so you may follow along.

**4** Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." **2** And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. **3** In the course of time Cain brought to the LORD an offering of the fruit of the ground, **4** and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, **5** but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. **6** The LORD said to Cain, "Why are you angry, and why has your face fallen? **7** If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

**8** Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. **9** Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" **10** And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. **11** And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. **12** When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." **13** Cain said to the LORD, "My punishment is greater than I can bear. **14** Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." **15** Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him. **16** Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

**PREACHING OF THE WORD: Dr. Silvernail**

## *“Cain and His Sacrifice”*

This is the 1st sermon in the topical series entitled **“Misused Stories of the Bible”**  
All sermons are recorded and available for download at [www.PotomacHills.org](http://www.PotomacHills.org).

### **WORSHIP THROUGH OFFERING AND A SONG**

We believe that the offering is an act of worship. Giving to the work of the church in building God's Kingdom is a strong reminder of our dependence on Him.

You can give through your bank's billpay system, or mail checks to the church office: 2 Cardinal Park Drive, Suite 101A, Leesburg, VA 20175. You can give today through the Realm app on your phone, at <https://onrealm.org/PotomacHills/-/give/now> , or through PayPal to [give@potomachills.org](mailto:give@potomachills.org)

### **CELEBRATION OF THE LORD'S SUPPER**

See the bulletin insert document for the Communion Liturgy.

### **RECEIVING THE BLESSING & ONE ANOTHER TIME**

End your time worshiping together with this blessing from **Romans 3:23-26**

*“For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith. This was to show God's righteousness, because in His divine forbearance He had passed over former sins. It was to show His righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus.”*

#### **We're glad you joined the church for worship today!**

Remember to keep in touch with each other by whatever technological means you have.  
Send prayer requests or theological questions or comments to [dsilvernail@potomachills.org](mailto:dsilvernail@potomachills.org)  
**Have a good week! Keep Your Distance, Wash Your Hands, and Pray for Each Other!**

## September 6, 2020 Worship Song Lyrics

O For A Thousand Tongues to Sing (Written by Charles Wesley and Lowell Mason Public Domain, Trinity Hymnal #164)

O for a thousand tongues to sing my great Redeemer's praise.  
The glories of my God and King, the triumphs of His grace.

My gracious Master and my God assist me to proclaim,  
To spread through all the earth abroad the honors of Your name.

Jesus, the name that charms our fears and bids our sorrows cease  
Is music in the sinner's ear, is life and health and peace.

He breaks the power of cancelled sin He sets the prisoner free.  
His blood can make the foulest clean His blood availed for me.

Glory to God and praise and love, be ever, ever given  
By saints below and saints above the church in earth and heaven.

The Highest and the Greatest (Written by Nick Herbert & Tim Hughes, CCLI #4769758, Philippians 2 © 2006 Thankyou Music/worshiptogether.com songs (kingswaysongs.com))

Wake every heart and every tongue to sing the new eternal song.  
And crown Him King of Glory now, confess Him Lord of all.

*You are the highest, You are the greatest, You are the Lord of all.  
Angels will worship, nations will bow down to the Lord of all.*

A day will come when all will sing and glorify our matchless King.  
Your name unrivaled stands alone, You are the Lord of all.

*You are the highest, You are the greatest, You are the Lord of all.  
Angels will worship, nations will bow down to the Lord of all.*

Let every heart, let every tongue sing of Your name, sing of Your name.  
Let every heart, let every tongue sing, sing, sing.

*You are the highest, You are the greatest, You are the Lord of all.  
Angels will worship, nations will bow down to the Lord of all.*

You Said (Written by Reuben Morgan, Matthew 5:5, Habakkuk 2:14, Rev. 2:26 ©1998 Hillsong Publishing (Integrity's Hosanna), CCLI #2582810)

You said, "Ask and you will receive whatever you need."  
You said, "Pray and I'll hear from heaven, and I'll heal your land."

You said your glory will fill the earth like water the sea.  
You said, "Lift up your eyes, the harvest is here,  
The kingdom is near." You said...

*"Ask and I'll give the nations to you." O Lord, that's the cry of my heart.  
Distant shores and the islands will see Your light as it rises on us.*

You said, "Ask and you will receive Whatever you need."  
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You said, "Lift up your eyes, the harvest is here,  
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Distant shores and the islands will see Your light as it rises on us.*

*“Ask and I’ll give the nations to you.” O Lord, that’s the cry of my heart.  
Distant shores and the islands will see Your light as it rises on us.*

Mighty To Save (Written by Ben Fielding and Reuben Morgan, CCLI #4591782 ©2006 Hillsong Publishing  
(Integrity’s Hosanna! Music)

Everyone needs compassion, a love that’s never failing, let mercy fall on me.  
Everyone needs forgiveness, the kindness of a Savior, the Hope of nations.

*Savior, He can move the mountains. My God is mighty to save, He is mighty to save.  
Forever, Author of salvation. He rose and conquered the grave, Jesus conquered the grave.*

So take me as you find me, all my fears and failures, fill my life again.  
I give my life to follow, everything I believe in, now I surrender.

*Savior, He can move the mountains. My God is mighty to save, He is mighty to save.  
Forever, Author of salvation. He rose and conquered the grave, Jesus conquered the grave.*

Shine your light and let the whole world see,  
We’re singing for the glory of the risen King, Jesus.  
Shine your light and let the whole world see,  
We’re singing for the glory of the risen King, Jesus.

*Savior, He can move the mountains. My God is mighty to save, He is mighty to save.  
Forever, Author of salvation. He rose and conquered the grave, Jesus conquered the grave.*

It Is Well (Written by Horatio G. Spafford, Philip P. Bliss Public Domain, Trinity Hymnal #691, Philippians 4:7, Psalm 13:4)

When peace like a river attendeth my way, when sorrows like sea billows roll.  
Whatever my lot Thou hast taught me to say: “It is well, it is well with my soul.”

*It is well (It is well) With my soul (With my soul)  
It is well, it is well with my soul.*

Though Satan should buffet, though trials should come, let this blest assurance control:  
That Christ has regarded my helpless estate, And has shed His own blood for my soul.

*It is well (It is well) With my soul (With my soul)  
It is well, it is well with my soul.*

My sin, o the bliss of this glorious thought- my sin, not in part, but the whole  
Is nailed to the cross, and I bear it no more- Praise the Lord! Praise the Lord! O my soul.

*It is well (It is well) With my soul (With my soul)  
It is well, it is well with my soul.*

O Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll.  
The trump shall resound, and the Lord shall descend, even so, it is well with my soul.

*It is well (It is well) With my soul (With my soul)  
It is well, it is well with my soul.*

I Come By the Blood (Written by Steve and Vikki Cook, Romans 4:5-6, Hebrews 10:19-22 ©1994 Sovereign Grace Worship/ Word Music, CCLI #1469814)

You are the perfect and righteous God Whose presence bears no sin.  
You bid me come to Your holy place. How can I enter in when Your presence bears no sin?

Through Him who poured out His life for me, the atoning Lamb of God.  
Through Him, and His work alone, I boldly come.

*I come by the blood, I come by the cross,  
Where Your mercy flows from hands pierced for me.  
For I dare not stand on my righteousness  
My every hope rests on what Christ has done, and I come by the blood.*

You are the high and exalted King, the One the angels fear.  
So far above me in every way, Lord, how can I draw near to the One the angels fear?

Through Him who laid down His life for me and ascended to Your side.  
Through Him, through Jesus alone, I boldly come.

*I come by the blood, I come by the cross,  
Where Your mercy flows from hands pierced for me.  
For I dare not stand on my righteousness  
My every hope rests on what Christ has done, and I come by the blood.*

Through Him who laid down His life for me and ascended to Your side.  
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Where Your mercy flows from hands pierced for me.  
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