



PROVIDENCE Baptist Church

Sunday, April 5, 2020

“Christian righteousness is righteousness unlimited. It must be allowed to penetrate beyond our actions and words to our heart, mind and motives, and to master us even in those hidden, secret places.” —John Stott, *The Message of the Sermon on the Mount*

Order of Worship

Announcements & Call to Worship

Hymn:..... All Glory Laud and Honor (260)

*All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
Thou art the King of Israel, Thou David’s royal Son,
Who in the Lord’s name comest, The King and Blessed One.*

*The company of angels Are praising Thee on high,
And mortal men and all things Created make reply.
The people of the Hebrews With palms before Thee went;
Our praise and prayer and anthems Before Thee we present.*

*To Thee, before Thy passion, They sang their hymns of praise;
To Thee, now high exalted, Our melody we raise.
Thou did accept their praises; Accept the praise we bring,
Who in all good delights, Thou good and gracious King.*

Scripture Reading:.....Matthew 21:1-11

Pastoral Prayer

Special Music

Scripture Reading:.....Matthew 5:48-6:18

Sermon:.....’Who Are You Living For?’ Matthew 6:1-18

Sermon Outline

- I. Prologue (Matthew 1:1-2:23)
- II. The Gospel of the Kingdom (Matthew 3:1-7:29)
 - a. Narrative (Matthew 3:1-4:25)
 - b. First Discourse (Matthew 5:1-7:29)
 - i. Setting (5:1-2)
 - ii. The kingdom of heaven: its norms and witness (5:3-16)
 - iii. The kingdom of heaven: its demands in relation to the OT (5:17-48)
 - iv. Religious hypocrisy: its description and overthrow (6:1-18)
 1. The principle: (6:1)- Matt. 5: 16, 20; Psalm 106:3; Isa. 58:2- addressed to the children of God- see 6:4, 8, 18; Amos 5:21-24
 2. First Illustration: Giving
 3. Second Illustration: Prayer
 - a. The Address- ‘Our Father’
 - b. Daily Bread – Matt. 7:8-11
 - c. Forgiveness- Matt 5:7
 - d. Response to evil- 5:10-12, 10:23; 24:21
 - e. The exclusion (6:13b, 14-15) 1 Chronicles 29:11-13

4. Third Illustration: Fasting (Leviticus 16:29-31; 23:27-32)

5. Implications- Phil. 2:11-13

v. Kingdom perspectives (6:19-34)

vi. Balance and perfection (7:1-12)

vii. Conclusion: call to decision and commitment (7:13-27)

viii. Transitional conclusion: Jesus' authority (7:28-29)

Hymn:.....Beneath the Cross of Jesus (278)

*Beneath the cross of Jesus, I find a place to stand
The shadow of a mighty rock, Within a weary land;
A home within the wilderness, A rest upon the way
From the burning of the noontide heat And the burden of the day.*

*There lies beneath its shadow, But on the further side
The darkness of an awful grave, That gapes both deep and wide;
And there between us stands the cross, Two arms outstretched to
save*

*A watchman set to guard the way, From that eternal grave.
Up on that cross of Jesus, Mine eye at times can see
The very dying form of One, Who suffered there for me;
And from my smitten heart, with tears, Two wonders I confess:
The wonders of redeeming love, And my unworthiness.*

*I take, O Cross, thy shadow, For my abiding place;
I ask no other sunshine than, The sunshine of His face;
Content to let the world go by, To know no gain or loss,
My sinful self my only shame, My glory all the cross.*

Benediction

Doxology:

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost*

K group Questions:

Matthew 6:1-18

1. What clues in our text tell us that these verses are for Christians who are religious?
2. Why would looking pious before others be attractive to Christians? In what ways can it rob God of His glory?
3. What other spiritual disciplines can Christians do for the sake of the approval from others?
4. When Jesus went to the cross, whose approval was he seeking? How do we know this?
5. When you examine your overall activities for whom are you living life? Do they bring glory to the Father?