



PROVIDENCE Baptist Church

“Dry wells send us to the fountain.”

-Samuel Rutherford, *The Loveliness of Christ*

Order of Worship

Announcements & Call to Worship

Prelude

Hymn I Will Sing of My Redeemer (210)

I will sing of my Redeemer
And His wondrous love to me;
On the cruel cross He suffered
From the curse to set me free.
Sing, O sing of my Redeemer,
With His blood He purchased me.
On the cross He sealed my pardon,
Paid the debt, and made me free.

I will tell the wondrous story,
how, my lost estate to save,
In His boundless love and mercy
He the ransom freely gave.
Sing, O sing of my Redeemer,
With His blood He purchased me.
On the cross He sealed my pardon,
Paid the debt, and made me free.

I will praise my dear Redeemer;
His triumphant power I'll tell,
How the victory He giveth
over sin and death and hell.
Sing, O sing of my Redeemer,
With His blood He purchased me.
On the cross He sealed my pardon,
Paid the debt, and made me free.

I will sing of my Redeemer
And His heavenly love for me;
He from death to life hath brought me,
Son of God, with Him to be.
Sing, O sing of my Redeemer,
With His blood He purchased me.
On the cross He sealed my pardon,
Paid the debt, and made me free.

Scripture Reading Jeremiah 3:6-25

⁶The LORD said to me in the days of King Josiah: "Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the whore? ⁷And I thought, 'After she has done all this she will return to me,' but she did not return, and her treacherous sister Judah saw it. ⁸She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce. Yet her treacherous sister Judah did not fear, but she too went and played the whore. ⁹Because she took her whoredom lightly, she polluted the land, committing adultery with stone and tree. ¹⁰Yet for all this her treacherous sister Judah did not return to me with her whole heart, but in pretense, declares the LORD."

¹¹And the LORD said to me, "Faithless Israel has shown herself more righteous than treacherous Judah. ¹²Go, and proclaim these words toward the north, and say,

"Return, faithless Israel,
declares the LORD.
I will not look on you in anger,
for I am merciful,
declares the LORD;
I will not be angry forever.

¹³Only acknowledge your guilt,
that you rebelled against the LORD your God
and scattered your favors among foreigners under every green tree,
and that you have not obeyed my voice,

declares the LORD.

¹⁴ Return, O faithless children,
declares the LORD;

for I am your master;
I will take you, one from a city and two from a family,
and I will bring you to Zion.

¹⁵ “And I will give you shepherds after my own heart, who will feed you with knowledge and understanding. ¹⁶ And when you have multiplied and been fruitful in the land, in those days, declares the LORD, they shall no more say, “The ark of the covenant of the LORD.” It shall not come to mind or be remembered or missed; it shall not be made again. ¹⁷ At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart. ¹⁸ In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.

¹⁹ “I said,

How I would set you among my sons,
and give you a pleasant land,
a heritage most beautiful of all nations.
And I thought you would call me, My Father,
and would not turn from following me.

²⁰ Surely, as a treacherous wife leaves her husband,
so have you been treacherous to me, O house of Israel,
declares the LORD.”

²¹ A voice on the bare heights is heard,
the weeping and pleading of Israel's sons
because they have perverted their way;
they have forgotten the LORD their God.

²² “Return, O faithless sons;
I will heal your faithlessness.”

“Behold, we come to you,
for you are the LORD our God.

²³ Truly the hills are a delusion,
the orgies^[a] on the mountains.

Truly in the LORD our God
is the salvation of Israel.

²⁴ “But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. ²⁵ Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the LORD our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the LORD our God.”

Pastoral Prayer

Hymn Across the Lands (198)

You're the Word of God the Father
From before the world began.
Ev'ry star and ev'ry planet
Has been fashioned by Your hand.
All creation holds together
By the power of Your voice.
Let the skies declare Your glory;
Let the land and seas rejoice!

You're the Author of creation;
You're the Lord of ev'ry man;
And Your cry of love rings out across the lands.

Yet You left the gaze of angels,
Came to seek and save the lost,
And exchanged the joy of heaven
For the anguish of a cross.
With a prayer You fed the hungry;
With a word You calmed the sea;
Yet how silently You suffered
That the guilty may go free!

You're the Author of creation;
You're the Lord of ev'ry man;
And Your cry of love rings out across the lands.

With a shout You rose victorious,
Wresting vict'ry from the grave,
And ascended into heaven,
Leading captives in Your way.
Now You stand before the Father,
Interceding for Your own;
From each tribe and tongue and nation,
You are leading sinners home!

You're the Author of creation;
You're the Lord of ev'ry man;
And Your cry of love rings out across the lands.

Hymn I Will Glory in My Redeemer (196)

I will glory in my Redeemer,
Whose priceless blood has ransomed me.
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree.

I will glory in my Redeemer,
Who crushed the pow'r of sin and death;
My only Savior before the Holy Judge,
The Lamb who is my righteousness,
The Lamb who is my righteousness.

I will glory in my Redeemer;
My life He bought, my love He owns.
I have no longings for another;
I'm satisfied in Him alone.
I will glory in my Redeemer,
His faithfulness, my standing place.
Though foes are mighty and rush upon me,
My feet are firm, held by His grace,
My feet are firm, held by His grace.

I will glory in my Redeemer,
Who carries me on eagles' wings.
He crowns my life with loving kindness;
His triumph song I'll ever sing.
I will glory in my Redeemer,
Who waits for me at gates of gold.
And when He calls me, it will be paradise,
His face forever to behold,
His face forever to behold.

Scripture Reading Matthew 9:35-10:15

³⁵ And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

10 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax

collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Sermon Dr. Blair Waddell

**'Ordinary to Extraordinary'
Matthew 10:1-4**

Hymn When I Survey the Wondrous Cross (274)

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

Benediction

Doxology

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly hosts

Praise Father, Son, and Holy Ghost

K Group Questions 10.28.2020

1. If you were God, describe the kind of person you would have as the herald of your message? Do the Apostles match your description? Why or why not?
2. What was the reason the Apostles were granted special miraculous powers? Can the proclamation be successful without miracles? Explain your answer.
3. Is there an Apostle from this group that you resonate with most? Why?
4. Is it alarming to think the lost may be among the elect? How do we try to ensure that they are not?
5. What have you learned about Christ's disciples this week that is most meaningful to you?

Outline 2020.10.25

'Ordinary to Extraordinary' Matthew 10:1-4

- I. The Transition from 2nd Narrative to 2nd Discourse
- II. The Calling of the Twelve
 - a. They were the response to specific prayer. (9:38)
 - b. They were given a special mission. (v. 7)
 - c. They were granted special authority. (4:23, 9:35, 10:1)
 - d. They were ordinary men. (Not called 'apostles'- designated by Jesus- Luke 6:13, 1 Corinthians 9:1-5, 15:7-10; Galatians 1:17, 19- By 'twos' Mark 6:7)
 - i. 'First' Simon-Peter (Cephas) and Andrew (Mark 13:3; John 1:35-44; 6:8; 12:22; Matthew 16:13-20)
 - ii. James and John the son of Zebedee- (Acts 12:2; Matt 27:55-56; Luke 8:3)
 - iii. Philip- and Bartholomew- (John 1:43- 51, 21:2)

- iv. Thomas also named “Didymus” (John 11:16; 20:28; 21:2) and Matthew
- v. James, son of Alphaeus and Thaddeus (Judas of James)- (Mark 2:14; John 14:22)
- vi. Simon, the Zealot and Judas Iscariot (John 12:6; 13:29; see also on Mt 26:14–16; 27:3–10).

III. What can we learn about Jesus Disciples?

- a. There is no _____ with our Lord.
- b. When Jesus commissions an Apostle He _____ them for the task.
- c. They did not escape _____.
- d. In their service, they received _____ with the Lord. (Matthew 28:20; Hebrews 13:5-6)
- e. All pointed towards Christ first and foremost.
- f. The reprobate can be among the church. (Matthew 7:22-23; Matthew 25:44-46)
- g. They all considered Christ _____ of their lives.