



All Saints Anglican Church

BIBLICAL FAITH + APOSTOLIC ROOTS

March 28, 2021

Palm Sunday

THE LITURGY OF THE PALMS

The people gather at the southwest corner of the parking lot near the church offices.

Celebrant Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All standing, the Deacon or Priest reads the Triumphal Entry Gospel, saying

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

GOSPEL: Luke 19.29-40

Pew Bible, p. 878

When [Jesus] drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Celebrant then says

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Hosanna to the Son of David, the King of Israel.

People **Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the Name of Christ. Amen.**

After the palms are passed out to all the people, the acolytes, adult & youth choirs, readers, and altar party will gather at the head of the procession and lead the congregation into the sanctuary.

Song for Palm Procession: *Victory Chant*

Hail Jesus You're my King *(echo)*

Your life frees me to sing *(echo)*

I will praise You all my days *(echo)*

You're perfect in all Your ways *(echo)*

Hail Jesus You're my Lord *(echo)*

I will obey Your Word *(echo)*

I want to see Your kingdom come *(echo)*

Not my will but Yours be done *(echo)*

Glory glory to the Lamb *(echo)*

You take me into the land *(echo)*

We will conquer in Your name *(echo)*

And proclaim that Jesus reigns *(echo)*

Hail hail Lion of Judah (echo)
How powerful You are (echo)
Hail hail Lion of Judah (echo)
How wonderful You are (echo)
How wonderful You are (echo)

PSALM 118.19-29 *(read in unison as we enter the Church)*

**Open unto me the gates of righteousness, that I may
go into them, and give thanks unto the Lord.
This is the gate of the Lord; the righteous shall enter
into it.**

**I will thank you, for you have heard me, and have
become my salvation.**

**The same stone which the builders refused has
become the chief cornerstone.**

**This is the Lord's doing, and it is marvelous in our
eyes.**

**This is the day that the Lord has made; we will
rejoice and be glad in it.**

**Help me now, O Lord; O Lord, send us now
prosperity.**

**Blessed is he who comes in the Name of the Lord;
we bless you from the house of the Lord.**

**God is the Lord, who has shown us light; bind the
sacrifice with cords, even to the horns of the
altar.**

**You are my God, and I will thank you; you are my
God, and I will exalt you.**

**O give thanks unto the Lord, for he is gracious; his
mercy endures for ever.**

**Glory be to the Father, and to the Son, and to the
Holy Spirit; As it was in the beginning, is now, and
ever shall be, world without end. Amen.**

HOLY COMMUNION

107 All glory laud, and honor

Refrain: All glory, laud, and honor
To thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessed One. *Refrain*

The company of angels
Are praising thee on high;
And mortal men, and all things
Created, make reply. *Refrain*

The people of the Hebrews
With palms before thee went;
Our praise and pray'rs and anthems
Before thee we present. *Refrain*

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. *Refrain*

Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King. *Refrain*

COLLECT OF THE DAY

V. The Lord be with you.

R. **And with your spirit.**

V. Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated for the first lesson

FIRST LESSON: **Isaiah 52.13-53.12** *Pew Bible, p. 613*

Please stand for the reading of the Psalm which will be said responsively by whole verse.

PSALM 22.1-21

My God, my God, why have you forsaken me, and are so far from my cry, and from the words of my complaint?

O my God, I cry in the daytime, but you do not hear; in the night season also, but I find no rest.

But you remain holy, enthroned upon the praises of Israel.

Our fathers hoped in you; they trusted in you, and you delivered them.

They called upon you, and were delivered; they put their trust in you, and were not confounded.

But as for me, I am a worm, and no man, scorned by all, and the outcast of the people.

All those who see me laugh me to scorn; they curl their lips, and shake their heads, saying,

“He trusted in God, that he would deliver him; let him deliver him, if he will have him.”

But you are he that took me out of my mother’s womb; you were my hope, when I was yet upon my mother’s breasts.

**I have been cast upon you ever since I was born;
you are my God, even from my mother's
womb.**

O go not far from me, for trouble is near at hand,
and there is none to help me.

**Many oxen have come around me; fat bulls of
Bashan close me in on every side.**

They gape at me with their mouths, like a ravening and a
roaring lion.

**I am poured out like water, and all my bones are
out of joint; my heart also in the midst of my
body is like melting wax.**

My strength is dried up like a potsherd, and my tongue
cleaves to my gums, and you bring me into the dust
of death.

**For many dogs have come about me, and the
council of the wicked lays siege against me.**

They pierced my hands and my feet; I can count all my
bones; they stand staring and looking upon me.

**They part my garments among them, and casts lots
for my clothing.**

But be not far from me, O Lord. You are my succor; hasten
to help me.

**Deliver my soul from the sword, my life from the
power of the dog.**

Save me from the lion's mouth, and my soul in misery from
among the horns of wild oxen.

**Glory be to the Father, and to the Son, and to the
Holy Spirit; as it was in the beginning, is now, and
ever shall be, world without end. Amen.**

The congregation may be seated for the second lesson

EPISTLE: **Philippians 2.5-11**

Pew Bible, p. 980

Please stand for the singing of the gradual hymn and remain standing until invited to sit by the celebrant.

105 Ride on! Ride on in majesty!

Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
Thy humble beast pursues his road
With palms and scattered garments strowed.

Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on! ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see th' approaching sacrifice.

Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy pow'r, and reign.

GOSPEL: Mark 14.43-15.39

Pew Bible, p. 851

The congregation remains seated for the first portion of the Passion Gospel. The customary responses before and after the lesson are omitted.

SOLOS

Chioma Ugbajah, Timmy Thomas

At this time, children 5-12 years old may process to the Chapel and return later for Communion.

Jesus, remember me (when you come into your kingdom)

SERMON: **The Triumphal Passion**

Fr Michael

The congregation stands for the Nicene Creed

NICENE CREED

2019 Prayer Book, p. 127

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel for the prayers and confession

PRAYERS OF THE PEOPLE *2019 Prayer Book p. 128*

At the conclusion of each petition is said:

Reader Lord, in your mercy:
People **Hear our prayer.**

CONFESSION OF SIN *2019 Prayer Book p. 129*

Let us humbly confess our sins to Almighty God.

Silence. The Deacon and People kneel as able and pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

ABSOLUTION & COMFORTABLE WORDS *p. 130*

The congregation stands for the exchange of peace

PEACE

V. The Peace of the Lord be always with you.

R. **And with your spirit.**

Please be seated for the announcements

OFFERTORY ANTHEM

The congregation stands for the Doxology

208 *Doxology*

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

PRESENTATION

V. ...All things come from you, O LORD,

R. **And of your own have we given you.**

SURSUM CORDA

2019 Prayer Book, p. 132

V. The Lord be with you.

R. **And with your spirit.**

V. Lift up your hearts.

R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore...

SANCTUS

Schubert

**Holy, Holy, Holy, Lord God of power and might, (2x)
heaven and earth are full of your glory.**

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All kneel during the Eucharistic Prayer

PRAYER OF CONSECRATION *2019 Prayer Book, p. 132*

MEMORIAL ACCLAMATION *p. 133*

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The congregation is invited to join in the conclusion of the Eucharistic prayer:

...By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

LORD'S PRAYER *2019 Prayer Book p. 134*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER OF HUMBLE ACCESS *2019 Prayer Book p. 135*

**We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;**

**but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean
by his body, and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

AGNUS DEI

2019 Prayer Book p. 136

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

Grant us your peace.

The congregation is invited to continue kneeling before and after receiving communion. All visitors are welcome to receive Holy Communion who have been baptized with water in the name of the Father, Son and Holy Spirit, and who receive Communion in their own church. If you have difficulty coming to the communion rail, please let an usher know and a member of the clergy will bring communion to you in your seat.

If you would like to receive prayer for yourself or others, there will be a prayer team stationed at the back of the church in the narthex during communion who would be happy to pray with you.

121 Ah, holy Jesus, how hast thou offended

Ah, holy Jesus, how hast thou offended,

That man to judge thee hath in hate pretended?

By foes derided, by thine own rejected, O most afflicted!

Who was the guilty? Who brought this upon thee?

Alas, my treason, Jesus, hath undone thee.

'Twas I, Lord Jesus, I it was denied thee; I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sinned, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.

For me, kind Jesus, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving, not my deserving

109 Were you there when they crucified...

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

... nailed him to the tree?...

...laid him in the tomb?...

Above All

Above all powers, above all kings,
above all nature and all created things;
above all wisdom and all the ways of man,
You were here before the world began.

Above all kingdoms, above all thrones,
above all wonders the world has ever known;
above all wealth and treasures of the earth,
there's no way to measure what You're worth.

Chorus: Crucified, laid behind the stone;
 You lived to die, rejected and alone;

like a rose, trampled on the ground,
You took the fall and thought of me above all.

(Repeat)

Like a rose trampled on the ground,
You took the fall and thought of me above all.

Please stand for the singing of the post-communion hymn

Canticle of the King

Refrain: Now the King of Glory is come to sup with us:
Break out the silver and crystal and wine,
For the King of Glory will dine this day with us,
And he will feed us for all time.

Cast before him palms and banners:
Jesus the Master comes as our King.
Shout hosannas, proclaim him Lord:
Jesus the Savior is coming. *Refrain*

Sing hosannas louder and stronger:
Jesus the Master passes your way.
Praise him and bless him, Calvary's Lamb:
Soon he will bear your sins away. *Refrain*

Honor and glory, praise without ceasing
Belong to Christ, the Master and King.
Songs full of wonder, songs full of praise:
These are the offerings that we bring. *Refrain*

Christ the Almighty marches to Calvary.
God is his refuge, death is his doom,
But he shall triumph, and in his glory
Ascend to the Father to build us a room. *Refrain*

POST-COMMUNION PRAYER

Prayer Book, p. 83

BLESSING

p. 84

112 **O sacred head, sore wounded**

O sacred head, sore wounded, defiled and put to scorn,
O kingly head, surrounded with mocking crown of thorn,
What sorrow mars thy grandeur?
Can death thy bloom deflow'r?
O countenance whose splendor the hosts of heav'n adore!

Thy beauty, long desired, hath vanished from our sight;
Thy pow'r is all expired, and quench'd the light of light.
Ah me! for whom thou diest, hide not so far thy grace;
Show me, O love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry,
With thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, well-beloved, yet thank thee for thy death.

My days are few, O fail not, with thine immortal pow'r,
To hold me, that I quail not in death's most fearful hour;
That I may fight befriended, and see, in my last strife,
To me thine arms extended upon the cross of life.

DISMISSAL

THIS WEEK AT ALL SAINTS

Morning Prayer: Mon - Thurs @ 9:00 a.m.

Monday, March 29

11:30 a.m.	Alcoholics Anonymous	<i>TGP</i>
3:30 p.m.	Good News Club	<i>TGP</i>
6:30 p.m.	Boy Scouts	<i>TGP</i>

Wednesday, March 31

11:30 a.m.	Alcoholics Anonymous	<i>TGP</i>
6:15 p.m.	Stations of the Cross	<i>(no Bible Study this week)</i>

Thursday, April 1

Maundy Thursday

7:00 p.m.	Maundy Thursday Observance	
8:30 p.m.	All-night Prayer Vigil	<i>Chapel</i>

Friday, April 2

Good Friday

11:30 a.m.	Alcoholics Anonymous	<i>TGP</i>
7:00 p.m.	Good Friday Observance	

Saturday, April 3

Holy Saturday

8:00 a.m.	Men's Breakfast	<i>Mimi's</i>
9:00 a.m.	Morning Prayer	<i>Sanctuary</i>
11:00 a.m.	Jim Wilson Memorial Service	<i>Chapel</i>
8:30 p.m.	Easter Vigil	

Sunday, April 4

Easter Sunday

8:15 a.m.	Holy Communion	<i>Sanctuary</i>
	<i>No Sunday School</i>	
10:30 a.m.	Holy Communion	<i>Sanctuary</i>

ANNOUNCEMENTS

Maundy Thursday Prayer Vigil. Please consider “watching” with us. See sign-up sheet in the Narthex. You may sign up for one hour between 8:30 pm on Thurs. April 1st and 8:30 am on Fri. April 2nd.

Parish Spring Church Cleanup Day. Come join us for Spring Church Interior Cleanup on Monday, March 29th 9:00 AM – Noon. Please bring inside cleaning materials. Youth are invited to work as well. Let’s spruce up God’s Temple for Holy Week and the Resurrection of His Son.

St. Barnabas Anglican Church. After submitting a handful of names to the Archbishop, the Newnan Church plant has officially been named St. Barnabas. Barnabas was a missionary companion of Paul and the cousin of Mark the Evangelist. Originally named Joseph, he was called by the apostles Barnabas, which means “Son of Encouragement.” In Acts 4 we are told that Barnabas sold a parcel of land and laid the money at the feet of the apostles. This is a fitting name for the Newnan church plant, since the seed money came from the proceeds of the sale of a tract of land that was donated to All Saints! We pray that St. Barnabas Anglican church a generous, missional, and encouraging church like its namesake.

St. Barnabas Picnic and Worship. Anyone who is interested in finding out more about St. Barnabas Anglican Church is invited to join us for hotdogs, hamburgers, chips, drinks and dessert on Sunday, April 18th at 5:00 pm at First Avenue Park (24 1st Ave. Newnan). We will have a time to talk and end the evening with a simple Communion service. We hope to see you there!



HAPPY BIRTHDAY

to those Parishioners born in the month of April 2021.
If we missed your birthday, please call the Church Office.

April 1–Mimi Gentilini

April 2–Julia Kate Langley

April 4 –Ashlyn Ellerbee

April 5 –Mike Honnold; Danelle Spalla;

Sharon Waldrop

April 6– Diana Britt

April 7 –Ethan Harris

April 9–Allene Jones

April 11 –Brian Mezei; Angela Ugbajah;

Charis Williams

April 12 –Kylee Greiner; Amanda Pecoraro;

Alma Thompson

April 14 – Mary Ellen Adair; Tony Filippelli;

Haley Pecoraro

April 15–Betty Johnson

April 16 –Bella Macaluso

April 20–Laurie Small

April 23 – Lana Whitaker

April 26–Mike Meyers; Fred Smith;

Arinze Ugbajah

April 28–Robert Miles

April 29–Nick Whitaker

April 30–Lila Fitzgerald; Adrian Jones

All Saints Anglican Church

BIBLICAL FAITH + APOSTOLIC ROOTS

P.O. Box 2169 • Peachtree City, GA 30269

(770) 486-5374 | ptcanglican.org | office@ptcanglican.org

The Rev. Michael Fry	Rector
The Rev. Don Hutchens	Pastoral Care & Outreach
The Rev. Alan Hansen	Discipleship & Spiritual Growth
The Rev. Joey Fitzgerald	Newnan Church Plant
Shannon Bryan	Director of Music
Jessica Greiner	Director of Youth & Families
Allene Jones	Financial Manager
Missy Harris	Office Administrator
Ministers	The People of All Saints



Online giving + Click the link on our homepage at ptcanglican.org

Text message + send keyword **asac** to 73256

Phone app + search for *Realm Connect* in your app store