



*Redeemer*  
Presbyterian Church

I entreat Euodia and I entreat Syntyche  
to agree in the Lord.  
—Philippians 4:2

**The Lord's Service**  
**June 12, 2016**

## Why Liturgy?

At Redeemer we have what some would describe as a “liturgical” service. We have chosen to structure our service from week to week with a very clear and fixed order, including the use of various printed prayers, confessions, and other congregational recitations. We recognize that such a structured service could encourage a dry, formalistic worship that lacks true heart engagement. Merely “going through the motions” has always been, and continues to be a danger in the Christian church. At Redeemer, the forms we use in our service are intended to be a vehicle to help us express authentic worship to God, not an end in themselves. However the danger of “going through the motions” is one that every church faces, no matter how casual or unstructured the service may be. As one author has noted, “One can sing the same praise songs repetitively and without much thought, just as one can say the Apostles’ Creed each week without adequate reflection on what one is professing.”

*The truth is that every church has a liturgy.* The word “liturgy” is based on the Latin work for *service*, and simply refers to the order of service that a church follows week to week. Even if it is very simple, every church follows some order of service, and has some rationale on which that order is based. In many evangelical churches, for example, the order of service every week is: Prayer, singing, preaching, offering, and closing prayer. This is not a complex liturgy, but it is still a liturgy. The question is not, therefore, whether a church has a liturgy, but whether or not the liturgy used best reflects what the Bible teaches about how we should approach and worship God.

The order of service we use at Redeemer is both biblical and gospel oriented. Every week through our liturgy we cycle through the wonderful truths of the Gospel in what can be summarized as the 5 C’s - Call, Cleansing, Consecration, Communion, Commission.

- **God Call us into His Presence:** Worship begins with God’s invitation to worship. As sinners, we can only come as the result of his gracious invitation. We responding to is call by entering his presence with singing (Psalm 100)!
- **God Cleanses us from our Sin:** Having entered his majestic presence, we are confronted with our own sinfulness and unworthiness. We confess our sin together, and receive God’s assurance of forgiveness because of Christ.
- **God Consecrates us to His Service:** God consecrates us through the reading of Scripture and the preaching of the Word. We offer prayer, offerings, and songs of praise.
- **God Communes with us:** God affirms his relationship with us by inviting us to commune with him at his table.
- **God Commissions us into the World:** God sends us out into the world with his blessing that we might be salt and light, living for his glory in a watching world.

# The Lord's Service

June 12, 2016

Greeting and Announcements

Prelude

*(Silent Preparation for Worship)*

## Order of Worship

**Call to Worship** Psalm 47:1-2

Pastor Scott Korljan

Clap your hands, all peoples!

Shout to God with loud songs of joy!

For the LORD, the Most High, is to be feared,

a great king over all the earth.

†**Opening Hymn** “Come, People of the Risen King” Bulletin Pg. 10

†**Invocation** Psalm 124:8

Our help is in the name of the LORD,

**who made heaven and earth.**

Let us pray.

†**The Greeting** 2 Thessalonians 1:2; 2 Corinthians 13:14

Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

**Amen**

†**Response #38** “Immortal, Invisible, God Only Wise” (**Verse 1 only**)

**Immortal, invisible, God only wise,**

**in light inaccessible hid from our eyes,**

**most blessed, most glorious, the Ancient of Days,**

**almighty, victorious, thy great name we praise.**

**Confession of Sin** Hebrews 4:12-13, 16

The Scriptures teach us that “The word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of both joints and marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.”

“Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in the time of need.”

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† = Stand, if able

**Bold Words**=Congregation

**God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you, and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ our Savior. Amen.**

**Declaration of Forgiveness** Titus 3:4-7

Hear the good news!

“But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.” Brothers and sisters, God has provided forgiveness and salvation through the one Man, Jesus Christ, his Son, our Lord. Having confessed your sins to Almighty God, be at peace and know that your sins are forgiven.

†**Hymn of Assurance** “Beneath the Cross” Bulletin Pg. 12

**Receiving of New Members -**

Corky Crimmins, Luke Crimmins and Kit Hinz

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

**Questions to the Congregation:**

Do you as a congregation now welcome these brothers and sisters as members of this body?

**We do.**

Do you promise to take serious your responsibilities to build up these new members and to seek to practice with them true Christian community and true Biblical church life?

**We do.**

**Prayers of Intercession and the Lord's Prayer** Elder Bill Morrison

**New Testament Reading** 2 Corinthians 5:17-21

This is the Word of the Lord!

**Thanks be to God!**

**Giving God Our Offerings**

*If you are seated on the center aisle, please pass the red Visitor Pad for all visitors to sign.*

†**Doxology**

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. Amen.**

†**Sermon Text Reading** Philippians 4:2-3

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This is the Word of the Lord!

**Thanks be to God!**

**Sermon** "Resolving Conflict in the Church"

Pastor Scott Korljan

**Prayer of Application**

†**Sermon Hymn** #597 "Though I May Speak with Bravest Fire" (**Vs. 1 & 3 only**)

*Please be seated after singing the hymn*

## **Holy Communion**

**Invitation to the Lord's Table**

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized and have publicly professed their faith as members of any evangelical Christian church. We encourage families to come forward together, but ask that young children not partake of the elements until they have met with their Elders to make a profession of their faith. We encourage those not participating to spend this time reflecting on the prayers printed on Page 9. We hope these prayers will be helpful to you as you consider your relationship to Jesus Christ and His people, the church. ***Please note that the inner rings of cups in each communion tray contains non-alcoholic wine; the outer rings contain wine.***

**Affirmation of Faith** The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**who was conceived by the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic\* church, (\*universal)**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

**Prayer of Thanksgiving and Consecration**

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

Psalm 118:1

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. As we set apart these common elements of bread and wine for holy use, we ask you to bless them and use them to strengthen and edify your people. Your wisdom is seen in all your works; your grace and truth are revealed in Jesus Christ, your Son; your power and presence are given to us through your Holy Spirit. Therefore, with angels and all the company of heaven, and with the church on earth, we magnify your glorious Name, evermore praising you and singing:

## Sanctus



Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
Ho - ly, ho - ly, ho - ly is the Lord of hosts. The  
whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the  
whole earth is full of his glo - ry. Ho - ly is the Lord.

## Words of Institution & Breaking of the Bread

### Communion Hymns

- #254 "Alas! and Did My Savior Bleed" (Vs. 1, 3 & 5 only)
- #355 "We Are God's People"
- #465 "Marvelous Grace of Our Loving Lord"  
"I Will Glory in My Redeemer" Bulletin Pg. 14

### Prayer after Communion

We give thanks to you almighty God, that you have refreshed us at your table by granting us the presence of your Son, Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit, through Jesus Christ our Lord. Amen.

### †Dismissal #263 "Lift High the Cross" (Verse 5 only)

*Refrain*

Lift high the cross, the love of Christ proclaim,  
till all the world adore his sacred name.

For thy blest cross which doth for us atone,  
creation's praises rise before thy throne.

*(Refrain)*

### †Benediction

### †Benediction Response "Three-fold Amen"

### Postlude

**Sermon Text**  
**Philippians 4:2-3**

<sup>2</sup>I entreat Euodia and I entreat Syntyche to agree in the Lord. <sup>3</sup>Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

## Individual Prayers for Communion

### Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I repent of my sins of self-ruling and self-saving. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Thank you that my sin and rebellion are Yours, and Your righteous, perfect, and obedient life is mine through faith in You. Knowing that you died on the cross and have been raised from the dead, I turn from my sins and receive and rest upon you alone as my Savior and Lord. I now resolve in humble reliance on the Holy Spirit and through the power of the gospel graciously working in my life to walk in manner pleasing to You. Amen.

### Prayer for those struggling with Sin

Lord Jesus, grant that I may see in You the fulfillment of all my need, and may turn from every false satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to You, the pioneer and perfecter of my faith. Amen.

# Opening Hymn

## “Come, People of the Risen King”

1. Come, peo - ple of the ris - en King, who de - light to bring Him praise. Come all, and tune your  
 those whose joy is morn - ing sun, and those weep - ing through the night. Come, those who tell of  
 young and old from ev - 'ry land, men and wo - men of the faith. Come, those with full or

6 F G Am F C F C/E

hearts to sing to the Morn - ing Star of grace. From the shift - ing sha - dows of the earth we will  
 bat - tles won, and those strug - gling in the fight. For His per - fect love will nev - er change, and His  
 emp - ty hands; find the rich - es of His grace. O - ver all the world His peo - ple sing; shore to

11 F C/E G F C C/E F G Am F C Refrain

lift our eyes to Him, where stead - y arms of mer - cy reach to — gath - er child - ren in.  
 mer - cies nev - er cease, but fol - low us through all our days with the cer - tain hope of peace. } Re -  
 shore we hear them call the Truth that cries through ev - 'ry age: “Our — God is all in all.”

17 G F/G G F C G Am G F C/E Dm G

joice! Re - joice! Let ev - 'ry tongue re - joice! One heart, one voice; oh, Church of Christ, re -

24 C C | 3. Dm G Gsus C

joice! 2.Come, Church of Christ, re - joice!  
3.Come,

The image shows a musical score for guitar and bass. The guitar part is in the treble clef and features a complex rhythmic pattern of eighth and sixteenth notes, often beamed together. The bass part is in the bass clef and consists of a simple, steady accompaniment of quarter notes. The score includes three systems of music. The first system starts at measure 24 and includes a first ending bracket. The second system contains the lyrics 'joice!' and '2.Come, Church of Christ, re - joice!'. The third system contains the lyrics '3.Come,'. Chord symbols are placed above the guitar staff: 'C' at the beginning of the first and second systems, and 'Dm G Gsus C' above the first ending bracket. A '3.' marking is placed above the first ending bracket, indicating a third ending.

# Hymn of Assurance

## Beneath the Cross

Keith & Kristyn Getty

Gentle and Thoughtful (♩ = 69)

G/A D Em<sup>7</sup> D/F# G<sup>6</sup> Em<sup>7</sup> D/A Bm<sup>7</sup> Em<sup>7</sup> Em<sup>7</sup>/A Dadd<sup>9</sup> Em<sup>7</sup> D/F#

1. Be - neath the cross of Je - sus I find a place to stand, and won - der at such  
 neath the cross of Je - sus, His fam - ily is my own. Once strang - ers chas - ing  
 neath the cross of Je - sus, the path be - fore the crown, We fol - low in His

G<sup>6</sup> G<sup>2</sup> D/A A<sup>7</sup>sus A<sup>7</sup> Dadd<sup>9</sup> D/F# G A<sup>9</sup>/G

mer - cy that calls me as I am. For hands that should dis -  
 self - ish dreams; Now, one through grace a - lone. How could I now dis -  
 foot - steps where prom - ised hope is found. How great the joy be -

0 F#m<sup>7</sup> Bm<sup>7</sup> G Em<sup>7</sup> Asus A<sup>7</sup> D Em<sup>7</sup> D/F#

card me hold wounds which tell me come. Be - neath the cross of  
 ho - nour the ones that You have loved? Be - neath the cross of  
 fore us to be His per - fect bride. Be - neath the cross of

14 G<sup>6</sup> Em<sup>7</sup> D/A A<sup>7</sup>sus A<sup>7</sup> D D/F<sup>#</sup> A/G G/A G/A

1.2. | 3.

Je - sus my un - wor - thy soul is won.  
Je - sus, see the chil - dren called by God. 2.Be -  
Je - sus, we will glad - ly live our 3.Be - lives.

# Communion Hymn

## "I Will Glory in My Redeemer"

Steve and Vikki Cook

$\text{♩} = 63$

F/A G/B C G G/A Am C C/E F C/E

I will glo-ry in my Re-deem-er, whose price-less blood has ran-somed  
 I will glo-ry in my Re-deem-er, my life He bought, my love He  
 I will glo-ry in my Re-deem-er, who car-ries me, on ea-gle's

G C F G Am G F C F/C C G<sup>sus</sup> G<sup>7</sup>

me. Mine was the sin that drove the bit-ter nails and hung Him on that judg-ment  
 owns. I have no long-ings for an-oth-er, I'm sat-is-fied in Him a-  
 wings. He crowns my life with lov-ing-kind-ness. His tri-umph song I'll ev-er

C F G<sup>sus</sup> C G/B Am

tree. I will glo-ry in my Re-deem-er, who crushed the pow'r of sin and  
 lone. I will glo-ry in my Re-deem-er, His faith-ful-ness, my stand-ing  
 sing. I will glo-ry in my Re-deem-er, who waits for me, at gates of

G C F G C D

death, my on-ly Sav-ior be-fore the ho-ly Judge, the  
 place. Though foes are might-y and rush up-on me, my  
 gold. And when He calls me it will be par-a-dise, His

Am G<sup>sus</sup> G Fmaj7 Am G<sup>sus</sup> G C

Lamb who is my right-eous-ness, the Lamb who is my right-eous-ness.  
 feet are firm, held by His grace, my feet are firm, held by His grace.  
 face for-ev-er to be-hold, His face fo-ev-er to be-hold.

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## Announcements

**Staffed Nursery Available** - for infant to 4 years old. Please see a Deacon or Greeters for directions to the Nursery.

**Next Sunday** Pastor Scott will preach from Philippians 4:4-9

**Detroit Project Offering** - Today

**Baby Bottle Boomerang** - Please pick up a 'bottle', fill with coin or check, and return next week. Proceeds for the Pregnancy Care Center's Ultrasound Ministry. **Please make checks payable to Pregnancy Care Center.**

**Service Opportunity** - This Saturday & Monday, June 20 with Freedom Builders. See Brian Palmer for more information.

**Nursery Volunteers Needed**- We need more volunteers to help in the Nursery on Sunday mornings; if you are interested please call the church office and leave a message for Deb.

**Summer Picnics** - Will be the last Sunday of June, July and August at the Harbor Park Pavilion located next to the Elmwood Township marina in Greilickville. Maps will be provided the Sunday before each picnic.

### ***This week at Redeemer:***

Men's Study - Thursday, 7:30 AM

Catechism - Thursday, 11 to 11:30 AM

### **Serving Today:**

Communion Set Up: Chris & Nikki Millward

Elder: Bill Morrison

Greeter: John & Kathy Van Til

Music Ministry: Pianist, Connie Van Til

Refreshments: New Member Reception

Sound Board: David Smith

### **Serving Next Sunday, June 19, 2016:**

Communion Set Up: Dennis & Joyce Weise

Elder: Dennis Conant

Greeter: Ralph & Teresa Kott

Music Ministry: Pianist, Connie Van Til

Nursery Volunteer: Katie Gordon

Refreshments: Melissa Weber

Sound Board: Max Wolfe

**The Session (Pastor and Elders)**

Rev. Scott Korljan, Pastor ..... (773) 971-4055  
 Dennis Conant .....941-0055  
 Fred Janke .....(216)789-1291  
 Bill Morrison.....645-1214  
 Fred Weber .....631-1986  
 David Schafer (Emeritus)

**The Deacons**

Jerry DeVries .....938-2317  
 Bob Israel .....645-4054  
 Chris Millward .....392-2410  
 C.J. Weber ..... (231) 357-9553  
 Dennis Weise .....223-7483

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Sunday School: 9 AM

Worship Service: 10:15 AM

A Congregation of the Presbyterian Church in America