

Redeemer

Presbyterian Church

For though I am free from all,
I have made myself a servant to all,
that I might win more of them.
—1 Corinthians 9:19

The Lord's Service
July 10, 2016

Why The Invocation and God's Greeting?

God begins the worship service by calling us to worship. We the congregation respond to that call by “entering his gates with thanksgiving and his courts with praise” and by calling on the name of the Lord through the opening prayer of invocation. A prayer of invocation names the God to whom we are praying, hallows and exalts that name, and includes a request that our worship be inspired by the Holy Spirit.

God responds to our invocation by *greeting* the assembled congregation. The minister, speaking on God's behalf, says the following: "Grace and to you and peace from God the Father, and the Son, and the Holy Spirit." This language mirrors the greetings from God to his people that we find in Scripture (see Gal 1:3), and functions to assure the congregation that God has not only heard their prayer, but that he will most certainly answer. His greeting gives us full assurance that, true to his word, God will be present with us throughout the service.

Just as significantly, the greeting also assures us that God is going to act *for us* throughout the service. In other words, God's presence in the service is not as a spectator who will watch us from a distance, but as one who is an active participant. God is not the audience for the worship service, *God is the primary actor in the worship service*. Through his Word and Sacrament, by his Spirit, he will act to bring us every spiritual blessing in Christ. He will use the seemingly ordinary activities of reading his word, preaching his word, and partaking of the Supper to build us up in holiness and comfort, through faith, unto salvation.

If we believe this, it will give us a sense of expectancy about worship that we will not have otherwise. We do not go to worship only to give to God, but to *receive his good gifts to us*. When we worship, in other words, we are not merely remembering and celebrating what God did a long time ago for other people, we are also experiencing his saving power in the present. As theologian Michael Horton reminds us, worship is much more than "just talk about God and the wonders he has wrought," it is primarily "another opportunity for God to work among us through the means that he has ordained."

The Lord's Service

July 10, 2016

Greeting and Announcements

Prelude

(*Silent Preparation for Worship*)

Order of Worship

Call to Worship Psalm 98:1

Pastor Dan Millward

Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

†**Opening Hymn** #172 “Let Us Love and Sing and Wonder”

(Verses 1, 3 & 5 only) Bulletin Pg.10

†**Invocation** Psalm 98:2-4

Pastor: The LORD has made his salvation known;

People: and revealed his righteousness to the nations.

Pastor: He has remembered his love and his faithfulness
to the house of Israel;

People: all the ends of the earth have seen the salvation of our God.

Pastor: Shout for joy to the LORD, all the earth;

People: burst into jubilant song with music.

Let us pray.

†**The Greeting** 2 Thessalonians 1:2; 2 Corinthians 13:14

Grace to you and peace from God the Father, and the Son,
and the Holy Spirit.

Amen

†**Response** #53 “Praise to the Lord, the Almighty” (Verse 5 only)

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath, come now with praises before him!

**Let the amen sound from his people again;
gladly fore'er we adore him.**

†=Stand, if able

Bold Words=Congregation

Confession of Sin Deuteronomy 6:5; Leviticus 19:18

Our covenant God reveals his will in these two verses: “You shall love the Lord your God with all your heart and with all your soul and with all your might.” “You shall not take vengeance, or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself; I am the Lord.” God’s law clearly reveals that we are accountable to him. We do not live up to the perfect standard of his righteousness. Therefore, with one voice, let us confess our sins to him.

Gracious heavenly Father, we have heard your word and are grieved by our sinfulness. According to your perfect standard of holiness and righteousness, we have not loved or served you as we should, but instead have often ignored your covenant with us; we have not always honored and revered your name, but instead have abused it; we have not always listened and learned from your word, but instead have often disregarded it; we have not loved our neighbors as ourselves, but instead have often behaved selfishly and unkindly toward them. For these and all our sins, we repent and seek forgiveness, as we ask for your abundant mercy, grace, and pardon, through the atoning work of our Lord and Savior Jesus Christ. Amen.

Declaration of Forgiveness Romans 8:34; 2 Corinthians 5:17

Hear the good News!

Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.” “Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.” Know that you are forgiven and be at peace.

†Hymn of Assurance #521 “My Hope Is Built on Nothing Less”
(Vs. 1, 2 & 4 only) Bulletin Pg. 11

Prayers of Intercession and the Lord’s Prayer Elder Fred Janke

Old Testament Reading: Psalm 67

This is the Word of the Lord!

Thanks be to God!

Giving God Our Offerings

If you are seated on the center aisle, please pass the red Visitor Pad for all visitors to sign.

†Doxology

Praise God from whom all blessings flow;
Praise him all creatures here below:
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

†Sermon Text Reading 1 Corinthians 9:19-23

This is the Word of the Lord!

Thanks be to God!

Bulletin Pg. 8

Sermon “Sharing Your Faith”

Pastor Dan Millward

Prayer of Application

†Sermon Hymn #674 “I Need Thee Every Hour” **(Vs. 1 & 5 only)**

Please be seated after singing the hymn

Bulletin Pg. 12

Holy Communion

Invitation to the Lord’s Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized and have publicly professed their faith as members of any evangelical Christian church. We encourage families to come forward together, but ask that young children not partake of the elements until they have met with their Elders to make a profession of their faith. We encourage those not participating to spend this time reflecting on the prayers printed on Page 9. We hope these prayers will be helpful to you as you consider your relationship to Jesus Christ and His people, the church. ***Please note that the ‘purple’ cups in each communion tray contains non-alcoholic wine; the ‘clear’ cups contain wine.***

Affirmation of Faith Heidelberg Catechism Question and Answer #1

What is your only comfort in life and death?

**That I, with body and soul,
both in life and death, am not my own,
but belong unto my faithful Savior Jesus Christ,
who with his precious blood has fully satisfied for all my sins,
and delivered me from all the power of the devil,**

(continued on next page)

and so preserves me
that without the will of my heavenly Father
not a hair can fall from my head;
indeed, that everything must fit his purpose for my salvation,
therefore by his Holy Spirit he also assures me of eternal life
and makes me heartily willing and ready,
always, to live for him.

Prayer of Thanksgiving and Consecration

The Lord be with you. Ruth 2:4

And also with you.

Lift up your hearts! Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God. Psalm 118:1

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. As we set apart these common elements of bread and wine for holy use, we ask you to bless them and use them to strengthen and edify your people. Your wisdom is seen in all your works; your grace and truth are revealed in Jesus Christ, your Son; your power and presence are given to us through your Holy Spirit. Therefore, with angels and all the company of heaven, and with the church on earth, we magnify your glorious Name, evermore praising you and singing:

Sanctus

Ho - ly, ho - ly, ho - ly is the Lord of hosts.
Ho - ly, ho - ly, ho - ly is the Lord of hosts. The
whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the
whole earth is full of his glo - ry. Ho - ly is the Lord.

Words of Institution & Breaking of the Bread

Communion Hymn

#164 “O for a Thousand Tongues to Sing” (Vs. 1-3 & 6 only)	Bulletin Pg.13
“Across the Lands”	Bulletin Pg. 14
“O Church Arise”	Bulletin Pg. 16
“The Gospel Song”	Bulletin Pg. 18

Prayer after Communion

Eternal God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, whose body was broken and whose blood was shed for us. Grant that we may go into the world, in the strength of your Spirit, to serve you and others through Christ our Lord. Amen.

†Dismissal #32 “Great Is Thy Faithfulness” (Verse 3 only)

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow
blessings all mine, with ten thousand beside!

Refrain

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see:
all I have needed thy hand hath provided—
Great is thy faithfulness, Lord, unto me!

†Benediction

†Benediction Response “Three-fold Amen”

Postlude



Sermon Text
1 Corinthians 9:19-23

¹⁹ For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹ To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²² To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings.

Individual Prayers for Communion

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I repent of my sins of self-ruling and self-saving. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Thank you that my sin and rebellion are Yours, and Your righteous, perfect, and obedient life is mine through faith in You. Knowing that you died on the cross and have been raised from the dead, I turn from my sins and receive and rest upon you alone as my Savior and Lord. I now resolve in humble reliance on the Holy Spirit and through the power of the gospel graciously working in my life to walk in manner pleasing to You. Amen.

Prayer for those struggling with Sin

Lord Jesus, grant that I may see in You the fulfillment of all my need, and may turn from every false satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to You, the pioneer and perfecter of my faith. Amen.

Opening Hymn

Verses 1, 3 & 5 only

HIS PRAISE

Let Us Love and Sing and Wonder

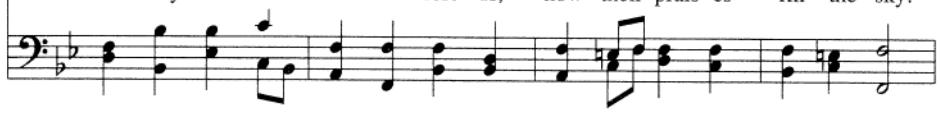
172

*To him who loves us and has freed us from our sins by his blood ... to him be glory
and power for ever and ever! Rev. 1:5, 6*

- 
1. Let us love and sing and won - der, let us praise the Sav - ior's name!
2. Let us love the Lord who bought us, pit - ied us when en - e - mies,
3. Let us sing, though fierce temp-ta - tion threat-en hard to bear us down!
4. Let us won - der; grace and jus - tice join and point to mer - cy's store;
5. Let us praise, and join the cho - rus of the saints en-throned on high;



He has hushed the law's loud thun - der, he has quenched Mount Si - nai's flame:
called us by his grace, and taught us, gave us ears and gave us eyes:
• For the Lord, our strong sal - va - tion, holds in view the con-qu'ror's crown:
when through grace in Christ our trust is, jus - tice smiles and asks no more:
here they trust - ed him be - fore us, now their prais-es fill the sky:



he has washed us with his blood, he has brought us nigh to God.
he has washed us with his blood, he pre - sents our souls to God.
• he who washed us with his blood soon will bring us home to God.
he who washed us with his blood has se - cured our way to God.
"You have washed us with your blood; you are wor - thy, Lamb of God!"

John Newton, 1774
Mod.

ALL SAINTS OLD 8.7.8.7.7.7.
Darmstadt Gesangbuch, 1698

Hymn of Assurance

(Verses 1, 2 & 4 only)

521

My Hope Is Built on Nothing Less

No one can lay any foundation other than the one already laid, which is Jesus Christ.
1 Cor. 3:11

Capo 3: F(D) C(A) F(D) B^b(G)

1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark-ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum- pet sound, O may I then in

C(A) F(D) C(A) F(D)

righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his righ - teous - ness a - lone, fault -

B^b(G) C(A) F(D) REFRAIN B^b(G)

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay. less to stand be - fore the throne.

F(D) C(A) F(D) B^b(G) F(D) C⁷(A⁷) F(D)

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

CCLI # 2539700

Sermon Hymn

(Verses 1 & 5 only)

674

I Need Thee Every Hour

Hear, O LORD, and answer me, for I am poor and needy. Ps. 86:1

Capo 1: (G)

1. I need thee ev - 'ry hour, most gra - cious Lord;
 2. I need thee ev - 'ry hour; stay thou near - by;
 3. I need thee ev - 'ry hour, in joy or pain;
 4. I need thee ev - 'ry hour; teach me thy will,
 5. I need thee ev - 'ry hour, Most Ho - ly One;

no ten - der voice like thine can peace af - ford.
 temp - ta - tions lose their pow'r when thou art nigh.
 • come quick - ly, and a - bide, or life is vain.
 and thy rich prom - is - es in me ful - fil.
 O make me thine in - deed, thou bless - ed Son.

REFRAIN

I need thee, O I need thee, ev - 'ry hour I need thee;
 O bless me now, my Sav - ior, I come to thee.

Communion Hymn

(Verses 1-3 & 6 only)

O for a Thousand Tongues to Sing

164

He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. Acts 3:8

1. O for a thou- sand tongues to sing my great Re-deem - er's praise,
 2. My gra- cious Mas - ter and my God, as - sist me to pro - claim,
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.
 to spread through all the earth a - broad the hon - ors of thy name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
 new life the dead receive;
 the mournful, broken hearts rejoice;
 the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb;
 your loosen'd tongues employ;
 ye blind, behold your Savior come;
 and leap, ye lame, for joy.

Charles Wesley, 1739; alt.
Alt. 1961

AZMON C.M.
Carl G. Gläser, 1784-1829
Arr. by Lowell Mason, 1839

Communion Hymn

Across the Lands

Words and Music by
Keith Getty & Stuart Townend

mf

f

1.You're the Word of God the
2.Yet You left the gaze of
3.With a shout You rose vic -

Fa - ther from be - fore the world be - gan;———
an - gels, came to seek and save the lost,———
to - rious, wrest-ing vic - tory from the grave,———
fash - ioned by Your hand.
an - guish of a cross.
cap - tives in Your way.

Ev 'ry star and ev - ry plan- et
and ex - changed the joy of heav - en
and as - cend - ed in - to heav - en,———
has been for the lead - ing

All cre - a - tion holds to - geth - er
With a prayer You fed the hun - gry,
Now You stand be - fore the Fa - ther,
by the pow - er of Your
word You calmed the
in - ter - ced - ing for Your

Communion Hymn

“O Church Arise”

1. O church, a - rise and put your ar - mor on; Hear the
2. Our call to war, to love the cap - tive soul, But to
3. Come, see the cross where love and mer - cy meet, As the
4. So Spir - it, come, put strength in ev - 'ry stride, Give

call of Christ our cap - tain; For now the weak can say that
rage a - gainst the cap - tor; And with the sword that makes the
Son of God is strick - en; Then see His foes lie crushed be -
grace for ev - 'ry hur - dle, That we may run with faith to

they are strong In the strength that God has giv - en. With shield of
wound-ed whole We will fight with faith and val - or. When faced with
neath His feet, For the Con-quer - or has ris - en! And as the
win the prize Of a ser - vant good and faith - ful. As saints of

faith and belt of truth We'll stand a - gainst the dev - il's lies; An arm - y
trials on ev - 'ry side, We know the out - come is se - cure, And Christ will
stone is rolled a - way, And Christ e - merg - es from the grave, This vic - t'ry
old still line the way, Re - tell - ing tri - umphs of His grace, We hear their

bold whose bat - tle cry is "Love!" Reach-ing out to those in dark - ness.
have the prize for which He died- An in - her - i - tance of na - tions.
march con - tin - ues till the day Ev - 'ry eye and heart shall see Him.
calls and hun - ger for the day When, with Christ, we stand in glo - ry.

Communion Hymn

THE GOSPEL SONG

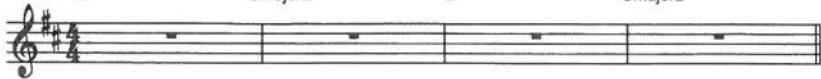
Words by Drew Jones
Music by Bob Kauflin

♩ = 65 D

Gmaj9/B

D

Gmaj9/B



VERSE

D

A/C#

Bm

F#/m/A

G

A

D

G/B A/C#

Ho - ly God, in love, be - came

D

A/C#

Bm

F#/m/A

Em7

Gmaj7

A

per - fect Man to bear my blame.

D

A/C#

Bm

F#/m/A

G

F#/sus4 F#

Bm

On the cross He took my sin.

A/G

G

F#/m

Bm2

A

D

By His death I live a - gain.

VERSE

Gmaj9/B

A

D

A/C#

Bm

A2

G

D/A A D2 G/B A/C#

Ho - ly God, in

love, be - came

D

A/C#

Bm

F#/m/A

Em7

G2

per - fect Man to bear my blame.

Asus4 A D A/C# Bm F#m/A G F#7
 — — — — — — — —
 On the cross He took my

Bm2 A/G G/B F#m7 Bm Asus4 A
 sin. By His death I live a -

Gmaj7/B A/C# Gmaj7/B A/C# Gmaj7/B A/C# Amaj7/C# B
 gain E B/D# C#m G#m/B A Bsus4 B E2 F#m B2
VERSE

Ho - ly God, in love, be - came_

E B/D# C#m G#m/B F#m A B
 per - fect Man to bear my blame.-

E B/D# C#m B E/B A G# C#m C#m9
 On the cross He took my sin.-

B2/A A G#m7 C#m Bsus4 B E
 By His death I live a - gain.

Amaj9/C# E Amaj9/C# E2

The Session (Pastor and Elders)

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Bill Morrison.....	645-1214
Fred Weber	631-1986
David Schafer (Emeritus)	

The Deacons

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Bob Israel	645-4054
Chris Millward	392-2410
C.J. Weber	(231) 357-9553
Dennis Weise.....	223-7483

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Sunday School: 9 AM

Worship Service: 10:15 AM

A Congregation of the Presbyterian Church in America