

# *Redeemer*

Presbyterian Church

But the path of the righteous is like the light of dawn,  
which shines brighter and brighter until full day.  
—Proverbs 4:18

**The Lord's Service**  
**August 28, 2016**

## ***Why do we have the Lord's Supper every week?***

Every Christian church has been given the privilege of partaking of the Lord's Supper on a regular basis. Jesus made it clear, when he instituted the Supper, that it was a meal that should be continually observed by his disciples until he comes again. The bread represents his body broken for us, the wine his blood shed for us. The meal as a whole gives us a wonderful foretaste of the Wedding Supper of the Lamb that we will enjoy with Him for all eternity (Rev 21). But how often should we have it? Practice has varied among evangelical churches. Some churches only have the supper once a year, others quarterly, others monthly, and still others weekly. At Redeemer we have chosen to celebrate the Supper every week. Why do we do this?

First, weekly communion is consistent with what we find in the New Testament and the practice of the ancient church. From Acts 2, which states that the early church "devoted itself to the apostles teaching, and the fellowship, to the breaking of bread and the prayers," we learn that celebrating the Lord's Supper (the breaking of bread) was something that the believers "devoted" themselves to with as much frequency as preaching and teaching (see also Acts 20:7; 1 Cor 11:17ff).

Second, and more significantly, we partake weekly *because of the benefits that God promises to give us when we take the Supper*. Paul writes in 1 Corinthians that when we partake of the bread and wine, we are not merely remembering the death of Christ in the past, but do actually *participate* in the body and blood of Christ in the present (1 Cor 10:16-17). As Protestants, we do not believe that the bread and the wine actually *become* the body and blood of Christ, but we do believe that when we partake we are, by faith, "made partakers of his body and blood, with all his benefits, to our spiritual nourishment and growth in grace" (WSC 96). The Supper is a gift of God's grace that he has given to us to strengthen our faith, nurture our love, and sustain our hope. Since this is true, should we not desire to partake of the supper as frequently as possible? As one theologian has remarked: "The benefits are so numerous and so healthy that anyone who really believed that these benefits were found in the Lord's Supper would want to observe it as frequently as possible."

Finally, celebrating the Lord's Supper is a fitting way to end each worship service. After God has called us into his presence, cleansed us from our sins, consecrated us to his service, he then sits down at table to commune with us, his people, before he sends us out into the world. As we eat bread and wine from the table of Christ each week, we are powerfully made aware again of the amazing truth that - despite our sins and failures - He is our God and we are his people!

# The Lord's Service

August 28, 2016

Greeting and Announcements

Prelude

*(Silent Preparation for Worship)*

## Order of Worship

**Call to Worship** Psalm 135:1 Pastor Scott Korljan

Praise the LORD!

Praise the name of the LORD,  
give praise, O servants of the LORD

†**Opening Hymn** #2 “O Worship the King” (Vs. 1, 3 & 6 only)

†**Invocation** Psalm 124:8

Pastor: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Let us pray.

†**The Greeting** 2 Thessalonians 1:2; 2 Corinthians 13:14

Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

**Amen**

†**Response** #38 “Immortal, Invisible, God Only Wise” (Verse 1 only)

**Immortal, invisible, God only wise,**

**in light inaccessible hid from our eyes,**

**most blessed, most glorious, the Ancient of Days,**

**almighty, victorious, they great name we praise.**

**Confession of Sin** Romans 3:20; James 2:8, 10

The Scriptures teach that “through the law comes the knowledge of sin.”

Hear the Law of the Lord: “If you really fulfill the royal law according to the Scripture, ‘You shall love your neighbor as yourself,’ you are doing well.” But “whoever fails in one point has become accountable for all of it.”

**Hymn of Confession** Out of the Depths

Bulletin Pg. 10

**Assurance of Pardon** From Psalm 103

The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

**Prayers of Intercession and the Lord's Prayer**

Elder Bill Morrison

**New Testament Reading** 1 John 2:15-17

This is the Word of the Lord!

**Thanks be to God!**

**Giving God Our Offerings**

*If you are seated on the center aisle, please pass the red Visitor Pad for all visitors to sign.*

**†Doxology**

**Praise God from whom all blessings flow;**

**Praise him all creatures here below:**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. Amen.**

**†Sermon Text Reading** Proverbs 4

Bulletin Pg. 8

This is the Word of the Lord!

**Thanks be to God!**

**Sermon** “The Two Paths”

Pastor Scott Korljan

**Prayer of Application**

**†Sermon Hymn** #481 “Turn Your Eyes upon Jesus” **(Verse 1 only)**

*Please be seated after singing the hymn*

**Holy Communion**

**Invitation to the Lord's Table**

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized and have publicly professed their faith as members of any evangelical Christian church. We encourage families to come forward together, but ask that young children not partake of the elements until they have met with their Elders to make a profession of their faith. We encourage those not participating to spend this time reflecting on the prayers (see insert). We hope these prayers will

be helpful to you as you consider your relationship to Jesus Christ and His people, the church. *Please note that the 'purple' cups in each communion tray contains non-alcoholic wine; the 'clear' cups contain wine.*

**Affirmation of Faith** The Nicene Creed

**We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and he shall come again, with glory,  
to judge both the living and the dead;  
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together  
is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic\* and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.**

(\*universal)

## Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

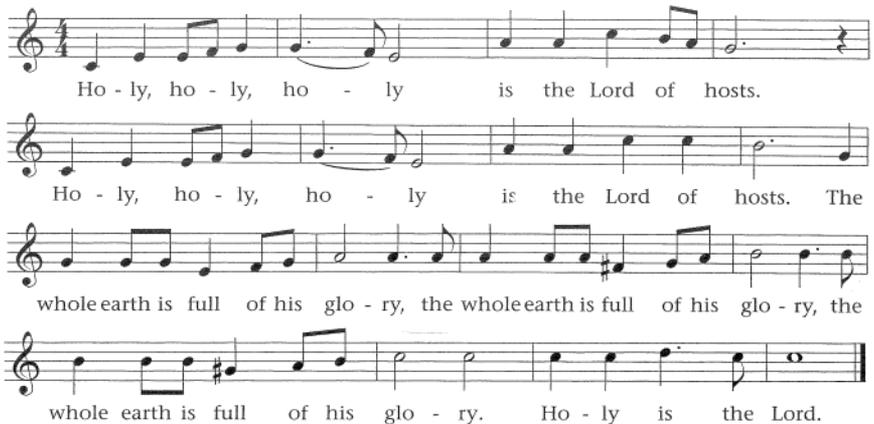
Let us give thanks to the Lord our God.

Psalm 118:1

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. As we set apart these common elements of bread and wine for holy use, we ask you to bless them and use them to strengthen and edify your people. Your wisdom is seen in all your works; your grace and truth are revealed in Jesus Christ, your Son; your power and presence are given to us through your Holy Spirit. Therefore, with angels and all the company of heaven, and with the church on earth, we magnify your glorious Name, evermore praising you and singing:

## Sanctus



Ho - ly, ho - ly, ho - ly is the Lord of hosts.

Ho - ly, ho - ly, ho - ly is the Lord of hosts. The

whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the

whole earth is full of his glo - ry. Ho - ly is the Lord.

## Words of Institution & Breaking of the Bread

### Communion Hymns

#524 "Thy Works, Not Mine, O Christ"

#642 "Be Thou My Vision" (Vs. 1, 3 & 5 only)

"My Soul Finds Rest"

"O Church Arise"

Bulletin Pg. 11

Bulletin Pg. 12

### Prayer after Communion

We thank you, O Lord, that through Word and Sacrament, you have given us your Son who is the true bread from heaven, and food of eternal life. Grant us the sanctifying grace of your Holy Spirit so that we may glorify you in all we do, both privately and publicly. Help us to be a faithful people, called out of darkness into your wonderful light so that we may declare your praises. For all of this, we rejoice and give you thanks in the name of Christ our Savior. Amen.

### †Dismissal “May The Peace” (Verse 1 only)

May the peace of God our Heav’nly Father,  
and the grace of Christ the risen Son,  
and the fellowship of God the Spirit  
keep our hearts and minds within His love.  
And to Him be praise for His glorious reign,  
from the depths of earth to the heights of Heav’n;  
We declare the name of the Lamb once slain—  
Christ eternal the King of Kings.

### †Benediction

### †Benediction Response “Three-fold Amen”

### Postlude



## Sermon Text

### Proverbs 4

Hear, O sons, a father's instruction,  
and be attentive, that you may gain insight,  
<sup>2</sup> for I give you good precepts;  
do not forsake my teaching.  
<sup>3</sup> When I was a son with my father,  
tender, the only one in the sight of my mother,  
<sup>4</sup> he taught me and said to me,  
“Let your heart hold fast my words;  
keep my commandments, and live.  
<sup>5</sup> Get wisdom; get insight;  
do not forget, and do not turn away from the words of my mouth.  
<sup>6</sup> Do not forsake her, and she will keep you;  
love her, and she will guard you.  
<sup>7</sup> The beginning of wisdom is this: Get wisdom,  
and whatever you get, get insight.  
<sup>8</sup> Prize her highly, and she will exalt you;  
she will honor you if you embrace her.  
<sup>9</sup> She will place on your head a graceful garland;  
she will bestow on you a beautiful crown.”

Hear, my son, and accept my words,  
that the years of your life may be many.  
<sup>11</sup> I have taught you the way of wisdom;  
I have led you in the paths of uprightness.  
<sup>12</sup> When you walk, your step will not be hampered,  
and if you run, you will not stumble.  
<sup>13</sup> Keep hold of instruction; do not let go;  
guard her, for she is your life.  
<sup>14</sup> Do not enter the path of the wicked,  
and do not walk in the way of the evil.  
<sup>15</sup> Avoid it; do not go on it;  
turn away from it and pass on.  
<sup>16</sup> For they cannot sleep unless they have done wrong;  
they are robbed of sleep unless they have made someone stumble.  
<sup>17</sup> For they eat the bread of wickedness  
and drink the wine of violence.  
<sup>18</sup> But the path of the righteous is like the light of dawn,  
which shines brighter and brighter until full day.  
<sup>19</sup> The way of the wicked is like deep darkness;  
they do not know over what they stumble.

- <sup>20</sup> My son, be attentive to my words;  
incline your ear to my sayings.
- <sup>21</sup> Let them not escape from your sight;  
keep them within your heart.
- <sup>22</sup> For they are life to those who find them,  
and healing to all their flesh.
- <sup>23</sup> Keep your heart with all vigilance,  
for from it flow the springs of life.
- <sup>24</sup> Put away from you crooked speech,  
and put devious talk far from you.
- <sup>25</sup> Let your eyes look directly forward,  
and your gaze be straight before you.
- <sup>26</sup> Ponder the path of your feet;  
then all your ways will be sure.
- <sup>27</sup> Do not swerve to the right or to the left;  
turn your foot away from evil.

# Hymn of Confession

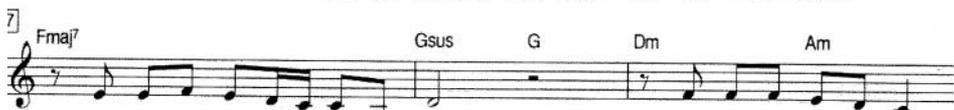
## “Out of the Depths”



1. Out of the depths, O Lord, I cry to You, when I am tempt-ed to de-  
2. The se-cret mys-ter-ies be-long to You. We on-ly know what You re-



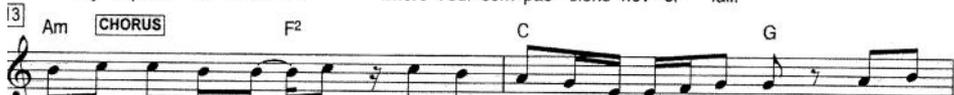
spair. Though I might fail to trust Your pro-mi-ses,  
veal. And all my ques-tions that are un-re-solved



You nev-er fail to hear my prayer. And if You judged my sin  
don't change the wis-dom of Your will. In ev-ery trial and loss



I'd nev-er stand a-gain, but I see mer-cy in Your hands. So more than  
my hope is in the cross where Your com-pas-sions nev-er fail.



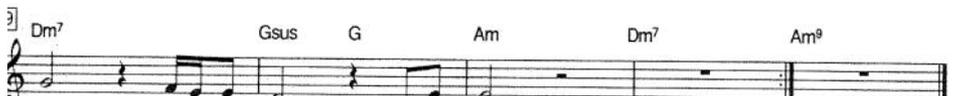
watch-men for the morn-ing, I will wait for You, my God. When my



fears come with no warn-ing, in Your Word I'll put my trust. When the



har-vest time is o-ver and I still see no fruit, I will



wait, I will wait for You.

# Communion Hymn

## “My Soul Finds Rest”



1. My soul finds rest in God a lone, my rock and my sal - va - tion, a —
2. Find rest my soul in God a lone, a - mid the world's temp - ta - tions. When
3. I'll set my gaze on God a lone, and trust in Him com - plete - ly, with —



for - tress strong a - gainst my foes, and I will not be shak - en. Though  
e - vil seeks to take a hold, I'll cling to my sal - va - tion. Though  
ev - ery day pour out my soul; and He will prove His mer - cy. Though



lips may bless and hearts may curse, and lies like ar - rows pierce me. I'll  
rich - es come and rich - es go, don't set your heart up - on them. The  
life is but a fleet - ing breath, a sight too deep to mea - sure, my



fix my heart on right - eous - ness; I'll look to Him who hears me.  
fields of hope in which I sow are har - vest - ed in heav - en.  
King has crushed the curse of death, and I am His for - ev - er.



O praise Him, hal - le - lu - jah, my De - light and my re - ward; ev - er -



last - ing, nev - er fail - ing; my Re - deem - er, my God.

# Communion Hymn

## “O Church Arise”

1. O church, a - rise and put your ar - mor on; Hear the  
2. Our call to war, to love the cap - tive soul, But to  
3. Come, see the cross where love and mer - cy meet, As the  
4. So Spir - it, come, put strength in ev - 'ry stride, Give

call of Christ our cap - tain; For now the weak can say that  
rage a - gainst the cap - tor; And with the sword that makes the  
Son of God is strick - en; Then see His foes lie crushed be -  
grace for ev - 'ry hur - dle, That we may run with faith to

they are strong In the strength that God has giv - en. With shield of  
wound - ed whole We will fight with faith and val - or. When faced with  
neath His feet, For the Con - quer - or has ris - en! And as the  
win the prize Of a ser - vant good and faith - ful. As saints of

faith and belt of truth We'll stand a - gainst the dev - il's lies; An arm - y  
trials on ev - 'ry side, We know the out - come is se - cure, And Christ will  
stone is rolled a - way, And Christ e - merg - es from the grave, This vic - t'ry  
old still line the way, Re - tell - ing tri - umphs of His grace, We hear their

bold whose bat - tle cry is "Love!" Reach - ing out to those in dark - ness.  
have the prize for which He died - An in - her - i - tance of na - tions.  
march con - tin - ues till the day Ev - 'ry eye and heart shall see Him.  
calls and hun - ger for the day When, with Christ, we stand in glo - ry.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are centered between the two staves. The music ends with a double bar line and repeat dots.

## *Prayer Requests*

### **Redeemer Family:**

- Homebound: Dale Millward & June Rusch
- For Linda Frederick (sister to Carol DeVries) who is in the hospital with bleeding in the brain. Pray that God will be with Linda and her family at this critical time and that she will receive the appropriate care under God's guidance.
- Bobbie Van Til (sister-in-law to Ethan & Dirk) who was diagnosed with breast cancer. Please keep Bobbie, Seth & their three daughters in your prayers.
- Kimberly Close, sister of Katina Gibson, who is struggling with physical, emotional and spiritual difficulties. Pray that God's love and comfort would meet her in this season of need.
- Jo Wolfe, pray for healing.
- Jean Bilthouse (Connie Van Til's mother) who is receiving hospice care.

### **Ministers, Missionaries, and Mission Churches**

Etiennes (Haiti), Millwards (Redeemer Detroit church plant), Reverend Brent Meyers (Spain) and all missionaries and their families.

### **Serving Today:**

Communion Set Up: Ralph & Teresa Kott  
Elder: Bill Morrison  
Greeter: John & Kathy Van Til  
Music Ministry: Connie Van Til  
Refreshments: Church Picnic!  
Sound Board: Ralph Kott

### **Serving Next Sunday, September 4, 2016:**

Communion Set Up: Les & Mary Leone  
Elder: Fred Janke  
Greeter: Tony & Kathy Pintcke  
Music Ministry: Connie Van Til  
Refreshments: Les & Mary Leone  
Sound Board: David Smith

**Want to receive Redeemer email notifications & reminders?**

Then contact the Church office at:

email: [redemertc@gmail.com](mailto:redemertc@gmail.com)

phone: 231-946-1700

## Announcements

**Staffed Nursery Available** - for infant to 4 years old. Please see a Deacon or Greeters for directions to the Nursery.

**Next Sunday** - Pastor Scott will preach from Proverbs 8

**Membership Class** - Monday, September 12th; 5:30 to 8:30 PM. If you have not already done so, please email the Church Office (redeemerc@gmail.com) to sign up.

**Community Outreach Event!** - Sunday, September 11th, see Max Wolfe for more information.

**Single MOMM Fundraiser Event** - September 27th is the Single MOMM fund raising event 'Blue Jeans and Pearls'. This is the one opportunity a year to hear from the moms themselves and the impact this organization has had on their lives. If you would like tickets for the event or have any questions, please see Chris Millward or go to the Single MOMM website.

**Sign Up Sheets** for the following Fall activities are located in the Narthex & Fellowship Hall. Please sign up if you plan to attend!

**Sunday School** - starts back in September

**Community Groups** - starts back in September, sign up if you would like to join a group or if you are currently part of a group

**Women's Conference** - Saturday September 24th  
(see sign-up sheet for details)

**Women's Bible Study** - (see sign-up sheet for details)

**Annual Fall Barn Dance** - Friday, October 7th at the Witkop Barn, 6-9 PM

**Evangelism Conference** - Friday Oct. 28th & Saturday Oct. 29th

**Greeter Training** - For those currently on the Greeter rotation schedule who missed the training class in July **or** those who would like to be on the schedule, please call or email the Church office to sign up for Greeter training.

**Please pick up a September Calendar and take it with you!**

### **This week at Redeemer:**

Men's Study - Thursday, 7:30 AM

### **Financials Through July 31st, 2016**

Budgeted Expenses: \$150,213

Actual Expenses: \$156,730

\*Giving & Rentals: \$163,457

(\*Includes \$15,950 in Rental Income)

**The Session (Pastor and Elders)**

Rev. Scott Korljan, Pastor ..... (773) 971-4055  
Dennis Conant .....941-0055  
Fred Janke .....(216)789-1291  
Bill Morrison.....645-1214  
Fred Weber .....631-1986  
David Schafer (Emeritus)

**The Deacons**

Jerry DeVries .....938-2317  
Bob Israel .....645-4054  
Chris Millward .....392-2410  
C.J. Weber ..... (231) 357-9553  
Dennis Weise.....223-7483

Redeemer Presbyterian Church  
402 W. Ninth Street  
Traverse City, MI 49684  
(231) 946-1700

Website: [www.redeemertraversecity.org](http://www.redeemertraversecity.org)  
Email: [redemerc@gmail.com](mailto:redemerc@gmail.com)

Worship Service: 10:15 AM

A Congregation of the Presbyterian Church in America