



Redeemer
Presbyterian Church

I tell you I will not drink again
of this fruit of the vine
until that day
when I drink it new with you
in my Father's kingdom.”
Matthew 26:29

The Lord's Service
April 13, 2017
Maundy Thursday

Welcome To Redeemer!

We are a church that exists to glorify God by making disciples, living in community, and doing good to all. If you are **visiting our church** today, we welcome you to our worship service and Christian community. Please be sure to fill out the Visitor Pad with your name and contact information so we can serve you better. Please join us in the Fellowship Hall in the lower level for coffee and refreshments after the service. Our facility is equipped with a **hearing assistance system**. Please ask one of the Deacons for a receiver.

Staffed Nursery Available - for infant to 4 years old. Please see a Deacon or Greeters for directions to the Nursery.

The order of service we use at Redeemer is both biblical and gospel orientated. Every week through our liturgy we cycle through the wonderful truths of the Gospel in what can be summarized as the 5 C's - Call, Cleansing, Consecration, Communion, Commission.

God Calls us into His Presence: Worship begins with God's invitation to worship. As sinners, we can only come as the result of his gracious invitation. We respond to his call by entering his presence with singing (Psalm 100)!

God Cleanses us from our Sin: Having entered his majestic presence, we are confronted with our own sinfulness and unworthiness. We confess our sin together, and receive God's assurance of forgiveness because of Christ.

God Consecrates us to His Service: God consecrates us through the reading of Scripture and the preaching of the Word. We offer prayer, offerings, and songs of praise.

God Communes with us: God affirms his relationship with us by inviting us to commune with him at his table.

God Commissions us into the World: God sends us out into the world with his blessing that we might be salt and light, living for his glory in a watching world.

More information about our church can be found on our website:

The Lord's Service

Maundy Thursday

April 13, 2017

Greeting and Announcements

Prelude (*Silent Preparation for Worship*)

Order of Worship

Call to Worship Psalm 118:1

Pastor Scott Korljan

Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

†**Opening Hymn** #193 "Let All Mortal Flesh Keep Silence" Bulletin Pg. 8
(Verses 1, 3-4 only)

†**Invocation** Psalm 124:8

Pastor: Our help is in the name of the Lord.

People: Who made heaven and earth.

Pastor: Let us pray.

Confession of Sin John 13:34

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you, and turned aside from your way. We have not loved others as you have loved us, but instead have looked down on them. We have not served others as you have served us, but instead have sought to be served. We have not counted the interests of others more significant than our own, but instead have thought far too much of ourselves. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ our Savior. Amen.

† =Stand, if able

Bold Words=Congregation

Declaration of Forgiveness Psalm 103:11-13

Hear the good news!

For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

†**Hymn of Assurance** “See The Destined Day Arise” Bulletin Pg. 9

Old Testament Reading Exodus 12:1-13

This is the Word of the Lord!

Thanks be to God!

Gospel Reading Matthew 26:20-30

This is the Word of the Lord!

Thanks be to God!

†**Sermon Text Reading** 1 Corinthians 11: 23-26 Bulletin Pg. 7

Sermon “The Last Supper”

Elder Bill Morrison

†**Sermon Hymn** #252 “When I Survey the Wondrous Cross” (**Verse 2 only**)
Bulletin Pg. 10

Holy Communion

Invitation to the Lord’s Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized and have publicly professed their faith as members of any evangelical Christian church. We encourage families to come forward together, but ask that young children not partake of the elements until they have met with their Elders to make a profession of their faith. Please note that the inner rings of cups in each communion tray contains non-alcoholic wine; the outer rings contain wine.

Affirmation of Faith Heidelberg Catechism Question and Answer #1

What is your only comfort in life and death?

That I, with body and soul,

both in life and death, am not my own,

but belong unto my faithful Savior Jesus Christ,

**who with his precious blood has fully satisfied for all my sins,
and delivered me from all the power of the devil,**

and so preserves me
 that without the will of my heavenly Father
 not a hair can fall from my head;
 indeed, that everything must fit his purpose for my salvation,
 therefore by his Holy Spirit he also assures me of eternal life
 and makes me heartily willing and ready, always, to live for him.

Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts!

Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God.

Psalm 118:1

It is right to give him thanks and praise.

It is truly right to give you thanks and praise, eternal and ever blessed God Lord of heaven and earth. Through your living Word you created all things and pronounced them good. You made human beings in your own image, to share your life and reflect your glory. In the fullness of time you gave Christ to us as the way, the truth, and the life. In the upper room Christ gave us this supper, that we should celebrate the memorial of the cross and resurrection, by which he became the source of salvation for all who put their trust in him. Therefore, with the whole company of saints in heaven and earth, with all creation in all time, we magnify your glorious Name, evermore praising you and singing:

Sanctus

Isaiah 6:3

Ho - ly, ho - ly, ho - ly is the Lord of hosts.

Ho - ly, ho - ly, ho - ly is the Lord of hosts. The

whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the

whole earth is full of his glo - ry. Ho - ly is the Lord.

Words of Institution & Breaking of the Bread

Communion Hymns

#429 “Let Thy Blood in Mercy Poured”

Bulletin Pg. 11

“Behold the Lamb”

Bulletin Pg. 12

Closing Prayer (in unison)

O Lord, in this wondrous sacrament you have left us a remembrance of your passion. Grant that we may so receive the sacred mystery of your body and blood that the fruits of your redemption may continually be manifest in us; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Reading of the Passion History: “The Betrayal” Luke 22:39-53

Stripping of the Table

The Elders will assist the Pastor in stripping the Table in preparation for Good Friday.

†Benediction



Sermon Text

1 Corinthians 11:23-26

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." ²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Opening Hymn (Verses 1, 3-4 only)

#193 "Let All Mortal Flesh Keep Silence"

Unison

1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Mar - y, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph; cher - u - bim, with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,

for with bless - ing in his hand, Christ our God to
 in the bod - y and the blood, he will give to
 from the realms of end - less day, that the pow'rs of
 as with cease - less voice they cry, "Al - le - lu - ia,

earth de - scend - eth, our full hom - age to de - mand.
 all the faith - ful his own self for heav'n - ly food.
 hell may van - ish as the dark - ness clears a - way.
 al - le - lu - ia, al - le - lu - ia, Lord Most High!"

Hymn of Assurance

“See The Destined Day Arise”



1. See the des - tined day a - rise! See a wil - ling sac - ri - fice!
2. Who but Christ had dared to drain, steeped in gall, the cup of pain,
3. Ho - ly Je - sus, grant us grace in that sac - ri - fice to place



Je - sus, to re - deem our loss, hangs up - on the shame - ful cross;
And with ten - der bo - dy bear thorns, and nails, and pierc - ing spear?
All our trust for life re - newed, Par - doned sin, and prom - ised good.



Je - sus, who but You could bear wrath so great and just - ice fair?
Slain for us, the wa - ter flowed, ming - led from your side with blood;
Grant us grace to sing your praise, 'round your throne through end - less days,



Ev - ery pang and bit - ter throe, fin - ish - ing your life of woe?
Sign to all at - tes - ting eyes of the fin - ished sac - ri - fice.
Ev - er with the sons of light: "Bless - ing, hon - or, glo - ry, might!"



Hal - le - lu - jah! Hal - le - lu - jah! Lamb of God for sin - ners slain!



Hal - le - lu - jah! Hal - le - lu - jah! Je - sus Christ, we praise your name!

Sermon Hymn (Verse 2 Only)

#252 “When I Survey the Wondrous Cross”

♯ F C F Gm D Gm F C F 7

1. When I sur - vey the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a

Bb F C7 F C7 F C F C F Gm D

Prince of glo - ry died, my rich - est gain I
 death of Christ my God: all the vain things that
 love flow min - gled down: did e'er such love and
 pres - ent far too small; love so a - maz - ing,

Gm F C F ♯ C7 Dm Gm C7 F 7

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.
 Gregorian chant
 Arr. by Lowell Mason, 1824

Communion Hymn

#429 "Let Thy Blood in Mercy Poured"



1. Let thy blood in mer - cy poured, let thy gra - cious
2. Thou didst die that I might live; bless - ed Lord, thou
3. By the thorns that crowned thy brow, by the spear wound
4. Wilt thou own the gift I bring? All my pen - i -



bod - y bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give,
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,



REFRAIN

of thy bound - less love the to - ken.
Je - sus by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match - less love for - give me.



self for me, now I give my - self to thee.



Communion Hymn

“Behold the Lamb”

F2/A G/B C Dm7 C/E G C/E

1 Be - hold the Lamb who bears our sins a - way, slain for
 2 The bo - dy of our Sav - ior, Je - sus Christ, torn for
 3 The blood that clean - ses ev - ery stain of sin, shed for
 4 And so with thank - ful - ness and faith we rise to re -

F2 C/G G7sus G7

us— and we re - mem - ber
 you— eat and re - mem - ber
 you— drink and re - mem - ber
 spond— and to re - mem - ber

F2/A G/B C Dm7 C/E G C/E

the pro - mise made, that all who come in faith find for -
 the wounds that heal; the death that brings us life paid the
 he drained death's cup, that all may en - ter in to re -
 our call to fol - low in the steps of Christ as his

F2 G7sus G7 C C/E

give - ness at the cross. So we
 price to make us one. So we
 ceive the life of God. So we
 bo - dy here on earth. As we

F2 C2/E Fmaj7 G2 C/E F2

share in this bread of life, and we drink of his
 share in this bread of life, and we drink of his
 share in this bread of life and we drink of his
 share in his suf - fer - ing, we pro-claim Christ will

C2/E Fmaj7 G2 C/E F2 C2/E Fmaj7 G7sus G7

sac - ri - fice as a sign of our bonds of peace
 sac - ri - fice as a sign of our bonds of love
 sac - ri - fice as a sign of our bonds of grace
 come a - gain! And we'll join in the feast of heaven

F2 Fmaj7 G7 C2

a - round the tab - le of the King.

F2 C2 F2

Final Ending
C2

Points to Ponder

Maundy Thursday

The special commemoration of Christ's institution of the Lord's Supper, or Eucharist, is attested as early as the fourth century. The English name Maundy Thursday comes from the Latin *mandatum novum*, "a new commandment," in Jesus' words to his disciples as he washed their feet on the night of the Last Supper: "A new command I give you: Love one another" (John 13:34). In the Eastern church the day is known as "Holy Thursday". As part of the movement for renewal of historic liturgy in the twentieth century, many churches have returned to a fuller reenactment of the events of Maundy Thursday. These ceremonies include the "agape meal," or Christian love feast (its practice in the early church is suggested by Paul's correctives in 1 Cor. 11:20–22); the rite of foot washing, symbolic of the "new commandment" (John 13:1–15); the Lord's Supper itself; and the reenactment of the journey from the upper room to the Mount of Olives and the Garden (Mark 14:26). Even many non-liturgical churches observe the Lord's Supper in the evening on Maundy Thursday.

Probably no other act of Christian worship has been known by more terms and understood in more ways than the Lord's Supper; this is due in large part to the New Testament's own richness of imagery and terminology surrounding the commemoration of Jesus' action in the upper room. The Lord's Supper is an ordinance of Christ; Jesus commanded his followers to repeat his action with the words "Do this in remembrance of me" (Luke 22:19). It is the covenant meal; Jesus' words, "This is my blood of the covenant" (Mark 14:24), speak of the sacrifice that enacts the restored relationship between the Lord and his people. The Lord's Supper is a communion or participation (*koinonia*) in the life of Christ, as represented by the bread and the cup (1 Cor. 10:16–17), a communion not just of the individual worshiper but of the corporate church. The action of the Lord's Supper is a proclamation of Christ's victory over sin, a dramatic re-presentation of the redeeming event of Christ's death (1 Cor. 11:26). The Lord's Supper is the Eucharist, the "giving of thanks" to the Lord for his gifts of life and salvation, as Jesus gave thanks over the bread and the cup (Mark 14:22–23). Finally, it is a sacramental act, in the sense of an outward symbol or spiritual window through which a deeper reality may be grasped. Because of the wealth of its testimony to the gospel, the Lord's Supper became the central and distinctive act of Christian worship.

—R. Webber, *The Biblical Foundations of Christian Worship*, Vol. 1, p. 203.

The Session (Pastor and Elders)

Rev. Scott Korljan, Pastor	(773) 971-4055
Fred Janke	(216) 789-1291
Bill Morrison.....	645-1214
Fred Weber	631-1986
David Schafer (Emeritus)	

The Deacons

Jerry DeVries.....	938-2317
Bob Israel.....	645-4054
Chris Millward	392-2410
C.J. Weber.....	(231) 357-9553
Dennis Weise.....	223-7483

Redeemer Presbyterian Church
402 W. Ninth Street
Traverse City, MI 49684
(231) 946-1700

Website: www.redeemertraversecity.org
Email: redemertc@gmail.com

Sunday School: 9:00 am
Worship Service: 10:15 am

A Congregation of the Presbyterian Church in America