



# *Redeemer*

Presbyterian Church

And he said to him,  
“Truly, I say to you,  
today you will be with me in paradise.”

Luke 23:43

**The Lord's Service**  
**April 14, 2017**  
**Good Friday**

# Good Friday Tenebrae Service

April 14, 2017

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## Order of Worship

### Quiet Reflection

“Tenebrae,” impresses upon the minds and hearts of believers the awful consequences of sin and the magnitude of the Savior’s sacrifice, the word means. . . “darkness!” It comes from the ceremony carried out in this service of shutting out the light. This reminds us of the events that led to the darkness which covered the earth when Jesus hung on the cross (Matt. 27:45). One candle will remain burning, the white Paschal candle, symbolizing that even in the midst of death and darkness, the forces of hell shall not prevail against the light of Christ, and that he will be raised again on the third day! We are solemn this evening but not mournful, we have the joy of the Lord but we are not celebrative! We sing with joyful hearts, but with subdued and quiet voices!

### Prelude

Claire Satchwell

†Opening Hymn #247 “O Sacred Head, Now Wounded” Bulletin Pg. 6

### Opening Prayer

Pastor Scott Korljan

### Responsive Reading Isaiah 53:3-7

*The prophet Isaiah predicts the suffering and rejection that the coming Messiah will endure. The New Testament applies these prophecies directly to Jesus Christ.*

Reader: He was despised and rejected by men; a man of sorrows, and acquainted with grief;

**People: and as one from whom men hide their faces he was despised, and we esteemed him not.**

Reader: Surely he has borne our griefs and carried our sorrows;

**People: yet we esteemed him stricken, smitten by God, and afflicted.**

Reader: But he was wounded for our transgressions; he was crushed for our iniquities;

**People: upon him was the chastisement that brought us peace, and with his stripes we are healed.**

Reader: All we like sheep have gone astray; we have turned everyone to his own way;

**People: and the Lord has laid on him the iniquity of us all.**

Reader: He was oppressed, and he was afflicted, yet he opened not his mouth;

**People:** like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

**Responsive Reading** Psalm 22 1-8; 11-18

*This is the psalm of Lament that Jesus quoted while on the cross. The psalm expresses his experience of forsakenness, rejection, and shame during his suffering and death.*

Reader: My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

**People: O my God, I cry by day, but you do not answer, and by night, but I find no rest.**

Reader: Yet you are holy, enthroned on the praises of Israel.

**People: In you our fathers trusted; they trusted, and you delivered them.**

Reader: To you they cried and were rescued;  
in you they trusted and were not put to shame.

**People: But I am a worm and not a man, scorned by mankind and despised by the people.**

Reader: All who see me mock me;  
they make mouths at me; they wag their heads;

**People: "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"**

Reader: Be not far from me, for trouble is near,  
and there is none to help.

**People: Many bulls encompass me; strong bulls of Bashan surround me;**

Reader: they open wide their mouths at me,  
like a ravening and roaring lion.

**People: I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;**

Reader: my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

**People: For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet—**

Reader: I can count all my bones—  
they stare and gloat over me;

**People: they divide my garments among them, and for my clothing they cast lots.**

**Hymn** “Gethsemane” Teresa Kott

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**Gospel Reading** Luke 23:39-43

This is the Word of the Lord!

**Thanks be to God!**

**Meditation** “Scandalous Grace ”

Pastor Scott Korljan

**Tenebrae** (Darkness)

**Reading of the Passion History**

**“Jesus Before Pilate”** John 18:28-40

**Hymn** “What Wondrous Love Is This” (Verse 1)

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**“Jesus Delivered to be Crucified”** John 19:1-16

**Hymn** “What Wondrous Love Is This” (Verses 2-3)

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**“The Crucifixion”** John 19:17-28

**Hymn** “Man of Sorrows! What a Name” (Verses 1-3)

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**“The Death of Jesus”** John 19:28-37

**Hymn** “Man of Sorrows! What a Name” (Verses 4-5)

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**“Jesus is Buried”** John 19:38-42

**Hymn** “How Deep the Father’s Love for Us” (Verse 1) Bulletin Pg. 10

**“Guards Secure Jesus’ Tomb”** Matthew 27:62-66

**Hymn** “How Deep the Father’s Love for Us” (Verses 3-4)

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## **Prayer of Committal**

Father, though now we watch and wait in darkness at the closed entrance of a tomb, we bring you praise for the death that conquers death and becomes the only path to life.

Forgive us when we forget that death is not the final word;

Forgive us when we fail to trust the resilience of your life;

Forgive us when we lose heart, and stop waiting for resurrection.

Remind us of your sacrifice, your love and your power;

And renew us in faith, we pray. Amen.

## **Streptitus**

A book is loudly closed symbolizing the sealing of Jesus' tomb.

*The sanctuary will remain in total darkness  
as we silently follow the burning Paschal candle out.*



# Opening Hymn

## “O Sacred Head, Now Wounded”

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
look on me with thy fa - vor, vouch - safe to me thy grace.  
Lord, let me nev - er, nev - er out - live my love to thee.

# “Gethsemane”

Teresa Kott

To see the King of heaven fall  
In anguish to His knees,  
The Light and Hope of all the world  
Now overwhelmed with grief.  
What nameless horrors must He see,  
To cry out in the garden:  
Oh, take this cup away from me  
Yet not my will but Yours,  
Yet not my will but Yours.

To know each friend will fall away,  
And heavens voice be still  
For hell to have its vengeful day  
Upon Golgothas hill.

No words describe the Saviors plight -  
To be by God forsaken  
Till wrath and love are satisfied  
And every sin is paid  
And every sin is paid

What took Him to this wretched place,  
What kept Him on this road?  
His love for Adams cursed race,  
For every broken soul.  
No sin too slight to overlook,  
No crime too great to carry,  
All mingled in this poisoned cup  
And yet He drank it all,  
The Savior drank it all,  
The Savior drank it all.

## “What Wondrous Love Is This”

Dm
Am
C
Em
Dm
C
Dm
Dm<sup>7</sup>
C
F

1. What won - drous love is this, O my soul, O my soul, what  
 2. To God and to the Lamb, I will sing, I will sing, to  
 3. And when from death I'm free, I'll sing on, I'll sing on, and

C
Bm
Am
G
Am
G
C
Dm
C
F
C
F
C

won - drous love is this, O my soul! What won - drous love is  
 God and to the Lamb, I will sing; to God and to the  
 when from death I'm free, I'll sing on; and when from death I'm

Dm
C
Am
Bm<sup>7</sup>
C
Dm
Am
Em
Dm
C

this that caused the Lord of bliss to bear the dread - ful curse for my  
 Lamb, who is the great I AM, while mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

Dm
Dm<sup>7</sup>
C
F
C
Bm
Am
G
Am
G
C
Dm
F

soul, for my soul, to bear the dread - ful curse for my soul!  
 sing, I will sing, while mil - lions join the theme, I will sing!  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

## “Man of Sorrows! What a Name”

1. Man of Sor - rows! what a name for the Son of God, who came  
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,  
 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;  
 4. Lift - ed up was he to die, “It is fin - ished!” was his cry;  
 5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!  
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!  
 • full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!  
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!  
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

# “How Deep the Father’s Love for Us”

1. How deep the Fa-ther's love for us,      how vast be-yond all mea - sure;  
2. Be - hold the Man up - on a cross,      my sin up - on His shoul - ders;  
3. I will not boast in an - y - thing:      no gifts, no power, no wis - dom;

That He should give His on - ly Son      to make a wretch His trea - sure.  
A - shamed, I hear my mock - ing voice      call out a - mong the scof - fers.  
But I will boast in Je - sus Christ;      His death and res - ur - rec - tion.

How great the pain of sear - ing loss;      the Fa - ther turns His face a - way  
It was my sin that held Him there      un - til it was ac - com - plished.  
Why should I gain from His re - ward?      I can - not give an an - swer.

As wounds which mar the Cho - sen One      bring man - y sons to glo - ry.  
His dy - ing breath has brought me life;      I know that it is fin - ished.  
But this I know with all my heart:      His wounds have paid my ran - som.



**The Session (Pastor and Elders)**

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Sunday School: 9:00 am  
Worship Service: 10:15 am

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