

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



February 18, 2024 - First Sunday of Lent

# Season of the Cross: Purple for Lent

The season of Lent begins with Ash Wednesday and runs 40 days through Holy Week. It is a reminder of Jesus' own 40 days in the wilderness, where He fasted and was tempted. Lent is a time of repentance and fasting, of preparation and penitence, as we look ahead with anticipation to His death and resurrection.

## Call to Worship: Psalm 111:1-3

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

People: Great are the works of the LORD, studied by all who delight in them. Full of splendor and majesty is his work, and his righteousness endures forever.

## **Song of Ascent**

The people of God always sang as they ascended the hill in Jerusalem up to the temple to worship (Psalm 120-134). We, as well, prepare our hearts, minds, bodies, for worship by singing about the God we serve.

# Come Behold the Wondrous Mystery

# Reading of the Law: Philippians 2:1-11

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## **Prayer of Adoration & Confession**

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

## Confession of Sin: From "Heart Corruptions" in Valley of Vision

In a culture that avoids talk of sin and culpability, regular prayers of confession foster honesty and openness in our relationship with God. We confess sin in the context of the covenant Lord's love shown to us through Jesus Christ. We offer our confession as part of a covenantal relationship.

Leader: O God, I have no merit

People: Let the merit of Jesus stand for me.

Leader: I am undeserving

People: But I look to Your tender mercies.

Leader: I am full of infirmities, wants, sins;

People: But You are full of grace.

Leader: I confess my sin, my frequent sin, my willful sin; All my powers of body and soul are defiled: I am a fading leaf that wind drives away: I live bare and barren as a winter tree, unprofitable, fit to be hewn down and burnt. Lord, do You have mercy on me?

People: You have struck a heavy blow at my pride, at the false god of self, and I lie in pieces before you. Grant me grace to bear Your will without repining and delight to be not only chiseled, or fashioned, but separated from the old rock where I have been embedded so long, and lifted from the quarry to the upper air where I may be built in Christ forever.

## **Song of Repentance**

In this song of repentance we acknowledge our sin and our need of a Savior.

Jesus I Come

**Assurance of Pardon:** 2 Corinthians 5:14-15 We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

# Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

The Solid Rock Jesus There's No One Like You

# Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

## **Kids' Worship Dismissal**

Children through fifth grade are dismissed for kids' worship.

## **Prayer of Thanksgiving & Intercession**

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

## **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

John 12:20-28

## **Sacrament of Communion**

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

In Christ Alone

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Christ Be All Around Me

## **Benediction**

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

## **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

20 Now among those who went up to worship at the feast were some Greeks. 21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." 22 Philip went and told Andrew; Andrew and Philip went and told Jesus. 23 And Jesus answered them, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. 27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again."

Pg. 898 (John 12:20-28 ESV)

## **Resources**

Tim Keller, **Serving a Movement**Michael Gorman, **Becoming the Gospel**Michael Gorman, **Cruciformity**Paul Miller, **J-Curve** 

## **Discussion Questions**

- 1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
- 2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
- 3. Specifically, how were you led to turn from sin and trust in Jesus?
- 4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

**Sermon Series:** Gospel Movement **Sermon Title:** Death That Brings Life

Date: February 18, 2024

**Hook:** How does God's work in you grow beyond you?

## I. THE SON OF MAN GLORIFIED

"Theologies of glory do not know God hidden in suffering. They prefer works to suffering, glory to the cross, strength to weakness, wisdom to folly, and, in general, good to evil." – Martin Luther

#### II. THE SEED BEARING FRUIT

"Faith (in the Bible) is a death experience, a death that creates life." - Michael Gorman

## III. THE SERVANT FOLLOWING HIS MASTER

"Dying to self shapes the contours of the normal Christian life." – Paul Miller

**Takeaway:** Believing the gospel leads to becoming the gospel.

## LENTEN DEVOTIONAL

#### "THF ROW"

# **SCRIPTURE: Genesis 9:8-17 (ESV)**

The Lenten season has historically been a time of solemn reflection on the human condition. Ash Wednesday reminded us that human life is fragile — for dust we are, and to dust we shall return. But we learn quickly that the human condition is marked not merely by fragility, but by depravity. In fact, by the time of Noah, human corruption and violence had become so pervasive that God was said to be grieved to his heart and filled with regret. That the all-powerful God could be portrayed as regretting the creation of man powerfully conveys the sinfulness of sin.

Yet what pierces is that the Bible is not speaking about the human heart abstractly. No, it is speaking specifically about my heart, the sinfulness of my sin and, indeed, the divine regret as to how I have lived.

Yet, in the midst of the gloom and in the aftermath of the storm of God's judgment, we see hope shine through. Noah looks up and sees against the gray clouds the dazzling glory of the rainbow emerging where sun and storm meet. And there in the clouds he sees the bow of God's wrath laid aside in the promise of peace.

And that great promise is that no matter how dark our sin might grow, God will not turn his face against us again. Instead, God would sooner point the bow of his wrath upward, towards heaven, at his own Son, than unleash his wrath upon us again. And on the cross, where the sun of God's love and the storm of God's wrath would meet again, Jesus would die in darkness so that the brilliance of the glory of God's saving plan would shine forth into our hearts. All this without a hint of divine regret.

#### **PRAYER**

Lord, help us to share your sorrow and grief at our sin. During this season, grant us the courage to look honestly into the gloom of our sin so that we might see anew the brilliance of your glorious promise and grace to us in Christ. In Christ's Name, Amen.

Taken from Redeemer NYC's Daily Lenten Devotional

Visit redeemerwh.ora/lent for more resources

#### **Announcements**

Membership Course: Redeemer's membership course is divided into four parts, corresponding to the parts of our theological vision – Gospel, City, Movement – and our membership vows. We'll meet once a month between February and May (the date/time is TBD). Sign up online at redeemerwh.org/membership if you are interested in participating. If you are unable to attend every class there will be an opportunity to makeup the missed material. Childcare will be provided.

Person of Jesus Study: Join us for the Person of Jesus study on Wednesday nights from 6:30-7:30pm (thru March 20) in the sanctuary. Childcare will be provided. This is a co-ed study open to anyone even if you participated in the other tracks during Build.

Men's River Trip: We're planning an overnight canoe trip down a 20 mile segment of Peace River March 14-15. If you would like to participate, visit redeemerwh.org/river to sign up. The cost will be \$20 per person and covers your canoe rental.

A Praying Church: We're excited to host Paul E. Miller, author of A Praying Life and A Praying Church, on Friday, April 12 (6-8:30pm) & Saturday, April 13 (8am-12:30pm). Paul will give us a vision for and practical experience in praying as a community. This is a free event that is open to the public, and we encourage you to attend! You can register at: redeemerwh.org/prayer.

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).

**Worship Playlists:** Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: **(redeemerwh.org/worship)**.

#### **Our Mission**

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

#### **Church Planting**

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

#### **Community Groups**

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Ashley Bennett, ashmbennett1013@gmail.com.



**2024 GOAL:** \$50,000 **RECEIVED:** \$2.695