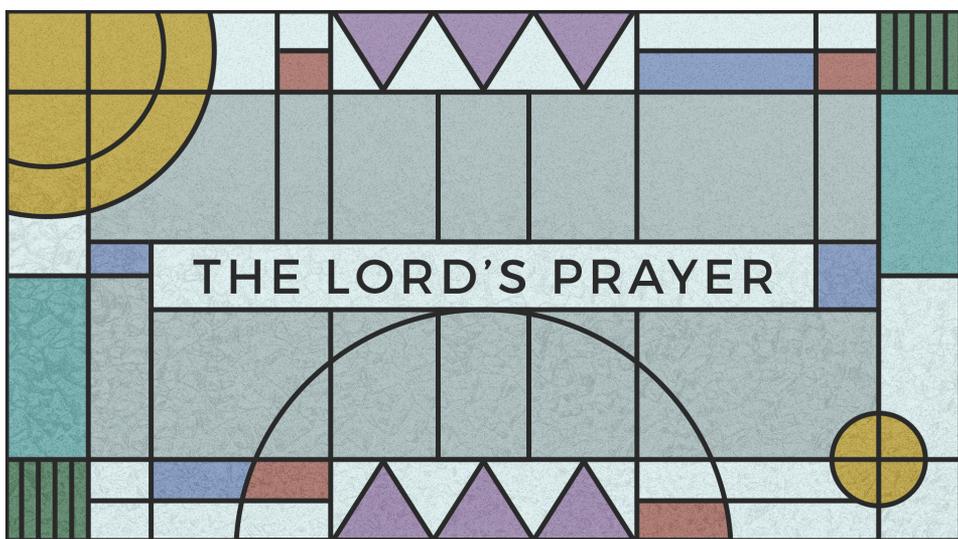




REDEEMER

WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



June 12, 2022 – Trinity Sunday

Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

Call to Worship: Psalm 24

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

People: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in!

Leader: Who is this King of glory?

People: The Lord, strong and mighty, the Lord, mighty in battle.

People: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in!

Leader: Who is this King of glory?

People: The Lord of hosts, he is the king of glory!

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

All Creatures of Our God and King

Reading of the Law: Matthew 6:5-8

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. "And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. Do not be like them, for your Father knows what you need before you ask him.

Confession of Faith: Westminster Larger Catechism 180 & 181

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe..

Q180: What is the significance of praying in Christ's name?

A: When we pray in Christ's name, we obey his command and confidently rely on his promises as a basis for requesting mercy for his sake. This involves not just mentioning his name but drawing our encouragement to pray and our boldness, strength, and hope that our prayers will be answered from Christ himself and his mediation.

Q181: Why must we pray in Christ's name?

A: Human sinfulness has so far separated us from God that we cannot gain access to his presence without a mediator to bridge that separation, and since no one in heaven or earth has been appointed to or is fit for that glorious job except Christ alone, we must pray in his name only and in no other.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

Your Love Is Strong

Assurance of Pardon: Hebrews 5:7-9

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

It Was Finished Upon That Cross
My Worth Is Not In What I Own

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Announcements & Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Luke 11:1-2

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

What A Friend We Have In Jesus

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say: 'Father...'"

Pg. 869 (Luke 11:1-2 ESV)

Resources

John Mark Comer, *The Ruthless Elimination of Hurry*

Tim Keller, *Prayer*

Paul Miller, *A Praying Life*

N.T. Wright, *The Lord and His Prayer*

Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

Sermon Series: The Lord's Prayer

Sermon Title: Learning to Pray

Date: June 12, 2022

I. THE OCCASION

"The one person who never suffered from a Messiah complex was... the Messiah." – Philip Yancey

II. THE REQUEST

"Prayer mirrors the gospel." – Paul Miller

III. THE POWER

"When Jesus gave the disciples (the Lord's Prayer), he was giving them part of his own breath, his own life, his own prayer." – N.T. Wright



THE GOSPEL IN

1 & 2 Thessalonians

Power of God for Salvation

Paul's letters to the Thessalonians bear witness to the glorious reality that the gospel is "the power of God for salvation to everyone who believes" (see Rom. 1:16). In 1 Thessalonians, Paul cannot stop rejoicing that the gospel came to the Thessalonians in word, in power, and with full conviction by the Holy Spirit (1 Thess. 1:5). Paul and his companions labored diligently among the Thessalonians (Acts 17), and by God's grace they could glorify God as they witnessed the steadfast faithfulness of the body of Christ in Thessalonica. The Thessalonians were a congregation who genuinely loved one another as they followed the example of Christ and his apostles, and they lived each day in light of the promised return of Jesus Christ.

As the Thessalonian believers waited, Paul urged them to be steadfast in their faith in Christ, to continue to grow in love for one another, and to remain sexually pure according to God's holy calling. Such living, Paul explained, must be grounded in the daily heart-application of the gospel itself. In this way the Thessalonians would continue to manifest their genuine faith in the resurrected and returning Jesus Christ—living gratefully, prayerfully, and expectantly. The gospel promise is that we who are saved by God's grace alone through faith alone in the sinless life, sacrificial death, and victorious resurrection of Jesus Christ can eagerly look forward to his return that will come "like a thief in the night" to rescue us and unite us with his loved ones from all the world and from all ages (1 Thess. 4:13–5:11)

Until He Returns

Paul's second letter to the Thessalonians is a letter of comfort to those eagerly awaiting the promised return of Jesus Christ. Since receiving Paul's first letter, the Thessalonians' faith in Christ and their love for one another had continued to grow abundantly while they endured affliction for the sake of the gospel. Paul writes to encourage them to remain steadfast in their commitment to the gospel and the doctrine they had learned from the apostles. False prophets had been spreading rumors suggesting that the "day of the Lord" (2 Thess. 2:2; cf. 2 Thess. 1:10) had already come, and Paul writes to set the record straight by providing further details about the events surrounding the second coming of Christ.

Paul also deals with misbehavior that has been a consequence of the Thessalonians' misunderstanding. While awaiting the coming day of the Lord, some of the believers at Thessalonica had become unwilling to work. Paul urges the believers to continue to work and not to grow weary in doing good while waiting in hope for God's impending vengeance against the wicked and his salvation of his chosen people. Just as God called us through the gospel, so he is faithful to his promise to guard us and establish us in every good work until Jesus returns.

From *The Gospel Transformation Bible*,
"The Gospel in 1 & 2 Thessalonians," written by Burk Parsons

Announcements

Parents' Night Out: Parents, are you ready for a date night with no kids? If so Parents' Night Out is for you! On **Wednesday, June 22 from 6 to 8:30pm** you can bring your kids ages 2 through 5th grade to Redeemer for Parents' Night Out for a fun night of games, pizza and a faith based movie.

When signing up select either "Ages 2—3" or "Pre-K—5th." Please RSVP your children to ensure we have enough food and game supplies. redeemerwh.org/rsvp.

Seeing Jesus Together (Ladies): Summer is a fun, sometimes scattered time. Consider hitting pause once a week when you are in town and join Vicky Portlock and Amber Elswick in, Seeing Jesus Together on **Tuesdays mornings (9:30-11am) through June 28**. You must RSVP for childcare each week by noon on Mondays: redeemerwh.org/rsvp.

Coffee Crew: If you are interested in joining the coffee crew rotation (once every 6 weeks) on Sunday mornings, please reach out to connie@redeemerwinterhaven.org.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Jonathan Winfree, jonathan@redeemerwinterhaven.org.

**MISSION
FUND**

**GOAL: \$50,000
RECEIVED: \$16,482**

redeemerwinterhaven.org | (863) 298-9849
Mobile App: redeemerwh.org/app | facebook.com/redeemerwhc