



**FIGHT  
THE GOOD  
FIGHT**

1 TIMOTHY 6:12

**His Students**  
Totally His

JULY 6-9 | 2018 SUMMER CAMP



Welcome to San Tan Bible Church Summer Camp 2018! I am so excited about what God is going to do in each of our hearts this weekend through fellowship centered on the

Word of God.

Our focus this weekend is **Fight the Good Fight of Faith**. We are going to dig into 1 Timothy 6 together and look at what God says about how we should live out this "Good Fight." Pray with me that God encourages us by His grace to leave camp with not only a deeper understanding of what the Bible says, but also a passion to implement those truths in our daily walk with God.

We are going to have fun together this weekend! Get to know some new friends, grow closer with old friends, and make lots of great memories together!

Here are a few tips to make camp go well for everyone:

1. Move in threes
2. Sleep is sacred
3. No pranks...unless approved by an adult
4. Stay in your assigned cabin only

# Camp Schedule

## FRIDAY

5:00pm	Welcome & Orientation (Marapai)
5:30pm	Dinner (Dining Hall)
6:30pm	Session #1 (Marapai)
8:30pm	Night Game (Camp Wide)
10:30pm	Lights out

## SATURDAY

7:00am	Prayer Hike (Bean Peak Trail)
8:00am	Breakfast (Dining Hall)
8:30am	Worship Team Personal Devotions
9:00am	Personal Devotions
9:00am	Sound Check (Marapai)
9:30am	Scripture Memory
10:00am	Session #2 (Marapai)
12:00pm	Lunch (Dining Hall)
12:40pm	Goldwater Lake
3:00pm	Free Time (Pool, Archery, Zipline)
5:30pm	Dinner (Dining Hall)
6:30pm	Session #3 (Marapai)
8:30pm	Free Time (MAC)
8:30pm	Hungry Bear Depot (Snack shop)
10:30pm	Lights out

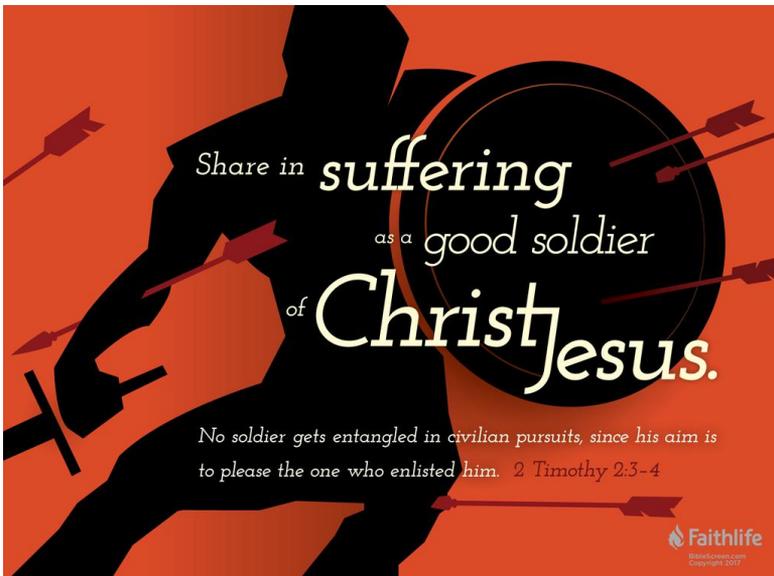
## SUNDAY

7:00am	Prayer (Hungry Bear Depot)
8:00am	Breakfast (Dining Hall)
9:00am	Personal Devotions
9:30am	Scripture Memory
10:00am	Group Game (Ball Field)
12:00pm	Lunch (Dining Hall)
1:00pm	The Eliminator and Rock Wall (MAC)
3:00pm	Free Time (Pool, Zipline)

4:00pm	Group Games @ the Pool
5:30pm	Dinner
6:30pm	Session #4 (Marapai)
8:30pm	Minute-to-Win-It
10:30pm	Lights Out

MONDAY

	<u>Clear Cabins by 8:00am</u>
7:00am	Pack up & Clean up
8:00am	Breakfast (Dining Hall)
9:00am	Personal Devotions
9:30am	Session #5 (Marapai)
11:00am	Load up in Bus
11:30am	Lunch in Prescott
2:30pm	Arrive back to GCS



Friday Evening: Session #1

**The Fight**

*...Fight the good fight of faith...* -1 Timothy 6:12

**NOTES:**

## Questions for Reflection & Discussion

1. How is life different in a country that is at war? What does it look like for a Christian to have a (spiritual) wartime mind-set?
2. For Christians, on what fronts is spiritual war being waged? Where are most of your own battles fought?
3. Historically, what has happened to nations that were not prepared for war? How can a Christian prepare for spiritual war?
4. What is something you learned about the phrase "fight the good fight of faith"?
5. Write your own reflection/ discussion question to share with your group.

## Saturday Morning Devotional<sup>1</sup>

We have the privilege for three mornings this weekend to study, meditate upon, and pray through the words of God. Now I do not say the word privilege lightly. It is indeed a privilege to read a book which our creator wrote just for us. The creator of the galaxies has written down words of guidance, and comfort, and hope for his insignificant yet extremely important creation on planet earth, namely you and me. It is an incredible thought, and yet we do not often feel a sense of awe and wonder when we read God's word. That is why it is so important to begin our study time with humble prayer, recognizing that we are in need of God's grace each time we come to study his word.

**Step 1: Pray.** Plead with God that he might give you the appreciation and awe his precious word is due, that you might glorify him in your study this morning.

**Step 2: Read** 2 Timothy 2:1-13

*You therefore, my son, be strong in the grace that is in Christ Jesus.<sup>2</sup> The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.<sup>3</sup> Suffer hardship with me, as a good soldier of Christ Jesus.<sup>4</sup> No soldier in active service entangles himself in the affairs of everyday life, so that he may please the one who enlisted him as a soldier.<sup>5</sup> Also if anyone competes as an athlete, he does not win the prize unless he competes according to the rules.<sup>6</sup> The hard-working farmer ought to be the first to receive his share of the crops.<sup>7</sup> Consider what I say, for the Lord will give you understanding in everything.*

<sup>8</sup> Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel, <sup>9</sup> for which I suffer hardship even

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<sup>1</sup>A special thanks to Garrett Frazey who put together these morning devotionals for you.

*to imprisonment as a criminal; but the word of God is not imprisoned.<sup>10</sup> For this reason I endure all things for the sake of those who are chosen, so that they also may obtain the salvation which is in Christ Jesus and with it eternal glory. <sup>11</sup> It is a trustworthy statement:*

*For if we died with Him, we will also live with Him;*

*<sup>12</sup> If we endure, we will also reign with Him;*

*If we deny Him, He also will deny us;*

*<sup>13</sup> If we are faithless, He remains faithful, for He cannot deny Himself.*

### **Step 3: Engage** the passage by asking questions

- What do you think it is that Timothy heard from Paul (v.2)? What could Paul be referring to?
- When referring to the Christian life, what could Paul mean by saying that we must “compete according to the rules? (v.5)”
- What does it mean in v.13 to say that even “if we are faithless... He cannot deny himself?”
- Come up with your own question from the passage (maybe something which confuses you) and try to answer it through deep study.

## Step 4: Apply

- Paul says that “No soldier... entangles himself in the affairs of everyday life.” In what ways do you disconnect yourself from the spiritual warfare of the Christian faith, and get entangled in civilian pursuits? Be specific. How much time do you spend watching television? How much money do you put aside for toys, games, and entertainment? Do you even consider your life to be a war?
- “Remember Jesus Christ” (v.8). How often do you make a conscious effort to remember your savior and what he has done for you?
- “IF we endure, we will also reign with him.” (v.12) A lot depends on our enduring to the end. Honestly evaluate yourself right now, would you stay faithful if you were thrown in prison like Paul (v.9)? Or if your very life was threatened?
- **Step 5: Meditate and pray** again. Ask God now to help you understand and apply His Scriptures.

Saturday Morning: Session #2

## The Fighter

*But as for you, O man of God...* -1 Timothy 6:11

**Notes:**

## Questions for Reflection & Discussion

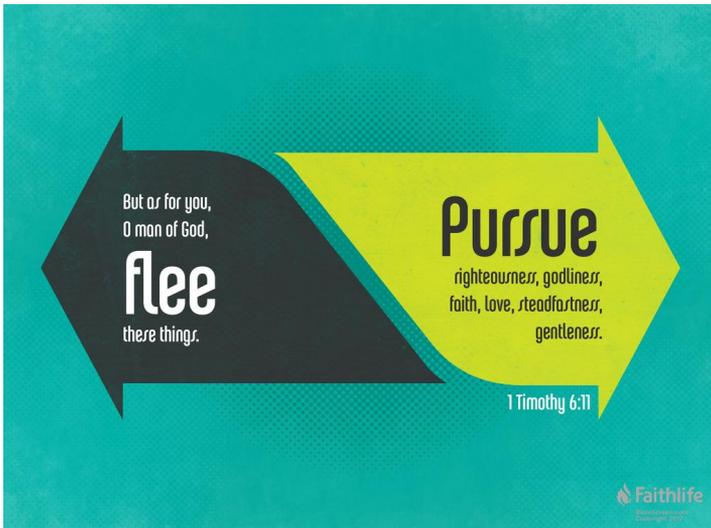
1. Explain why it is important to be convinced of your identity and purpose while in battle.
2. Do you have a clear understanding of your identity? How does the idea of soldier clarify or magnify your understanding of identity?
3. What are some defining characteristics of a man/woman of God?
4. Share something that stood out to you from the lofty description of God in v15-16. How does your view of God affect your own identity?
5. Write your own reflection/ discussion question to share with your group.

Saturday Evening: Session #3

**Flee**

*...flee these things...* -1 Timothy 6:11

**Notes:**



## Questions for Reflection & Discussion

1. What are some things Satan, our enemy, would be happy about in our lives?
2. What are some things Paul mentions in 6:3-10 that we should flee? What are the temptations in your life from which you should flee?
3. How do we sometimes flirt with sin rather than flee from it? Are there some areas of overconfidence in your life where you are blinded to the wisdom of fleeing?
4. Write your own reflection/ discussion question to share with your group.

## Sunday Morning Devotional

It is indeed important for us to know that we are commanded to fight for faith throughout our Christian lives. We cannot become passive or indifferent, we must “take hold of eternal life” (1 Tim 6:12). Yet it is equally important to recognize that we could not fight this battle without the strength provided by God himself.

### Step 1: Pray

### Step 2: Read Joshua 1:1-9

*Now it came about after the death of Moses the servant of the Lord, that the Lord spoke to Joshua the son of Nun, Moses' servant, saying,<sup>2</sup> “Moses My servant is dead; now therefore arise, cross this Jordan, you and all this people, to the land which I am giving to them, to the sons of Israel. <sup>3</sup>Every place on which the sole of your foot treads, I have given it to you, just as I spoke to Moses. <sup>4</sup>From the wilderness and this Lebanon, even as far as the great river, the river Euphrates, all the land of the Hittites, and as far as the Great Sea toward the setting of the sun will be your territory. <sup>5</sup>No man will be able to stand before you all the days of your life. Just as I have been with Moses, I will be with you; I will not fail you or forsake you. <sup>6</sup>Be strong and courageous, for you shall give this people possession of the land which I swore to their fathers to give them. <sup>7</sup>Only be strong and very courageous; be careful to do according to all the law which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may have success wherever you go. <sup>8</sup>This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success. <sup>9</sup>Have I not commanded you? Be*

*strong and courageous! Do not tremble or be dismayed, for the Lord your God is with you wherever you go."*

**Step 3: Engage** the scriptures with questions.

- Why is the phrase "be strong and courageous" repeated so many times in this passage?
- Consider also Philippians 2:12-13. How do these passages fit together, and how do they impact our lives?
- Does verse 7 suggest that there is a connection between following God's commands and success? Does this apply to Christians like us?
- In the space below, think of your own question from this passage. Maybe something which confuses you, or a word you don't understand, or a concern about how this fits with other parts of the Bible. To the best of your ability, try to answer the question posed by yourself.

#### Step 4: Apply

- Consider verse 5. Do you often think about how God is always with you? What are ways you can help yourself rest in the “strength that God supplies?” (1 Peter 4:11)
- In what ways have you turned to the right or to the left in your Christian life? (v.7)
- Can you honestly say that you meditate on God’s word day and night? (v.8) If not, how can you improve?

**Step 5: Meditate** on the scripture, and pray over its content.

Sunday Evening: Session #4

**Follow**

*Pursue righteousness, godliness, faith, love, steadfastness,  
gentleness... -1 Timothy 6:11*

**Notes:**

## Questions for Reflection & Discussion

1. How do righteousness, godliness, faith, love, patience, and kindness function in spiritual warfare?
2. What are the dangers of simply trying to avoid sin without intentionally pursuing righteousness?
3. What are some ways you can pursue more passionately these six virtues mentioned in 6:11.
4. Write your own reflection/ discussion question to share with your group.

## Monday Morning Devotional

As we spent the weekend studying what it means to fight the good fight of faith, let us turn to a helpful passage in Hebrews. We must keep in mind that the Christian life is in fact a mighty struggle, and not only against the demonic forces of evil (Ephesians 6:12), but also for faith and sanctification. We must never grow complacent in this fight, there is too much at stake.

**Step 1: Pray**, among other things, that God might grant you incredible strength to fight your Christian battles.

**Step 2: Read** Hebrews 12:1-15

*Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, <sup>2</sup> fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.*

<sup>3</sup> *For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.*

<sup>4</sup> *You have not yet resisted to the point of shedding blood in your striving against sin; <sup>5</sup> and you have forgotten the exhortation which is addressed to you as sons,*

*“My son, do not regard lightly the discipline of the Lord, Nor faint when you are reprov'd by Him;*

<sup>6</sup> *For those whom the Lord loves He disciplines, And He scourges every son whom He receives.”*

<sup>7</sup> It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? <sup>8</sup> But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. <sup>9</sup> Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? <sup>10</sup> For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. <sup>11</sup> All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

<sup>12</sup> Therefore, strengthen the hands that are weak and the knees that are feeble, <sup>13</sup> and make straight paths for your feet, so that the limb which is lame may not be put out of joint, but rather be healed.

<sup>14</sup> Pursue peace with all men, and the sanctification without which no one will see the Lord. <sup>15</sup> See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled;

**Step 3: Engage** the passage with questions (Both the questions presented here, and your own).

- What does the author of Hebrews mean by saying that “You have not yet resisted to the point of shedding blood in your striving against sin?”

- What is this “discipline” referred to in v.5-11? What does it look like?
- In v.15, what is “the grace of God” referring to in its context? Is this the grace of God in his gifts throughout our lives, or is this the grace of God in our effectual salvation?

#### Step 4: Apply

- What burdens and/or sins are weighing you down in your race towards eternal life (v.1)?
- As you “run the race,”(v.1) do you have your eyes fixed on Jesus (v.2)? What are ways you can do this better?
- Verse 14 instructs us to “Pursue... the sanctification without which no one will see the Lord.” What are some ways you can further pursue your own sanctification?

**Step 5: Meditate** on the passage and pray.

Monday Morning: Session #5

**The Finish**

*Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, 14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, 15 which he will display at the proper time... -1 Timothy 6:12-15*

**Notes:**

## Questions for Reflection & Discussion

1. Explain what it means to “take hold of eternal life” as a present possession and a future hope?
2. Paul calls on two witnesses in 6:13. How do these witnesses encourage Timothy and us in the fight of faith?
3. How does confidence in our future victory give you strength and peace in the present battle? Why is it important to meditate on the coming of Christ?
4. Write your own reflection/ discussion question to share with your group.

Scripture Memory Passage

**1 Timothy 6:3-21**

*3 If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, 4 he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, 5 and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.*

*6 But godliness with contentment is great gain, 7 for we brought nothing into the world, and we cannot take anything out of the world. 8 But if we have food and clothing, with these we will be content. 9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. 10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.*

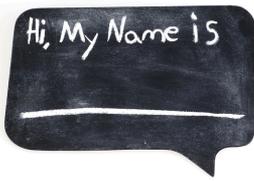
*11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. 12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.*

*13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, 14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, 15 which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.*

*17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.*

*18 They are to do good, to be rich in good works, to be generous and ready to share, 19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.*

*20 O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge," 21 for by professing it some have swerved from the faith. Grace be with you.*



**Students:**

Jeremy Allen  
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Kaden Broad  
Mclain Broad  
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Hannah Burke  
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Jordan Castillo  
Xander Castillo  
Zenia Castillo  
Michael Elie  
Caleb Fender  
Claire Fisher  
Luke Fisher  
Genaveve Freymuth  
Ashley Gaines  
Rachel Gaines  
Quin Hanna  
Shealeigh Hanna  
Hannah Kutz  
Jenna Kutz  
Katie Larson

Luke Larson  
Wes Larson  
Jace Malm  
Kara McCreary  
Maegan McCreary  
Jacob McMillan  
John McMillan  
Matthew Mulfinger  
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Leah Parker  
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Selas Rivers  
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**Adults:**

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Mason Weiss

**Hello**  
my name is



**santanbiblechurch**

*God's Truth, verse by verse...*