

HOW TO SING AMAZING GRACE EXEGETICALLY / Ephesians 2

EPHESIANS 2:1-10

By Grace Through Faith

“And you were dead in the trespasses and sins² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

⁴ But God, being rich in mercy, because of the great love with which he loved us,⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus,⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,⁹ not a result of works, so that no one may boast.¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”

One in Christ

¹¹ Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace,¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility.¹⁷ And he came and preached peace to you who were far off and peace to those who were near.¹⁸ For through him we both have access in one Spirit to the Father.¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens

with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.”

- How to sing “Amazing Grace” exegetically?
- Why sing any song exegetically?
- Worship Guide!
- The “Next Week”!

Why Exegetically:

ex·e·get·ic  (ĕk'sə-jĕt'ĭk) also **ex·e·get·i·cal** (-ĭ-kəl)

adj. Of or relating to exegesis; critically explanatory.

ex'e·get'i·cal·ly *adv.*: of or relating to exegesis; expository

Explaining the meaning of Scripture the TRUTH of a passage with historical and grammatical context (hermeneutics)

EXPOSITOIRLY: Involving Exposition (Exposing)

A. The song is a tool of Praise and Worship. (NOT AN END IN ITSELF)

I. Quick review on WORSHIP

ii. What is “WORSHIP”

i. Need to look at the actual meaning:

1. Biblical vs. cultural:

a. Look at both the original language and the origin of the word in English will help us understand the meaning.

b. 1. The primary **Hebrew** word for worship:

Shachah - "to depress, i.e. prostrate (in homage to royalty or God): bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship."

c. The primary **Greek word for worship:**

Proskuneo - "meaning to kiss, like a dog licking his master's hand), to fawn or crouch to, homage (do reverence to, adore): worship." It occurs 59 times in the New Testament. It originally carried with it the idea of subject's falling down to kiss the ground before a king or kiss their feet.

Wor·ship – Old English WORD

[wur-ship] Show

IPA *noun, verb*, wor·shipped, wor·ship·ing or (*especially British*)wor·shipped, wor·ship·ping.

noun

1. reverent honor and homage paid to God or a sacred personage, or to any object regarded as sacred.
2. formal or ceremonious rendering of such honor and homage:

They attended worship this morning.

3.adoring reverence or regard: *excessive worship of business success.*

4.the object of adoring reverence or regard.

5.(*initial capital letter*) *British* . a title of honor used in addressing or mentioning certain magistratesand others of high rank or station (usually preceded by *Your, His, or Her*).

B . The word in the English language.

I. Literally means to ascribe worth to something.

1. True worship begins with a deep respect or reverence for God, a frame of heart, an attitude. This must be fixed in one's mind before we go further. An "act" of worship is an act proceeding from or the result of that attitude.

Entomology: The study of the origin and history of WORDS.

Word: The word is derived from the Old English *worthscipe*, meaning *worthiness* or *worth-ship* —

1. Appeared Around the 1200's.
2. Late 1300's - John Wycliffe : When Wycliffe took on the challenge of translating the bible he was breaking a long held belief that no person should translate the Bible on their own initiative, without church approval.

Translation from the LATIN VULGATE

Wycliffe believed that studying the Bible was more important than listening to it read by the clergy. At that time people mainly heard the Bible at church since they did not know how to read and the Bible was costly (before the printing press). He believed every Christian should study the Bible.

When met with opposition to the translation he replied **“Christ and his apostles taught the people in that tongue that was best known to them. Why should men not do so now?”**

For one to have a personal relationship with God, Wycliffe believed that needed to be described in the Bible. Wycliff also believed that it was necessary to return to the primitive state of the New Testament in order to truly reform the Church. So one must be able to read the Bible to understand those times.^[3] The Bible being in Latin did not work as well in England, unlike many of the other European nations whose language stemmed from Latin.

William Tyndale: Early 1500's

- A. William Tyndale : First to do an English translation of the Bible from the original Hebrew and Greek text (Using the latest manuscripts authenticated at that time. He is who used the Word “Worshippe” from the old English to help Explain “Bowling down” as in submission and “Bowling down as to bow the body or to lay down prostrate with your face down”.**

So what does this have to do with me?

We use the Cultural word “Worship” to describe so many things other than what the Bible says: Even our lexicons are skewed.

NOTE:

I have been told /accused of being so focused on “Worship”.

I have been ASKED to come and just speak on how to “Charge the Leaders, Teams) how to increase – deepen – improve their worship.

The response to Theology is: really – that sounds good but what does that have to do with “Worship”?

I have a friend that wrote an article based on this very teaching: One of the comments came up:

“Interesting stuff – but that really doesn’t have anything to do with what we (worship Leaders) do and really – who give a “HOOT”. (Not what he said).

SO WHAT IS HE / ARE THEY SAYING?

We want to continue to “Do Worship” our way for our pleasure according to our goals. I will just do it MY way:

I have also been told: “I’m just not Into “Worship and Theology” like you:

REALLY....GOD IS!

So what about Amos 5:

1. "I hate, I despise your feast days, And I do not savor your sacred assemblies. Though you offer Me burnt offerings and your grain offerings, I will not accept [them], Nor will I regard your fattened peace offerings. Take away from Me the noise of your songs, For I will not hear the melody of your stringed instruments.
2. Psalm 51: For You do not desire sacrifice, or else I would give [it]; You do not delight in burnt offering. The sacrifices of God [are] a broken spirit, A broken and a contrite heart--These, O God, You will not despise.
3. Isaiah 29:13 Then the Lord said, "Because this people draw near with their words And honor Me with their lip service, But they remove their hearts

far from Me, And their reverence for Me consists of tradition learned *by rote*.

4. Also Matthew 15:8-9 & Mark 7:6-7

A. Priestly Transgression (Lv 10:1–20).

Aaron's two sons, Nadab and Abihu, took their censers, put fire in them and added incense. They were offering "strange fire" before the Lord.

Fire, which only moments before had betokened God's approval, came out from the presence of the Lord and consumed the two young priests (10:1–2).

Moses immediately made clear to Aaron why the Lord had manifested himself in this way. He reminded Aaron of a statement which the Lord had made earlier.

God is absolutely holy.

Those who by virtue of their office must constantly enter his presence are in peril. Such is the gist of the saying which Moses quoted to his brother. Aaron remained absolutely silent, and by so doing he was acknowledging the righteousness of the display of divine wrath which he had just witnessed (10:3).

What exactly was the sin of Nadab and Abihu? Their sin seems to have involved one or more of the following elements:

1. **Disobedience:** they were offering incense at the wrong time and place. According to Exodus 30:7–9 the high priest was to present on the altar of incense the daily offering.

2. **Desecration:** they may have used the wrong materials. Exodus 30:9 commands that no strange incense was to be offered.

3. **Drunkness:** Is it merely coincidence that warnings against priestly drunkenness follow immediately the offering of the strange fire?

4. **Disrespect / Disregard for GOD:**

Many will say it is about Sincerity – Not where the Word goes

It is important to let the Words of your Mouth and the Meditations of your hearts be acceptable to Him: Psalm 19:14 In fact ; verse 13 + 14: TOGETHER

“Keep back Your servant also from presumptuous sins. Let them not have dominion over me. Then I shall be blameless, And I shall be innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my strength and my Redeemer.”

We sing with the Words of our mouths – lead by the meditations of our hearts due to the Living word in our minds.

We make sure that our songs and our words are OUR words of TRUTH (SPIRIT and TRUTH) John 4:20. We need to KNOW. They Need to be OUR Words – OUR testimony

WITH THAT IN MIND:

Questions:

1. Why do we come together corporately? Col. 3:16-17 / Gal. 5:19
 - a. *“Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”*
2. How am I to be prepared – So that I can..
3. How can My words and heart be pleasing?
4. Does it even MATTER?

Let's Use Psalm 19:

WHAT ARE YOU DOING WHEN YOU SING A SONG?

TRUTH – TO ONE ANOTHER – TO GOD – WITH THANKS – IN SPIRIT – IN TRUTH?

Singing a testimony:

Profession vs Possession”:

Amazing Grace

Verse 1

**Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see**

A. Amazing Grace how sweet the sound:

a. Is it AMAZING TO YOU? How can it be?

i. Is it “AWESOME”?

1. What is AWESOME in our lives?

a. The possibility of winning the Lottery

b. The “Health and Wealth” Raffle?

c. Publisher’s clearing house?

d. HGTV Dream Home?

e. Your husband / kids Take out the garbage

ii. Is it YOUR testimony?

B. CAN you say: Jesus loves me, this I know, For the Bible tells me so. 1 John 5

C. Awe:

a. Awe is an emotion comparable to wonder^l

b. Wonder: an emotion comparable to surprise that people feel when perceiving something rare or unexpected - Amazing

c. Amazing: Adjective = Astonishing

i. awesome, fascinating, incredible, marvelous, prodigious, shocking, stunning, surprising, unbelievable, wonderful

d. Astounding: amazing, astounding, bewildering, breathtaking, extraordinary, impressive, marvelous, spectacular, staggering, startling, striking, stunning, stupefying, stupendous, wonderful, wondrous

D. Profess - or – Posses

E. We do not have the AWE and WONDER because we do not OWN our faith. Someone tell me what I believe vs what I have discovered.

F. The word is the power unto salvation

G. NOT to conflict with the tradition of telling from generation to generation.

H. GROWING by studying – ROMANS 12: 2 - Being transformed.

I. The difference in someone sharing their story, how they relate their story!

J. You cannot share that story the same way unless it is your story. With faith – it needs to be YOUR story

K. When you sing – you must sing YOUR story.

L. See the difference of cheering at a game... versus praising at church

M. Story of Josh and the people coming over the mountain – barefoot and hardly clothed. Sing and giving thanks for all they have.

i. *Those who profess vs. Those who Possess.*

1. Is your faith / testimony something you have received by the grace of God?
2. Is it through the **Word**?

- a. So then faith [comes] by hearing, and hearing by the word of God.
- 3. Is it amazing that you are SAVED?
- 4. IS IT SWEET?
- 5. Do you see yourself as a wretch
- 6. Do you have a BIBLICAL VIEW OF GOD ?
- 7. Do you have a Biblical VIEW OF MAN _ YOURSELF
 - a. Job 25:6 *"How much less man, who is a maggot, And a son of man, who is a worm?"*
 - b. Romans 7:24 *"O wretched man that I am! Who will deliver me from this body of death? I thank God-- through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin."*
 - c. The reading of Jonathan Edward's *The Justice of God in the Damnation of Sinners* / (1703-1758)
"That every mouth may be stopped." [Romans 3:19]
 - d. Sinners in the hands of an angry God:
 - i. Called "WORM THEOLOGY"
 - ii. The Class in Seminary – After the reading of this study – everyone in the class agreed that this was "WORM" theology and that it was too negative; that it contradicted the concept that man was made in the image of God and that it made man look bad.
 - iii. My question was: so how does this relate to teaching of Paul?
 - iv. Of Jesus John 3:3 *"Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."*
 - v. 1 John 1:8 *"If we say that we have no sin, we deceive ourselves, and the truth is not in us."*
 - vi. Word study:
 - 1. ESV: 763 Results in 655 verses
 - 2. NASB: 752 results in 641verses

3. NIV 930 results in 820 verses

Vi. *"Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. "* Romans 6:11

N. *I once was lost but now am found / Was blind but now I see*

1. AM I LOST WITHOUT CHRIST?

a. *"For the Son of Man has come to save that which was lost."* Matt. 18:11

b. John 3:16-18 *"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God."*

2. And Jesus said, *"For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind. Then [some] of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?"* John 9:39-41

3. John 3:3-7

a. *"Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."*

b. *Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"*

c. *Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.*

d. *"That which is born of the flesh is flesh, and that which is born of the Spirit is spirit."*

4. John 9: 24-25

"So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner."He answered and said, "Whether He is a sinner [or not] I do not know. One thing I know: that though I was blind, now I see."

Verse 2

**'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed**

- A. 'Twas grace that taught my heart to fear / And grace my fears relieved
 - a. Grace From What? Saved from what?
 - 1. Back to whose faith do you have?
 - 2. Your faith – given to you by the Grace of God – that :
- B. *⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. Eph 2:4-7*
- C. Is your faith from the WORD of GOD:
- D. Have you STUDIED the WORD:
- E. *"Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve **God** acceptably with reverence and godly **fear**."*
- F. *2 Corinthians 7:1 "Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."*
- G. The WORD is the Power Unto Salvation:
 - "For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek."*

DOES IT REALLY MATTER??? TO GOD???

H. The Pastor who said: In giving your testimony – do not bog it down with a bunch of verses...What is going on here?

a. It is the DENIAL of the POWER OF GOD UNTO SALVATION;

1. The result is that your music is to “sell” Christ and salvation

b. If I do not understand that I am a sinner – condemned – with nothing good – that my righteousness is as filthy rags *“But we are all like an unclean [thing], And all our righteousnesses [are] like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.” Isaiah 64:6*

c. Comment: “Well – that is all the Old testament”

d. If I had a terminal disease – but did not know it and you – who had the cure – kept telling me I am gonna be ok – that here is the cure....how could I be thankful.

I. As I study the Word – the very Grace of God that gave the eyes to see and the ears to hear has taught me that I can have my fears relieved and find peace.

a. 1 John 5:

J. CAN you say: Jesus loves me, this I know, For the Bible tells me so.

1 John 5;11-13 *“And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may [continue to] believe in the name of the Son of God.” 1 John 5:11-13*

ONLY THEN can it be precious.

Doctrine lesson “Dad, could you just tell me what I believe”?

K. is that us – Is that you – is that me.

L. We use a phrase “Expositor Listener” Expositive teaching.

1. it is a form of “Exposing the truth of the teaching.
2. What we have today are so many that are teaching what they have been told they believe. But just like a gossip – it does and will decay.

3. We become the “**Blind leading the blind:**

"Hypocrites! Well did Isaiah prophesy about you, saying: 'These people draw near to Me with their mouth, And [fn] honor Me with [their] lips, But their heart is far from Me. And in vain they worship Me, Teaching [as] doctrines the commandments of men.' Then His disciples came and said to Him, "Do You know that the Pharisees were offended when they heard this saying?" Jesus said "Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch." Matthew 15:7-14

***How precious did that grace appear
The hour I first believed***

GRACE: Definition of GRACE

a : unmerited divine assistance given humans for their regeneration or sanctification

b : a virtue coming from God

c : a state of sanctification enjoyed through divine grace

a : APPROVAL, FAVOR <stayed in his good *graces*>

b *archaic* : MERCY, PARDON

c : a special favor : PRIVILEGE <each in his place, by right, not *grace*, shall rule his heritage — Rudyard Kipling>

d : disposition to or an act or instance of kindness, courtesy, or clemency

A. It is good to question if indeed it is precious?

a. Where is that first love?

i. Revelation 2:1-5 *"Nevertheless I have this against you, that you have left your first love."*

ii. REMINDER: It was by GRACE that I am saved – that I have saving faith?

iii. Do I now see it as “Fire Insurance”?

- iv. Do I now see it as “Entitlement”?
 - v. Do I even see it at all?
 - vi. Taking it for granted: RENTING a RENTAL CAR – DO NOT BUY
- b. Do you have a compassion for those around you who do not know the Lord?
- i. The story Clay told about the girl who lost her folks – who lived near the church.
 - 1. If you had been ill with a terminal illness and had been cured – and someone else was suffering – would you not tell them?
 - ii. When you see the person in the traffic next to you
DO YOU NOT HAVE COMMPASSION?
 - 1. The waitress / waiter (Rob Krause)
 - 2. The store clerk
 - 3. The co-worker
 - 4. The neighbor?
 - iii. Perhaps you have lost your first love
 - iv. Perhaps you never had a first love
 - v. Perhaps you do not really believe that without Christ – you are NOTHING!
 - 1. John 15
 - a. *"These things I have spoken to you, that My joy may remain in you, and [that] your joy may be full.z'*
John 15:11
 - b. *"You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and [that] your fruit should remain, that whatever you ask the Father in My name He may give you."*
John 15:16

Verse 3

***Through many dangers toils and snares
I have already come
'Tis grace hath brought me safe thus far
And grace will lead me home***

A. Do I have sense of Thankfulness?

a. Philippians 4:4-7

“Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.”

B. Do I take the Lord’s grace for granted?

1. Philippians 4:8

“Finally, brethren, whatever things are true, whatever things [are] noble, whatever things [are] just, whatever things [are] pure, whatever things [are] lovely, whatever things [are] of good report, if [there is] any virtue and if [there is] anything praiseworthy--meditate on these things.”

2. DO YOU KEEP A JOURNAL – PRAISE AND PRAYER!!!

Revelation 3:14-17

"And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: "I know your works, that you are neither cold nor hot. I could wish you were cold or hot. "So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. "Because you say, 'I am rich, have become wealthy, and have need of nothing'--and do not know that you are wretched, miserable, poor, blind, and naked—"

C. Do I even acknowledge that it is by the grace of God that I have walked through many dangers....toils...and snares.

a. Psalm 103: 1-5, 8-12

i. Bless the LORD, O my soul; And all that is within me, [bless] His holy name! Bless the LORD, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, Who

satisfies your mouth with good [things], [So that] your youth is renewed like the eagle's....He will not always strive [with us], Nor will He keep [His anger] forever. He has not dealt with us according to our sins, Nor punished us according to our iniquities. For as the heavens are high above the earth, [So] great is His mercy toward those who fear Him; As far as the east is from the west, [So] far has He removed our transgressions from us.

Verse 4

When we've been there ten thousand years

Bright shining as the sun

We've no less days to sing God's praise

Than when we first begun

- A. Do I have an anticipation of being with my Lord (other than when the bills are due or that unwelcome visitor is coming, or when finals are here!
- B. Do I have a sense of my mortality and God's eternity?

James 4:13 "Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away."

- C. Isaiah 40:7 " The grass withers, the flower fades, Because the breath of the LORD blows upon it; Surely the people are grass. All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever." ¹

D. Psalm 103:15-18: 5 "As for man, his days are like grass, he flourishes like a flower of the field; 16 the wind blows over it and it is gone, and its place remembers it no more. 17 But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children—"

¹ *The Holy Bible: English Standard Version*. 2001 (1 Pe 1:24–25). Wheaton: Standard Bible Society.

E. Do I anticipate or even believe in the eternal damnation verses eternal Praise and Worship;

1. Revelation 4:8+11

"The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, Who was and is and is to come! ..."You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."

2. Revelation 5:10-14

"Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: "Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!" And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honor and glory and power be to Him who sits on the throne, And to the Lamb, forever and ever!" Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshiped Him who lives forever and ever. "

Philippians 2:9-11

"Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father."

"REMEMBER MY CHAINS This salutation by my own hand--Paul. Remember my chains. Grace be with you. Amen." Colossians 4:18