

# Small Group Study Questions

December 2, 2018

Called, Cleansed, and Commissioned

Luke 5:27-32

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**Read and review the text, Luke 5:27-32.**

Of the groups identified in this text, which do you most identify with at this point in your spiritual journey?

- Levi - followed Jesus and joined Him on His mission.
- Tax collectors and "others" that were party attenders - were around Jesus, intrigued by Him and being introduced to Him.
- Pharisees - complain because of what Jesus is doing in the lives of others and makes you uncomfortable because it doesn't fit your religious idea.

Take a moment and write down your answer; In one sentence, what is God's mission and what does it mean for the mission God has for *you*?

Have you truly embraced Jesus' radical rescue mission?

Are you living His mission with a sense of urgency as we enter the Christmas season and a new year in 2019?

What scares you most about actively participating in God's mission for your life?

If God is calling us to leave our comfort zone, we need to define that. How would you describe your comfort zone? What makes you uncomfortable about following Jesus in radical repentance and obedience?

What area of your life is most comfortable and therefore, hard to let go: personal time with Jesus, mission and evangelism, stewardship of time, treasure & talents, commitment to the body of believers and service?

What would you identify as your biggest idol at this point in your life? (Career, prestige, religion, financial security, a relationship –good or bad, your past, fear of your future.)

Our culture makes it very easy to be hidden, isolated and secret. Is there a harbored sin in your life, present (or your past), that you are struggling with or having a difficult time finding God's forgiveness?

As we close, would you be willing to pray that God would give you open opportunities to share His love & grace with someone during the holidays? Are you willing to be obedient in the moment?

***Remember that you and I are not responsible for the conversion, only the conversation.***