

Saving Grace Bible Church

2550 Englewood Rd. Englewood, FL 34223 (941) 474-1905

Please answer to the best of your ability. Any question you feel uncomfortable answering, you can leave blank and discuss with your counselor.

1. Name	2. Phone	Cell	
3. Email address:			
4. Address			
CityS	State	Zip	
5. Occupation:	Employer:		
7. Birth Date: 8. Sec.	x: ☐ Male ☐ Female	e 9. Age:	
10. Marital Status: ☐ Single ☐ Engag	ed 🗆 Married 🗆 Separat	ed 🗆 Divorced 🗖 Rema	rried Widow
11. Education: ☐ Elementary ☐ High	School □ GED □ Colle	ge 🗆 Graduate 🗖 Degre	e:
12. Other Training (List type and years):		
13. Hobbies:			
14. Referred to us by:			
15. If you were raised by anyone other	than your own parents, b	oriefly explain:	
16. How many siblings do you have? C	Older brothers: Sister	s: Younger brothers:	Sisters:
Marriage Information:			
17. Name of Spouse:	Addre	ess:	
Occupation:	Phone:		Age:
Business Phone:	Religion:	Education:	
18. Does your spouse know you are co	ming for counseling?	□ Yes □ No	
19. Is your spouse willing to come to c	ounseling?	s 🗆 No 🗖 Uncertain	n
20. Have you ever been separated? □	Yes □ No When	? From: T	Till:
21. Your ages when married: Husband	: Wife:	Wedding Date	:
22. How long did you know your spou	se before marriage?		_
23. Length of steady dating with spous			
24. Give brief information about any p			

Children Information:

*(PM)	NAME	ation about your cl BIRTHDAT		w: LIVING? yes/no	EDUCATI	ION	MAR	TAL STATUS
*Check t	his column if child	l is by previous marriage						
Histor	y Informatio	on:						
26. H	lave you dealt	t with severe emot	ional strugg	les in your	past?	□ Yes		No
27. H	ave you ever	had any therapy or	counseling	before?		□ Yes		No
If yes,	list counselor	r or therapist and d	ates:					
								_
What	was the result	of your counselin	g?					
28. Cl	neck off any o	of the following we	ords which b	pest describ	oe you now	<i>'</i> :		
□ self □ exc □ ext		□ anxious □ calm □ likeable	□ moody □ shy □ lonely		often sad fearful bitter	☐ impul ☐ introv ☐ angry	ert	
29. Li	st fears you h	ave:	-					
30. H	ave you ever	been arrested?	☐ Yes	□ No	Reason:			
<u>Healtl</u>	<u> Informatio</u>	<u>n</u>						
32. Ra	te your health	n: 🗆 Very Good I	□ Good □	Average [☐ Declining	g 🛮 Other		
33. A	pproximately	how much sleep d	o you get ea	ach night?				
34. W	hen do you go	to sleep at night?		Wh	en do you	get up?		
35. Y	our approxim	ate: Weight	Height _	36. V	Veight chai	nges recent	Lost _	Gained
37. D	o you have an	y chronic medical	conditions?	List and	Describe b	elow:		

	Are you pase list:												
39.	How muc	ch alcoh	ol do yo	u consu	me? [] Da	ily 🗆	Weekly	у 🗆 Ос	casional	ly 🗆 Vei	y little	or never
40.	In the pas	t five ye	ars, have	e you us	sed ille	gal c	or exce	essive pr	escripti	on drugs	s? □ Yes	□ No I	□ Not sur
Re	<u>ligious Ba</u>	<u>ckgrour</u>	<u>ıd</u>										
41.	Church a	ttended	in childh	ood (if	any): _						City:		
42.	What chu	arch do y	ou now	attend ((if any))?					City:		
43.	What is t	he numb	er of ch	urch act	tivities	you	attend	l per mo	onth? (c	ircle)			
0	1	2	3	4	5		6	7	8	9	10	10+	
44.	Do you d	lesire for	us to co	ntact y	our pas	stor f	for bac	kground	d inform	ation?	□ Yes		No
45.	Do you b	elieve ir	God?	□ Y	es		No	ΠI	Jncertai	n			
46.	Do you p	oray to G	od?	□ Y	es		No		Occasion	nally			
47.	Are you	a Christi	an?	□ Y	es		No	υ	Jncertai	n			
48.	Have you	ı come to	o the pla	ce in yo	our spir	ritual	l life w	here yo	ou can sa	ıy that y	ou know f	or certa	in that if
yoı	ı were to d	lie today	you wo	uld go t	o heav	en?	□ Y	es [□ No		Not Sure		
49.	How ofte	en do you	ı read th	e Bible	? □	Ofte	en 🗆	Occas	ionally	□ Ne	ver		
50.	Does you	ır family	regular	y read	the Bib	le ar	nd pray	y togeth	er?□ C	often	l Occasion	ally [l Never
51.	Religious	s backgro	ound of	spouse:				· · · · · · · · · · · · · · · · · · ·			_		
52.	If you die	ed today	and Goo	d asked	you "V	Vhy	should	l I let yo	ou into n	ny heav	en?" Wha	t would	l
you	ı say?												
53.	Explain a	any recei	nt change	es in yo	ur relig	gious	s/spirit	ual life,	if any:				

Briefly answer the following questions that help us understand your situation better

1.	How do you describe the issues with which you are struggling?
2.	What have you tried to do about it?
3.	How do you hope counseling might help? (What are your expectations in coming here?)
_	
4.	What brings you here at this time? (Did any recent event cause you to schedule the appointment now?)
5.	Is there any other information you think we should know to help you?
_	
5.	Which pastor would you like to be scheduled with?
Рa	stor Wragg Pastor Borgstrom Pastor Foerster Pastor Duckworth



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CONSENT TO BIBLICAL COUNSEL/DISCIPLESHIP

On the date set forth below, it is agreed that	("Counselor")
will provide biblical counseling services to	("Counselee")
on the following terms and conditions:	

Biblical Counseling: This is a ministry of the Gospel of Jesus Christ and is part of Counselor's practice of religion. Counselee has indicated that Counselee is a Christian and is voluntarily seeking religious guidance (biblical counseling) from Counselor, as a part of Counselee's practice of religion. The goal of biblical counseling is to help Christians become more like Jesus Christ in attitude, thought, and action. Counselor's goal in providing counseling is to help Counselee live life in a God-honoring way. This includes, but is not limited to, providing biblical counsel to assist in meeting the challenges of life, shedding the sin that so easily entangles, learning to develop, cultivate, and live in relationships that please God, giving thanks to God in all circumstances, living in a community of other believers through participation in a local church, and learning to rely on the Holy Spirit for direction as Counselee seeks to know God through the Bible. Although the biblical advice Counselor provides is intended to be practical, it is entirely Counselee's decision how to (and whether to) implement that advice. Counselor wants to help Counselee love God and love others through this process.

Biblical Basis: Counselor believes that the Bible provides sufficient guidance and instruction for faith and life. Therefore, counseling is based on biblical principles rather than those of secular psychology or psychiatry. Counselor is not licensed or certified as a psychotherapist, psychologist, psychiatrist, mental health professional, marriage and family therapist, or social worker, and is not acting in such capacities. If Counselee is unwilling to use the Bible as the final authority in counseling or is unwilling to do the homework assigned, Counselee should not proceed with this counseling.

Professional Advice: Counselor is not providing legal, tax, financial, medical, or other technical or professional advice and Counselor undertakes no duty to recognize or opine when such advice is actually needed, and the parties further agree that no fiduciary or professional client relationship is being created between Counselor and Counselee as a result of this relationship. While the counselee may provide renumeration for the ministerial services provided pursuant to this agreement, such renumeration does not change this relationship from a religious to a "professional" or "fiduciary" relationship.

Confidentiality: Confidentiality is conditional. Although confidentiality is often one aspect of the counseling process and Counselor intends to guard the information received from Counselee, there are a number of situations when it may be necessary or prudent (as determined in Counselor's sole discretion) for Counselor to share information with others. Counselee agrees that Counselor may share information in at least the following circumstances:

• When Counselor is uncertain how to address a problem and needs to seek the advice from a pastor, supervising counselor, or educator. (Proverbs 11:14; 24:6).

- When there is concern that someone is being or may be harmed unless other persons or protective services intervene (Romans 13:1-7).
- When Counselee expresses clear and specific suicidal intent, Counselor may take reasonable measures for the safety of Counselee. Reasonable measures may include notifying police if the Counselee will not cooperate to involve him or herself in a watchcare program or facility.
- If Counselor has reasonable cause to believe that an adult is in need of protective services, Counselor may take reasonable measures to prevent harm. Reasonable measures may include directly advising the potential victim of a threat or intent and/or informing the appropriate protective and/or law enforcement agencies.
- If there is a claim of, the observance of, or clear reasonable cause to suspect the physical or sexual abuse of a child with whom Counselor comes into contact or who is associated with someone to whom Counselor is in contact with, reasonable measures may be taken to ensure the child's protection and/or to fulfill the legal mandate to report such harm to the appropriate governmental protection agencies.
- When Counselor becomes aware of any other criminal activity Counselee is engaged in and Counselee refuses to bring to the appropriate biblical and/or legal authorities.
- When counseling someone who is under familial authority (e.g. wife to husband, child to parent) and if deemed safe by Counselor, Counselor may encourage Counselee to inform Counselee's familial authority of critical issues and/or Counselor may inform the familial authority (Ephesians 5:22-6:4).
- When a person refuses to renounce a particular sin and/or refuses to confess it to those impacted, Counselor may in Counselor's discretion, seek the assistance of a trusted member or leader of any involved church to encourage repentance and/or reconciliation (Proverbs 15:22, 24:11; Matthew 18:15-20).
- When Counselor deems it appropriate or necessary to discuss information with a training observer or an assisting advocate who is involved or observing counseling.
- When Counselee makes a complaint against Counselor, an ACBC counselor, or a counseling center or other related organization, it is agreed that the dispute will be handled biblically, outside the court, and may involve sharing information with an assisting local Church Shepherd and/or the appropriate person(s) within the ACBC organization for complaint resolution purposes.

Please be assured that our counselors strongly prefer not to disclose your personal information to others (if not needed), and they will make every effort to help you find ways to resolve a problem as privately as possible.

Liability: It is intended that the Holy Scriptures (the Bible) shall be the authority governing the counseling process, and that God's glory is the ultimate goal. However, failure of Counselor to interpret or apply the Bible in any particular way shall not subject the Counselor to liability or give rise to complaint by anyone. There shall be no legal or other liability that attaches to Counselor or any related institution or person for any advice, methods, conduct, or any act or omission related in any way to the service that is provided, and Counselee acknowledges that Counselee is voluntarily seeking this counsel (free from coercion, duress, or pressure) with a full understanding of the nature, purpose, and effect of this agreement.

Termination: At any time and for any reason, Counselor or Counselee may terminate counseling. However, termination will not preclude Counselor from making the disclosures set forth above if deemed appropriate by Counselor, or if compelled by other legal means. Counselor is not required to keep records, but if records are made, Counselor may destroy any such records without incurring liability.

Resolution of Conflicts: On rare occasions, a conflict may develop between a Counselor and a Counselee. In order to make sure that any such conflicts will be resolved in a biblically faithful manner (the Bible prohibits lawsuits in court among believers; 1 Cor. 6:1-8), the parties agree that if a conflict arises, the conflict will be resolved according to the ACBC dispute resolution proceedings, which are then operative. That conflict resolution policy may be found at https://biblicalcounseling.com/acbc-member-complaint-case-policy/.

BY SIGNING THIS DOCUMENT, YOU ARE IRREVOCABLY WAIVING ANY RIGHT THAT YOU MIGHT HAVE TO A TRIAL BY JURY OR JUDGE IN A JUDICIAL PROCEEDING.

If any provision of this agreement shall be held invalid, illegal, or unenforceable, only that provision shall be stricken and the remainder of the agreement shall be in no way affected. By signing below, the parties agree to the terms and conditions set forth in this document and acknowledge that Counselor would not enter into this counseling relationship without each term set forth above.

All of the above is understood and agreed:

[PRINT NAME]	Dated:	
[SIGNATURE]		