

## The Twenty-fifth Sunday after Pentecost

November 14, 2021 – 9:30 a.m.

Lutheran Service Book, Divine Service, Setting Four



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

*Lord God, strengthen us on our journey of faith as we wait for your Son's promised coming. Draw our hearts and minds to you and bless this time of worship; through Jesus Christ our Lord. Amen.*



### Pre-Service Music

"If Thou but Trust in God to Guide Thee"

(settings by Stephen R. Johnson, Georg Böhm, and Richard Hillert)

### Ringling of the Bells

### Welcome

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#### CONFESSION AND ABSOLUTION

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*The sign of the cross may be made by all in remembrance of their baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared. *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*[Luke 18:13]*

*Please kneel or be seated for a time of silent prayer and confession, as able*

**P** Almighty God,

**C** have mercy upon us, forgive us our sins, and lead us to everlasting life.  
Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C Amen.**

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SERVICE OF THE WORD

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**Opening Hymn** "The Day Is Surely Drawing Near" (LSB 508, stanzas 1, 2, 6 & 7)



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
6 May Christ our in - ter - ces - sor be And through His blood and mer - it  
7 O Je - sus Christ, do not de - lay, But has - ten our sal - va - tion;



In all His pow - er shall ap - pear As judge whom God ap -  
And all who rest be - neath the ground Shall from their sleep a -  
Read from His book that we are free With all who life in -  
We of - ten trem - ble on our way In fear and trib - u -



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
wak - en. But all who live will in that hour, By God's al -  
her - it. Then we shall see Him face to face, With all His  
la - tion. O hear and grant our fer - vent plea: Come, might - y



flames shall rav - age earth As Scrip - ture long has warned us.  
might - y, bound - less pow'r, Be changed at His com - mand - ing.  
saints in that blest place Which He has pur - chased for us.  
judge, and set us free From death and ev - 'ry e - vil.

Text and tune: Public domain

**Greeting**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

## Collect of the Day

**P** Let us pray:

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

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### THE SACRAMENT OF HOLY BAPTISM

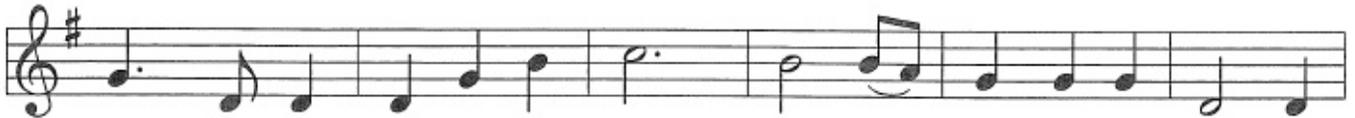
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## Baptismal Song

"Once Led to Your Font" (*stanzas 1 and 2*)



1 Once led to your font to die and to live called  
2 Ad - dressed by your word, caught tight and set free, re -  
3 Both wel - comed and fed at your ta - ble of grace, your  
4 By your wash - ing made pure; by your feed - ing made whole; by your



down to the wa - ter for wash - ing, O\_\_ God, lead us out to  
shaped by our Sav - ior's em - brac - ing, O\_\_ God, lead us out, and  
sup - per brings life and sal - va - tion. O\_\_ God, lead us out to  
call - ing made will - ing and a - ble; O\_\_ God, lead us out to



serve and to give, sent forth from the bath for the liv - ing.  
speak by our deeds, sent forth with your word for the na - tions.  
nou - rish and cheer, sent forth from your meal for cre - a - tion.  
make your world ring with ech - oes of bath, word, and ta - ble.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4  
Published by Augsburg Fortress. All rights reserved.  
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but not sale, provided each copy carries this copyright notice.

**P** Holy Baptism today is given for Wilson Brian Kirkpatrick, child of Ryan and Denise Kirkpatrick. Serving as his sponsors are Julia Smith, Analise, Curley, and Dave Ober.

## Presentation of Baptismal Candidate

**R** *We present Wilson Brian to receive the Sacrament of Holy Baptism.*

### The Address

*The pastor speaks to those assembled for Baptism*

**P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring him to the services of God's house, and teach him the Lord's Prayer, the Creed, and the Ten Commandments. As he grows in years, you should place in his hands the Holy Scriptures and provide for his instruction in the Christian faith, that, living in the covenant of his Baptism and in communion with the Church, he may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

**R** *I do.*

### The Thanksgiving

*The pastor pours the water to be used for Holy Baptism into the font*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

### The Flood Prayer

*This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.*

**P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

**C** **By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.**

**L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.

**C** **He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the † Son, and of the Holy Spirit.**

**P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

**C** To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

### **The Renunciation**

*Candidates for Baptism and sponsors join together in renouncing the works of Satan.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

**R** I do.

### **The Profession of Faith**

*Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.*

**P** Do you believe in God the Father?

**C** I believe in God, the Father almighty, creator of heaven and earth.

**P** Do you believe in Jesus Christ, the Son of God?

**C** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**C** I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

### **The Washing**

*The pastor baptizes the candidate(s) with these words:*

**P** Wilson Brian, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

### **The Laying on of Hands**

*The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:*

**P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Wilson Brian: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C** Amen.

## The Sealing

*The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose.  
As the sign of the cross is made, the pastor says:*

**P** Wilson Brian, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C Amen.**

*A lighted candle is given to the baptized with these words:*

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

**P** Finally, let us pray for the parents of this child:

O God, giver of all life, look with kindness upon Wilson's parents, Ryan and Denise. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their children. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

**C Amen.**

## The Welcome

*Those who have been baptized turn and face the congregation as these words are spoken:*

**L** Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

**C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

## Response

"Once Led to Your Font" (*stanzas 3 and 4*)

## Old Testament Reading

Daniel 12:1-3

<sup>1</sup>"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

**L** This is the Word of the Lord.

**C Thanks be to God.**

**Psalm** *(read responsively)*

- L** Preserve me, O God,  
for in you I take refuge.
- C** **I say to the LORD, "You are my Lord;  
I have no good apart from you."**
- L** As for the saints in the land,  
they are the excellent ones,  
in whom is all my delight.
- C** **The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out  
or take their names on my lips.**
- L** The LORD is my chosen portion and my cup;  
you hold my lot.
- C** **The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.**
- L** I bless the LORD who gives me counsel;  
in the night also my heart instructs me.
- C** **I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**
- L** Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**
- L** You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

**Epistle**

Hebrews 10:11-25

*Please join in reading aloud the highlighted portion of Scripture  
and consider committing this passage to memory in the week ahead.*

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,  
<sup>16</sup>"This is the covenant that I will make with them  
after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,"

<sup>17</sup>then he adds,

"I will remember their sins and their lawless deeds no more."

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. **<sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful.** <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

*John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Mark, the thirteenth chapter.

**G Glory to You, O Lord.**

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" <sup>2</sup>And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" <sup>5</sup>And Jesus began to say to them, "See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, 'I am he!' and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

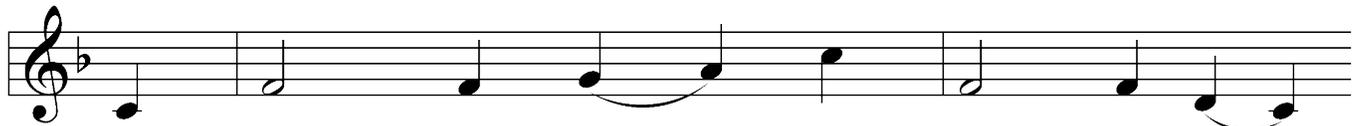
<sup>9</sup>"But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name's sake. But the one who endures to the end will be saved."

**P** This is the Gospel of the Lord.

**G Praise to You, O Christ.**

## Hymn of the Day

"Jerusalem, My Happy Home" (LSB 673)



1 Je - ru - sa - lem, my hap - py home,  
2 O hap - py har - bor of the saints,  
3 Thy gar - dens and thy gal - lant walks  
4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
O sweet and pleas - ant soil! In thee no sor - row  
Con - tin - ual - ly are green; There grow such sweet and  
And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
may be found, No grief, no care, no toil.  
pleas - ant flow'rs As no - where else are seen.  
an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.

6 O Christ, do Thou my soul prepare  
For that bright home of love  
That I may see Thee and adore  
With all Thy saints above.

Tune and text: Public domain

## Prayer of the Church

[1 Timothy 2:1-4]

**P** Seeking the renewal of the Holy Spirit in our communities and in our world, we pray for the church, those in need, and all of God's creation.

*Special prayer requests are announced followed by a brief silence for private prayer. During the season after Pentecost each petition ends with the phrase: "Lord, in your mercy."*

*Please respond by saying "Hear our prayer."*

*The prayers end with the words:*

**P** Into your hands, holy God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

**C Amen.**

*Following the prayers, the people may stand and greet one another in the name of the Lord, saying,*

*"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace*

*(Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Merciful God,

**C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

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## SERVICE OF THE SACRAMENT

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### Preface

**P** The Lord be with you.

*2 Timothy 4:22*

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

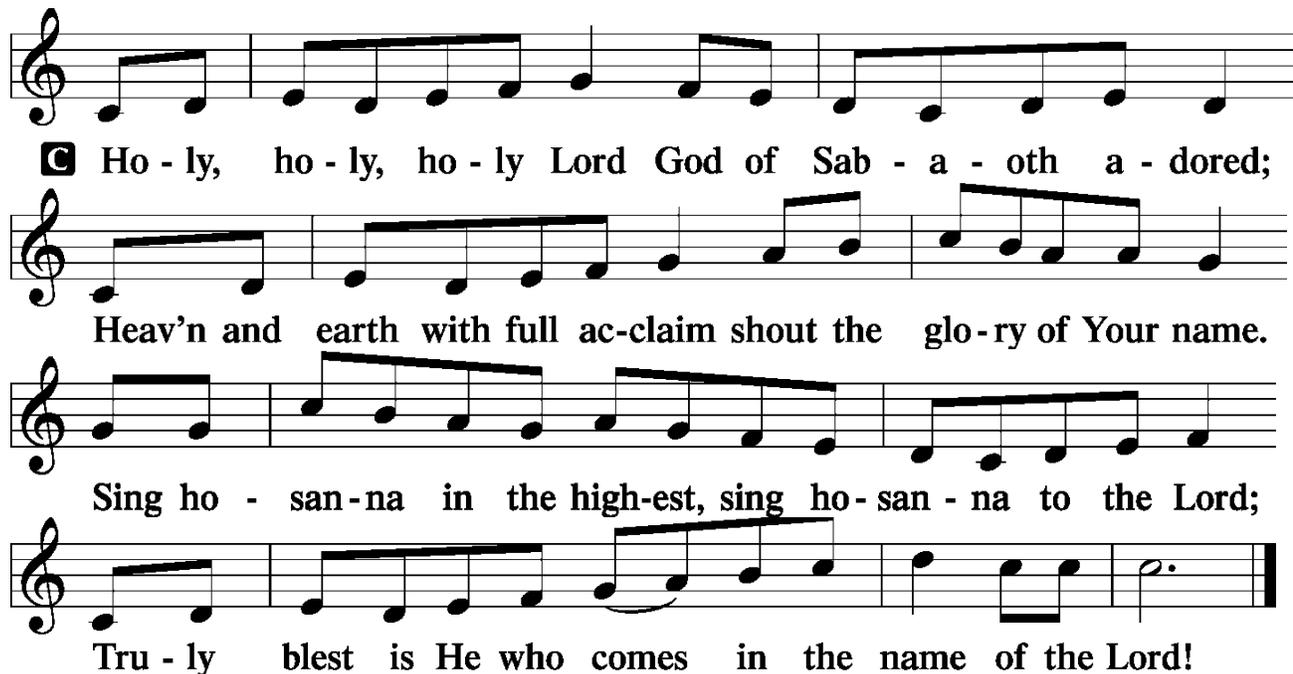
**C It is right to give Him thanks and praise.**

*[Psalm 136]*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## The Words of Our Lord

*Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Lord's Prayer

*Matthew 6:9-13*

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**  
**Amen.**

## Pax Domini

John 20:19

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. Please remain standing until all are in place and the pastor motions you to kneel. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor when he approaches you at the distribution. The cup will be offered first by individual glass or by the common cup second. If you select the individual glass, please hold the glass in your hand after you have consumed the contents until the celebrant passes you with the common cup to indicate you have already received. The inner (light-colored) ring of the tray of

individual glasses contains non-alcoholic grape juice, for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastors and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

### **Music at Distribution**

"Angelus"	(setting by David N. Johnson)
"Thy Holy Wings"	(setting by Franklin D. Ashdown)
"Draw Nigh and Take the Body of the Lord"	(setting by David Schack)
"Soul, Adorn Yourself with Gladness"	(setting by Donald Busarow)

### **Dismissal**

#### **Post-Communion Collect**

**L** Let us pray:

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

#### **Benedicamus and Benediction**

**L** Let us bless the Lord.

**C Thanks be to God.**

*[Psalm 103:1]*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C Amen.**

## Sending Hymn

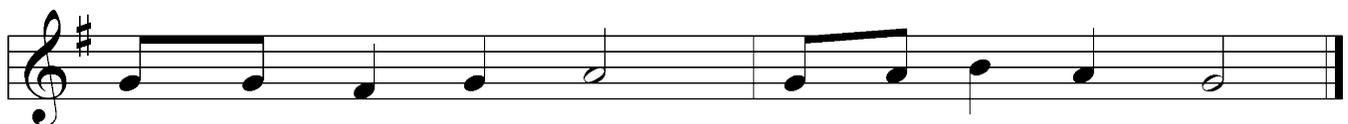
"Jesus, Lead Thou On" (LSB 718)



1 Je - sus, lead Thou on Till our rest is won; And al - though the  
2 If the way be drear, If the foe be near, Let not faith - less  
3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.  
fears o'er - take us; Let not faith and hope for - sake us;  
come al - lur - ing, Make us pa - tient and en - dur - ing.  
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.  
For through man - y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.

Text and tune: Public domain

## Postlude

"He Who Will Suffer God to Guide Him" (J.S. Bach)



## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Lay Assistant	Tish Nordvall
Director of Music	Susan Gobien
Acolyte	Grace Rempe
Usher	Barbara Pate Paul Swicord
Altar Care	Cathy Long
AV Operator	Greg Auld Matt Herron
Welcome Host	Patte Crampton

This weekend's **altar flowers**  
are given by the del Pielago family  
In memory of Sarela del Pielago.



Please visit our website at [www.sjlc.com](http://www.sjlc.com) for devotional readings for use in the week ahead or to learn more about our life together as a congregation.

St. John's Lutheran Church · 5952 Franconia Road · Alexandria, VA 22310  
703-971-2210

## Acknowledgments

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*If Thou but Trust in God to Guide Thee*, Stephen R. Johnson from "Hymn Prelude Library

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