

The Sacrament of The Lord's Supper will be observed next Lord's Day, during the Morning Worship Service

The Biblical Standards printed on this card are to aid the worshipper as they seek to prepare themselves and their families to receive this means of God's grace.

Communion Participation Requires Your

1. **Personal faith in Jesus Christ as Savior and Lord.**
Colossians 3:1-4, John 1:12-18, I Corinthians 15:1-5,
Galatians 3:26-4:7
2. **Meditation on Christ's suffering and death for the payment of our sins.** I Corinthians 11:23-26, I Peter 1:18-19
3. **Discernment of the Lord's body.** Knowing that Christ is both fully God and fully man. Understanding that the elements of the sacrament (bread and wine) represent the body and blood of our Savior. Christ is, therefore, spiritually present in the sacrament when it is received by faith. I Corinthians 10:16, 11:29
4. **Self-examination for sin.** Romans 3:20, I Corinthians 11:27-32
5. **Sincere sorrow for sin.** II Corinthians 7:10, Matthew 5:3-4
6. **Genuine confession and repentance of all known sin.**
Proverbs 28:13
7. **Understanding and appreciation of God's forgiveness,** which is totally of grace and mercy. I John 1:9, Titus 3:3-7
8. **Understanding of our continual need to spiritually feed upon Christ and to draw from Him new life, strength and wisdom.** Acts 17:28, John 6:25-58, John 15:1-7
9. **Desire to be filled with God's Holy Spirit to the end that all of our thoughts, words, and deeds would be pleasing to the Lord.** Ephesians 5:15-21, I Corinthians 10:31
10. **Conscious commitment to live a life worthy of our calling.**
Philippians 1:27, Ephesians 4:1
11. **Love for all Christians.** Matthew 5:23-24, I John 4:19-21, I Peter 1:22, I Peter 2:17

True believers who do repent of their sins, who desire to live and become followers of Christ and who are members in good standing of a Reformed or evangelical church are invited to partake. Those who do not have a personal saving relationship with Jesus Christ are asked to refrain from partaking, are urged to repent of sin and receive Jesus Christ and His finished work for salvation and the hope of heaven. Children who have not been received into communicant membership by the Session after a public confession of faith should refrain. Worshipers are asked to retain the elements until all have been served so that we may partake together.