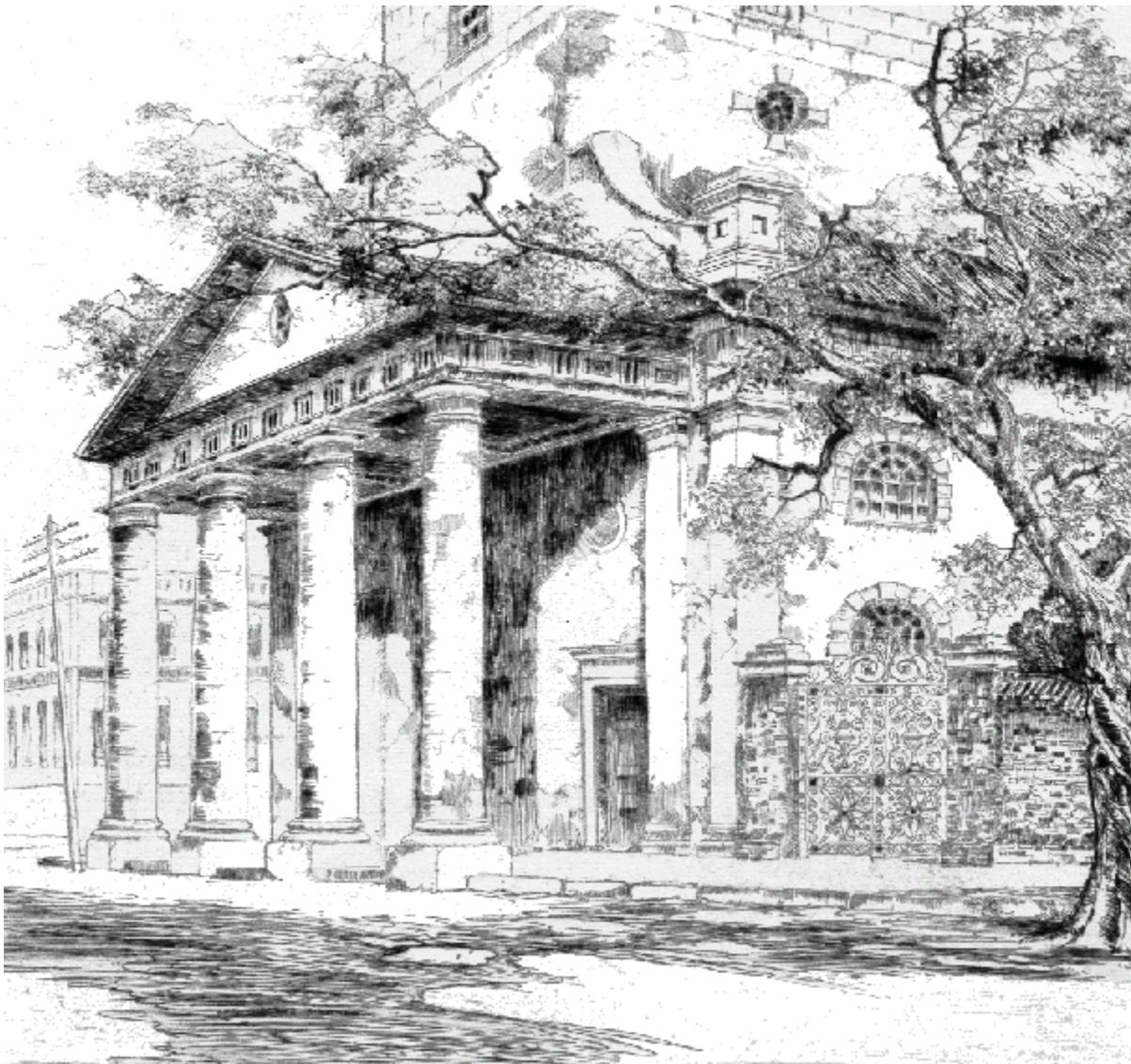


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



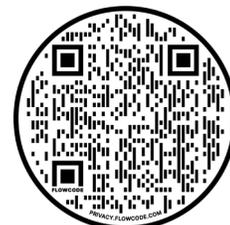
THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 2, 2022

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

Nursery age 6 weeks to 4 years

9:00 am

Contemporary Service with Praise Music (Church)

10:00 am

Tour of the Church. Meet our tour guide by the pulpit in the center aisle after the service.

10:00 am SUNDAY SCHOOL

Children & Youth

K-1st grade	Gospel Corner
2nd-3rd grade	Room 204
4th-5th grade	Room 203
6th-12 grade	Room 201

Adults with Bill Hyer

A lecture-based class on Exodus
Kinloch Room

Adults with Tim Surratt

A discussion-based class on
Exodus Choir Room

Adults with Laura Gruber and Hal Frampton

A parent-focused class on Exodus
The Chapel

11:00 am

Traditional Service with Organ and Choir (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit in the center aisle after the service.

6:00 pm

Blessing of the Animals

All pets are welcome!
The Sanctuary

7:00 pm

Youth Group 6th-12th grade

Meets with Taylor Daniel in the Kinloch Room or Rectory Yard

Welcome to St. Michael's

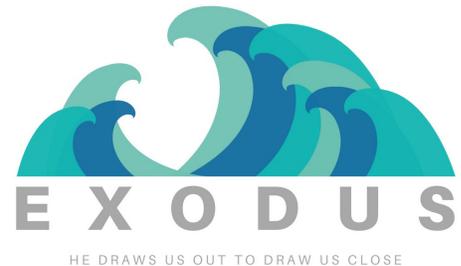
- Welcome to St. Michael's! We are so glad you are here!
- Please continue your tithes and offerings. We have three ways to give:
 1. Mail a check to the church at 71 Broad Street, 29401
 2. Go on our website and give electronically (under Giving)
 3. Text stm to 73256 (REALM)
- **Visiting?** Please text Welcome to 843-258-4445.
- Please check our website (www.stmichaelschurch.net/members) for news, updates, and information on online worship and classes. A printed copy of our weekly newsletter eblast is available in the narthex.
- If you are not receiving our emails, please check your spam folder, and add our email to your Contacts list. If you are still having trouble, contact Trish McGuinn at trish@stmichaelschurch.net.

Today's Sermon

The Night Death is Defeated: The Pass-Over

Preacher: The Rector

Many of us watched hour upon hour the fanfare and powerful images out of London regarding the passing to heaven of Queen Elizabeth, II. Such a time reminds us that death is coming to us all, royalty or not. As we continue in our Exodus series, we come to the night of nights that would change everything, the night death would be defeated. Yet it's impossible to read Exodus 12 without John 1! For in these two readings we realize that for the believer, death is not death, but a passage-way to heaven. Stay tuned.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.

Prelude

A Mighty Fortress Luther/Neumann
Prelude on Cwm Rhondda P. Manz
Heroic Music Telemann/Wolff

Processional Hymn, all standing

Christ, the Lord of Hosts, Unshaken

1. *Christ, the Lord of hosts, unshaken by the devil's seething rage,
Thwarts the plan of Satan's minions; wins the strife from age to age;
Conquers sin and death forever; slams them in their steely cage,
Slams them in their steely cage.*
2. *Michael fought the heav'nly battle, Godly angels by his side;
Warred against the ancient serpent, foiled the beast, so full of pride,
Cast him earthbound with his angels; now he prowls, unsatisfied,
Now he prowls, unsatisfied.*
3. *Long on earth the battle rages, since the serpent's first deceit;
Twisted God's command to Adam, made forbidden fruit look sweet.
Then the curse of God was spoken: "You'll lie crushed beneath His feet!"
"You'll lie crushed beneath His feet!"*
4. *Jesus came, this word fulfilling, trampled Satan, death defied;
Bore the brunt of our temptation, on the wretched tree He died.
Yet to life was raised victorious; by His life our life supplied,
By His life our life supplied.*
5. *Swift as lightning falls the tyrant from his heav'nly perch on high,
As the word of Jesus' vict'ry floods the earth and fills the sky.
Wounded by a wound eternal; now his judgment has drawn nigh!
Now his judgment has drawn nigh!*
6. *Jesus, send Your angel legions when the foe would us enslave.
Hold us fast when sin assaults us; come, then, Lord, Your people save.
Overthrow at last the dragon; send him to his fiery grave,
Send him to his fiery grave.*

Welcome, standing

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with
all your soul and with all your mind. This is the first and great
commandment. And the second is like it: You shall love your
neighbor as yourself. On these two commandments depend all the
Law and the Prophets.

The vivid imagery with which this hymn portrays the cosmic battle between the Lord of Hosts and Satan is uncomfortable in its stark reality. It is as if the curtain is pulled back on the principalities and powers that are ever warring unseen around us and we catch a vision of the battle already won, yet still raging on. In it we see Michael and the angels along with fallen Satan and his hoards (Rev. 12:7-9), but the One who is forever preeminent is Christ, the Lord of hosts. He has crushed the serpent's head and conquered the great enemies sin and death! Like St. Michael, we are called to arms—the spiritual armor of God and prayer—until the final and complete overthrow of the dragon.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Officiant Lord, have mercy.
People *Christ, have mercy.*
Officiant Lord, have mercy.

Song of Praise, *standing*

How Great Thou Art

*O Lord, my God, when I in awesome wonder
Consider all the worlds Thy hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.*

*Chorus: Then sings my soul, my Savior God, to Thee,
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee,
How great Thou art, how great Thou art!*

*When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze.* Chorus

*And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.* Chorus

*When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou art.* Chorus

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Keep O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: Exodus 12:1-14, 29-32, *seated*

Bible, p. 53

After the Reading, the Reader says The Word of the Lord.

People *Thanks be to God.*

Psalm 135:1-9, *standing*, read responsively by whole verse

- 1 Praise the Lord! Praise the name of the Lord, give praise, O servants of the Lord,
- 2 *who stand in the house of the Lord, in the courts of the house of our God!*
- 3 Praise the Lord, for the Lord is good; sing to His name, for it is pleasant!
- 4 *For the Lord has chosen Jacob for himself, Israel as his own possession.*
- 5 For I know that the Lord is great, and that our Lord is above all gods.
- 6 *Whatever the Lord pleases, he does, in heaven and on earth,
in the seas and all deeps.*
- 7 He it is who makes the clouds rise at the end of the earth, who makes lightnings
for the rain and brings forth the wind from his storehouses.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

8 *He it was who struck down the firstborn of Egypt, both of man and of beast;*
9 *who in your midst, O Egypt, sent signs and wonders against Pharaoh and all his servants.*

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Hymn, *standing*

Life and Strength of All Thy Servants

*Life and strength of all thy servants, Brightness of the Father's light;
Men with angels, earth with Heaven, In thy praise their songs unite.
Lord of angels, Christ, we pray thee, Bid them aid us in our strife,
Chase afar the hosts of evil, Till we reach the land of life.*

*Thousand thousand warrior princes In thine angel army stand;
Flames the victor cross before them, Grasped in Michael's dauntless hand.
Hurling back from Heav'n the rebels With the lifting of his sword,
In the might of God he tramples On the dragon's head abhorred.*

*Make us wise, obedient, holy, Armed with truth and faith complete.
As thine angel hosts surround us, Crush the Dragon 'neath our feet.
God the Father, King immortal, Jesus Christ, who for us died,
God the Comforter, the Spirit, Evermore be glorified.*

The Gospel, *standing*

Bible, p. 886

Priest

The Holy Gospel of our Lord Jesus Christ according to John 1:29-34

People

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

The Night Death is Defeated: The Pass-Over
The Rector

Hymn, *standing*

Nothing But The Blood

1. *What can wash away my sin? Nothing but the blood of Jesus;
What can make me whole again? Nothing but the blood of Jesus.*

*Refrain: Oh! Precious is the flow that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.*

2. *For my pardon this I see, Nothing but the blood of Jesus;
For my cleansing, this my plea, Nothing but the blood of Jesus. Refrain*

3. *Nothing can for sin atone, nothing but the blood of Jesus;
Naught of good that I have done, nothing but the blood of Jesus. Refrain*

4. *This is all my hope and peace, nothing but the blood of Jesus;
This is all my righteousness, nothing but the blood of Jesus. Refrain*

The word **Gospel** comes from an old German word which means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

We don't often learn from a sermon until we have reflected on it, even if briefly! Take this moment for quiet contemplation, asking the Lord to reveal His message to you.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

Nicene Creed, together, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Prayers of the People, kneeling

Leader Heavenly Father, we know like Queen Elizabeth, that we too will one day breathe our last on earth. Help us prepare for our passageway to heaven by receiving you today, welcoming you into our heart, and asking your forgiveness. We pray this Lord so that on our final earthly day, we in tremendous peace, will be prepared to see you and those we love, face to face. Help us not keep this good news to ourselves, help us be agents of this life saving news to a world desperate to hear it. Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world; for Foley, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and John, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for all of our pets and the Blessing of the Animals tonight. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. We also lift up those who have come to us for prayers of healing, especially Rick and Annie Belser, Jim Holman, Beverly Howell, Grant Inscoe III, and Hutson Lott. Also, we offer prayers of thanksgiving or the healing of Mary Anne Boudolf. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who have departed this life in the certain hope of the resurrection, remembering especially Chisolm Coleman.
Lord, in your mercy:

People **Hear our prayer.**

Leader In these and in all ways, we give thanks to you Lord God, for your goodness, for your listening ears, healing hands, and caring heart.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.
(*Silence to reflect on those you have hurt and on those who have hurt you.*)

Officiant and people

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

All children return to their pews from Children's Message and Worship.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

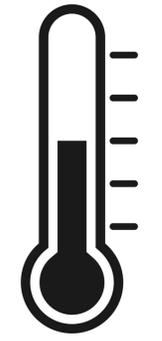
In the **Confession of Sin and Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

2022 Stewardship Update

Budget
\$2,092,670

Received
as of Sep. 1
\$1,234,698



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God’s redeeming work in the historic event of the crucifixion.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

Welcome & Announcements, seated

There are four ways to give:

1. Text Stm to 73256 (REALM). Standard text messaging rates may apply.
2. Give online on our website, www.stmichaelschurch.net (under Giving)
3. Mail your tithe or offering to St Michael’s Church, 71 Broad St, Charleston, SC 29401
4. If in attendance at church, place in the offering basket.

Visiting? Please text Welcome to 843-258-4445.

Offertory Anthem *Now All the Vault of Heaven Resounds* arr. J. A. Benhke

Now all the vault of heaven resounds in praise of love that still abounds: “Christ has triumphed! He is living!” Sing, choirs of angels, loud and clear! Repeat their song of glory here: “Christ has triumphed, Christ has triumphed!” Alleluia! Eternal is the gift he brings, therefore our heart with rapture sings: “Christ has triumphed! He is living!” Now still he comes to give us life and by his presence stills all strife. “Christ has triumphed! He is living!” Alleluia! Oh fill us, Lord, with dauntless love; set heart and will on things above, that we conquer through your triumph; grant grace sufficient for life’s day, that by our lives we truly say: “Christ has triumphed! He is living!” Adoring praises now we bring, and with St. Michael let us sing: “Christ has triumphed! Alleluia!” Be to the Father and our Lord, to Spirit blest, most holy God, all the glory, never ending! Alleluia!

Doxology
*Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, for our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, *who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

*** Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs may receive Communion or a mini-chalice at a station in the balcony. Please wait until the Communion ministers are in place, then follow the direction of the ushers.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail).

Everyone is invited to sing during communion.

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Prayers you might pray during Communion**Prayer for those in doubt:**

Jesus, you claim to be the way, the truth and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing and that leads to the life you promise.

Prayer of belief:

Lord Jesus Christ, I admit I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Please come into my life through the power of your Holy Spirit.

Song, seated

Christ Is Mine Forevermore

*Mine are days that God has numbered I was made to walk with Him
Yet I look for worldly treasure and forsake the King of kings
But mine is hope in my Redeemer though I fall His love is sure
For Christ has paid for every failing I am His forevermore*

*Mine are tears in times of sorrow Darkness not yet understood
Through the valley I must travel where I see no earthly good
But mine is peace that flows from heaven and the strength in times of need
I know my pain will not be wasted Christ completes His work in me*

*Mine are days here as a stranger pilgrim on a narrow way
One with Christ I will encounter harm and hatred for His name
But mine is armor for this battle strong enough to last the war
And He has said He will deliver safely to the golden shore*

Chorus: *And mine are keys to Zion's city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore*

Song, *seated*

Just As I Am Hymn 693

1. *Just as I am, without one plea but that Thy Blood was shed for me
And that Thou bidd'st me come to Thee O Lamb of God, I come, I come*
2. *Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come, I come*
3. *Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all I need, in thee to find, O Lamb of God, I come, I come*
4. *Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe, O Lamb of God, I come, I come*

Hymn

Every Time I Feel the Spirit

Refrain: *Every time I feel the Spirit
Moving in my heart, I will pray.
Yes, ev'ry time I feel the Spirit
Moving in my heart, I will pray.*

1. *Up on the mountain my Lord spoke,
Out of his mouth came fire and smoke.
All around me, looked so fine,
Asked my Lord if all was mine. Refrain*
2. *Jordan River, chilly and cold,
Chills the body, but not the soul.
There ain't but one train runs this track,
Runs to heaven and runs right back. Refrain*

Hymn

Amazing Grace Hymn 671

1. *Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.*
2. *'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!*
3. *The Lord has promised good to me, His word my hope secures;
He will my shield and portion be, as long as life endures.*
4. *Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.*
7. *When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.*

Post Communion Prayer, *standing*

All: *Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Singing During Communion:

The Christian life is deeply personal yet is essentially corporate by nature, not private. Every act of worship is intended not only to glorify God for God's sake, but to lift up and build up one another in Christ for His sake as well. The word "liturgy" literally means "the work of the people." A central function of liturgy is to send the message that in a worship community there are no bystanders. It is corporate through and through and from one end to the other. Singing is also a form of prayer that can help carry the heart to God not only in the words being sung but beyond the reach of words. At St. Michael's, therefore, we encourage you to continue to pray by singing both before and after you come to Communion yourself. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given...the life of Jesus Christ.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

This hymn is a prayer for God's guidance and sustaining power throughout our life's pilgrimage. Israel's wilderness journey from Egypt to Canaan is used as an extended metaphor to describe the Christian's spiritual journey from salvation and heaven. We sing of the bread of heaven (mana), which Jesus says is himself, the Word of God (John 6:31-35). We sing of the crystal fountain (water from the rock), bringing to mind Jesus' offer of living water (John 7:37-38). Finally, after crossing the Jordan into the promised land, each pilgrim will forever sing "songs of praise" to Jehovah.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

The Blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of His son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. *Amen.*

Closing Hymn

Guide Me, O Thou Great Jehovah Hymn 690

- 1. Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me now and evermore,
Feed me now and evermore.*
- 2. Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong deliverer, strong deliverer, be thou still my strength and shield,
Be thou still my strength and shield.*
- 3. Lord, I trust Thy mighty power, wondrous are Thy works of old;
Thou deliver'st Thine from thralldom, who for naught themselves had sold:
Thou didst conquer, Thou didst conquer sin and Satan and the grave,
Sin and Satan and the grave.*
- 4. When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.*

The Dismissal

Celebrant Alleluia! Alleluia! Let us go forth into the world to transform hearts...

People *through Jesus Christ our Lord. Alleluia! Alleluia!*

Postlude

La Rejouissance G. F. Handel

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar

Join us for coffee and lemonade under the portico after the service!





Join our Fall Study on the Book of Exodus

The Rev. Greg Smith and The Rev. Bill Hyer have written a study of the second book of the Bible: Exodus. Our sermon series, adult Sunday School classes, and some small groups will be based on this study guide... and you can get one for yourself!

Four Sunday opportunities:

- The sermon each week will be on Exodus
- Adult Sunday School classes on Exodus:
 - Bill Hyer's lecture-based class in the Kinloch Room
 - Tim Surratt's discussion-based class in the Choir Room
 - Laura Gruber & Hal Frampton's parent-focused class in the Chapel

Purchase a book
for \$5 on Amazon

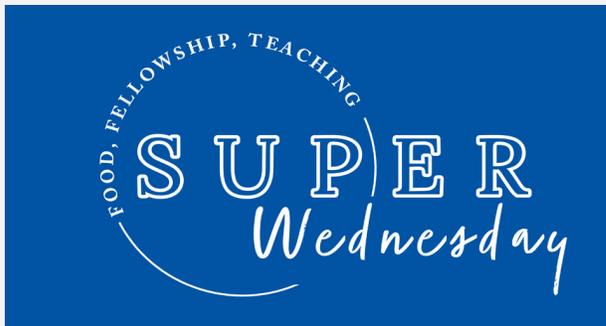


Three Super Wednesday opportunities:

- The Men's group at 7:30 am facilitated by Charlie Baldwin
- The Women's group at 5:00 pm facilitated by Kim Incampo
- The Exodus study at 6:30 pm in the Kinloch Room

More info: stmichaelschurch.net/super-wednesday

Download
a pdf copy



More Info:
stmichaelschurch.net/super-wednesday

7:30 am	Men's Bible Study of Exodus	The Chapel
5:00 pm	Women's Study of Exodus	Room 204
6:00 pm	Supper!	Kinloch Room
6:30 pm	Exodus	Kinloch Room
6:30 pm	Alpha - A Newcomer's Course	Buyck Chapel
6:30 pm	Choir Practice	Choir Room
6:30 pm	Prayer Class	The Chapel
6:30 pm	Young Adults Small Group	Kinloch Room

Noah's Nursery
(6 weeks to 4 years)
is available
5:30 pm - 8:30 pm

Operation Christmas Child

Everyone needs to be packing shoeboxes!

What Should I Pack?

- Every child needs: scissors, glue sticks, composition books, pencils, crayons, markers, toothbrush, and soap wrapped in a washcloth in a zip-lock bag
- Older children need: pens & calculators
- Clothing items such as tee shirts, socks, underwear, flip flops, pajamas, etc.
- Age groups to collect for are: 2-4 years old, 5-9 years old and 10-14 years old.

You can also pack your boxes online by using this QR code!

Please returned filled shoeboxes by November 21



Family/kid friendly event
Families can join in the fun and win prizes.
The nursery will be available as usual
for ages 6 weeks to 4 years.

Join us for the Ministry Madness Game Show

**Sunday, October 9
10:00 am Kinloch Room**

All ages are welcome to have breakfast,
enjoy some juice or coffee, and learn a thing
or two about St. Michael's ministries

and WIN PRIZES!!

First Communion Class

Saturday, October 1 10:00 – 11:00 am in the church

If you have a 2nd Grader (or older) who is ready to receive his or her First Communion please sign up now for the First Communion Class. Contact Dee Goehring, dee@stmichaelschurch.net.



Have you remembered the church in your will?

The St. Michael's Church Simple Legacy Planned Giving Initiative provides your church with long term stability. Legacy giving is a lot less complicated than you think: Today, more than 55% of individuals do not have a will. Legacy giving is the most inclusive strategy for giving. Many older members hold the majority of their wealth in liquid assets such as land, small businesses or collectibles. St. Michael's Church can convene legacy conversations and provide consultation on these important decisions. For more information, call the church office at 843-723-0603.

GAME SHOW

MINISTRY MADNESS BREAKFAST HOUR

*Come Alive with Fun and Joy
in Jesus Christ*

Care Sunday - Oct 9th - 10 AM - Kinloch Room

Easy to Play and for ALL AGES with Lots of Prizes

EVERYONE is invited to play the
Ministry Madness Game Show
with our host **Tim Surratt**.
Fun for the whole family!
Breakfast! Prizes! Bacon! *(need I say more?)*

*No Sunday School for any age, so we can all play!
The Nursery will be available for ages 6 weeks to 4 years.*

To the dear families of St. Michael's Church...

"Remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'" Acts 20:35

We are so grateful for the nearly 50 of you who have volunteered for Sunday ministries! We are so close to a full team! We still need about 15 more volunteers to serve at the 8:00 am or 9:00 am services. Please sign up!

We have often said here that there are three main priorities for every Christian, and they're pretty simple...

1. Be in Worship every Sunday
2. Be part of a small group of some kind
3. Volunteer as server in the church

Please commit to serving. It is not only easy, but it will give you great joy! So please, just check a box, tear it off and put it in the offertory plate. You will receive a call back on Monday to discuss training and scheduling!

8 am Service: Each Sunday	9 am Service: Each Sunday	10 am: Sunday School	Hospitality
Needs: Yes I will!	Needs: Yes I will!	Assistants: Yes I will!	Needs: Yes I will!
2 - Greeters _____	2 - Greeters _____	Youth _____	Super Wed _____
2 - Ushers _____	4 - Ushers _____	Children _____	Helper _____
2 - Readers _____	2 - Readers _____	Nursery _____	Special event helper _____
	3 - Acolytes _____		

Your Name: _____

Phone Number: _____

Email: _____

Training of acolytes, readers, and ushers is available in the church every Sunday at 10:00 am. Randy Shirley can give you a quick refresher, as well as bring new volunteers up to speed!

Please tear off completed form & place in offering plate

Looking Ahead

SUNDAY, OCTOBER 2

6:00 pm Blessing of the Animals *The Sanctuary*
7:00 pm Youth Group *6th-12th grade Kinloch Room*

MONDAY, OCTOBER 3

12:30 pm Men's Lunchtime Bible Study *The Connection*
7:00 pm Women's Bible Study *Kinloch Room*

TUESDAY, OCTOBER 4

7:30 am K-2 Leadership Men's Group *Buyck Chapel*
9:30 am Women's Bible Study *Room 204*

WEDNESDAY, OCTOBER 5

Super Wednesday! *See ad in the bulletin*

SUNDAY, OCTOBER 9 CARE Sunday!

10:00 am Ministry Madness Game Show *Kinloch Room*
 Play and win prizes while learning more about St Michael's!

Greeters: Susannah & Matt Hubbell, Kara Wilson, Charles Gaddy

Ushers: Bob & Ruth Bonelli, Jim Sullivan, Clayton Taylor

Acolytes: Joel Drogomir, Beatrice Goehring

Readers: Morgan Falk

Prayer Ministers: Linda Soutter, Martha Dougherty
 Vivian Gordon, vocalist

Holy City Brass Quintet

Kyle Lane, Bill Dickinson, trumpets; Julie Thornton, horn;
 Carrie Bates, trombone; Kevin Gossett, tuba

We have Assisted Listening Capability!

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected - We want you to hear The Word!

Use this barcode in the Queen Street Parking Deck for 3 hours of complimentary parking on Sunday!



1. Insert your ticket in the machine
2. Use the red light to scan this barcode
3. Retrieve your validated ticket.