

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 2, 2022

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

Nursery age 6 weeks to 4 years

9:00 am

Contemporary Service with Praise Music (Church)

10:00 am

Tour of the Church. Meet our tour guide by the pulpit in the center aisle after the service.

10:00 am SUNDAY SCHOOL

Children & Youth

K-1st grade	<i>Gospel Corner</i>
2nd-3rd grade	<i>Room 204</i>
4th-5th grade	<i>Room 203</i>
6th-12 grade	<i>Room 201</i>

Adults with Bill Hyer

A lecture-based class on Exodus
Kinloch Room

Adults with Tim Surratt

A discussion-based class on Exodus
Choir Room

Adults with Laura Gruber and

Hal Frampton A parent-focused class on Exodus
The Chapel

11:00 am

Traditional Service with Organ and Choir (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit in the center aisle after the service.

6:00 pm

Blessing of the Animals

All pets are welcome!
The Sanctuary

7:00 pm

Youth Group 6th-12th grade
Meets with Taylor Daniel in the Kinloch Room or Rectory Yard

Welcome to St. Michael's

- Welcome to St. Michael's! We are so glad you are here!
- Please continue your tithes and offerings. We have three ways to give:
 1. Mail a check to the church at 71 Broad Street, 29401
 2. Go on our website and give electronically (under Giving)
 3. Text stm to 73256 (REALM)
- **Visiting?** Please text Welcome to 843-258-4445.
- Please check our website (www.stmichaelschurch.net/members) for news, updates, and information on online worship and classes. A printed copy of our weekly newsletter eblast is available in the narthex.
- If you are not receiving our emails, please check your spam folder, and add our email to your Contacts list. If you are still having trouble, contact Trish McGuinn at trish@stmichaelschurch.net.

Today's Sermon

The Night Death is Defeated: The Pass-Over

Preacher: The Rector

Many of us watched hour upon hour the fanfare and powerful images out of London regarding the passing to heaven of Queen Elizabeth, II. Such a time reminds us that death is coming to us all, royalty or not. As we continue in our Exodus series, we come to the night of nights that would change everything, the night death would be defeated. Yet it's impossible to read Exodus 12 without John 1! For in these two readings we realize that for the believer, death is not death, but a passage-way to heaven. Stay tuned.



The Processional, *standing*

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Keep O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: Exodus 12:1-14, 29-32, *seated*

After the reading, the Reader says
The Word of the Lord.

All *Thanks be to God.*

Bible, p. 53

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ
according to John 1:29-34

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Bible, p. 886

Sermon

The Night Death is Defeated: The Pass-Over
The Rector

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means “Good News,” the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

Catholic simply means universal, not specifically the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60+ Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, all standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

Prayers of the People, kneeling

Leader Heavenly Father, we know like Queen Elizabeth, that we too will one day breathe our last on earth. Help us prepare for our passageway to heaven by receiving you today, welcoming you into our heart, and asking your forgiveness. We pray this Lord so that on our final earthly day, we in tremendous peace, will be prepared to see you and those we love, face to face. Help us not keep this good news to ourselves, help us be agents of this life saving news to a world desperate to hear it.
Lord, in your mercy:

People *Hear our prayer.*

Leader We pray for God's people throughout the world; for Foley, Archbishop of the Anglican Church in North America, Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church.
Lord, in your mercy:

People *Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. We also lift up those who have come to us for prayers of healing, especially Rick and Annie Belser, Jim Holman, Beverly Howell, Grant Inscoe III, and Hutson Lott. Also, we offer prayers of thanksgiving or the healing of Mary Anne Boudolf. Lord, in your mercy:

People *Hear our prayer.*

Leader For all those who have departed this life in the certain hope of the resurrection, remembering especially Chisolm Coleman.
Lord, in your mercy:

People *Hear our prayer.*

Leader In these and in all ways, we give thanks to you Lord God, for your goodness, for your listening ears, healing hands, and caring heart.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.
(*Silence to reflect on those you have hurt and on those who have hurt you.*)

Almighty God, *Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear.*

Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

There are four ways to give:

1. Text Stm to 73256 (REALM). Standard text messaging rates may apply.
2. Give online on our website, www.stmichaelschurch.net (under Giving)
3. Mail your tithe or offering to St Michael's Church, 71 Broad St, Charleston, SC 29401
4. If in attendance at church, place in the offering basket.

Visiting? Please text Welcome to 843-258-4445.

Offertory

Officiant All things come from thee, O Lord

People **And of thine own have we given thee**

Reflective Offertory Music

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

2022 Stewardship Update

Budget
\$2,092,670

Received
as of Sep. 1
\$1,234,698



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

* **Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Officiant And so we join the angels and the archangels and all the company of heaven who forever say this hymn to the glory of your name.

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Prayer of Consecration, kneeling

Celebrant On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Officiant And now as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Holy Communion is open to all baptized Christians. Everyone is invited to sing during communion.

Post Communion Prayer, *standing*

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of His son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

Processional

The Dismissal

Celebrant Alleluia! Alleluia! Let us go forth into the world to transform hearts...
People *through Jesus Christ our Lord. Alleluia! Alleluia!*

Join us under the portico after the service for coffee

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.



**Blessing
of the
Animals**

**Sunday,
October 2
6:00 pm**

*All pets
are welcome!*

Operation Christmas Child

Everyone needs to be packing shoeboxes!

What Should I Pack?

- Every child needs: scissors, glue sticks, composition books, pencils, crayons, markers, toothbrush, and soap wrapped in a washcloth in a zip-lock bag
- Older children need: pens & calculators
- Clothing items such as tee shirts, socks, underwear, flip flops, pajamas, etc.
- Age groups to collect for are: 2-4 years old, 5-9 years old and 10-14 years old.

You can also pack your boxes online by using this QR code!

Please returned filled shoeboxes by November 21



Family/kid friendly event
Families can join in the fun and win prizes.
The nursery will be available as usual
for ages 6 weeks to 4 years.

Join us for the Ministry Madness Game Show

**Sunday, October 9
10:00 am Kinloch Room**

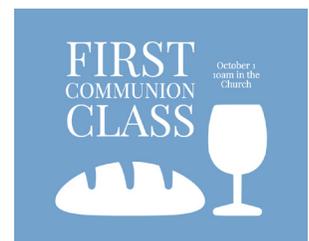
All ages are welcome to have breakfast,
enjoy some juice or coffee, and learn a thing
or two about St. Michael's ministries

and WIN PRIZES!!

First Communion Class

Saturday, October 1 10:00 – 11:00 am in the church

If you have a 2nd Grader (or older) who is ready to receive his
or her First Communion please sign up now for the First Communion
Class. Contact Dee Goehring, dee@stmichaelschurch.net.



Have you remembered the church in your will?

The St. Michael's Church Simple Legacy Planned Giving Initiative provides your church with long term stability. Legacy giving is a lot less complicated than you think: Today, more than 55% of individuals do not have a will. Legacy giving is the most inclusive strategy for giving. Many older members hold the majority of their wealth in liquid assets such as land, small businesses or collectibles. St. Michael's Church can convene legacy conversations and provide consultation on these important decisions. For more information, call the church office at 843-723-0603.



Join our Fall Study on the Book of Exodus

The Rev. Greg Smith and The Rev. Bill Hyer have written a study of the second book of the Bible: Exodus. Our sermon series, adult Sunday School classes, and some small groups will be based on this study guide... and you can get one for yourself!

Four Sunday opportunities:

- The sermon each week will be on Exodus
- Adult Sunday School classes on Exodus:
 - Bill Hyer's lecture-based class in the Kinloch Room
 - Tim Surratt's discussion-based class in the Choir Room
 - Laura Gruber & Hal Frampton's parent-focused class in the Chapel

Purchase a book
for \$5 on Amazon

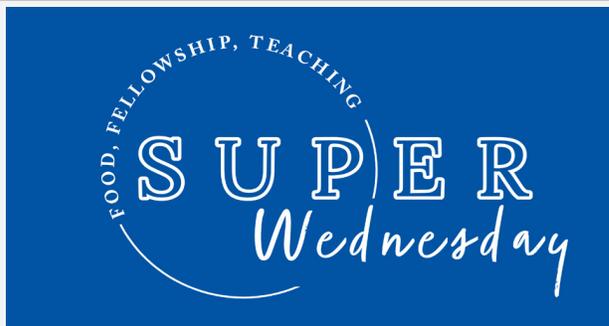


Three Super Wednesday opportunities:

- The Men's group at 7:30 am facilitated by Charlie Baldwin
- The Women's group at 5:00 pm facilitated by Kim Incampo
- The Exodus study at 6:30 pm in the Kinloch Room

More info: stmichaelschurch.net/super-wednesday

Download
a pdf copy



More Info:
stmichaelschurch.net/super-wednesday

7:30 am	Men's Bible Study of Exodus	<i>The Chapel</i>
5:00 pm	Women's Study of Exodus	<i>Room 204</i>
6:00 pm	<i>Supper!</i>	<i>Kinloch Room</i>
6:30 pm	Exodus	<i>Kinloch Room</i>
6:30 pm	Alpha - A Newcomer's Course	<i>Buyck Chapel</i>
6:30 pm	Choir Practice	<i>Choir Room</i>
6:30 pm	Prayer Class	<i>The Chapel</i>
6:30 pm	Young Adults Small Group	<i>Kinloch Room</i>

*Noah's Nursery
(6 weeks to 4 years)
is available
5:30 pm - 8:30 pm*

GAME SHOW

MINISTRY MADNESS BREAKFAST HOUR

*Come Alive with Fun and Joy
in Jesus Christ*

Care Sunday - Oct 9th - 10 AM - Kinloch Room

Easy to Play and for ALL AGES with Lots of Prizes

EVERYONE is invited to play the
Ministry Madness Game Show
with our host **Tim Surratt**.
Fun for the whole family!
Breakfast! Prizes! Bacon! *(need I say more?)*

*No Sunday School for any age, so we can all play!
The Nursery will be available for ages 6 weeks to 4 years.*

Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.



DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

Worship	Chair: Jerry Reves	Vestry: Reeves Howard
Evangelism	Chair: Susannah Hubbell	Vestry: Susannah Hubbell
Discipleship	Chair: Susan DiCamillo	Vestry: Linda Prince
Children & Family	Chair & Vestry: Eileen Williams	
Mission	Chair: Johnnie Corbett	Vestry: Tim Driver
Congregational Care	Chair: David Richardson	Vestry: Richard McElroy
Hospitality	Chair & Vestry: Logan Bryan	
Stewardship	Chair: Lee Mikell	Vestry: Logan Bryan
Strategic Planning	Chair: Lee Cox	Vestry: Hal Frampton
Security & Safety	Chair: Greg Kitchens	Vestry: Chris Sosnowski
Buildings & Grounds	Chair: Chappy McKay	Vestry: Jack Steele
Communications	Chair & Vestry: Laura Gruber	

VESTRY

Laura Waring Gruber, *Senior Warden*
 Hal Frampton, IV, *Junior Warden*
 Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
 Joseph Good III, *Solicitor*
 Reeves Howard, Susannah Hubbell, Eileen Williams
 Logan Bryan, Tim Driver, Linda Prince
 Richard McElroy, Chris Sosnowski, Jack Steele

*part time

CLERGY

The Rev. Alfred T. K. Zadig, Jr., *Rector*
 The Rev. Randall R. Shirley, *Assistant to the Rector & Chief of Staff*
 The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
 The Rev. Tim Surratt, *Associate for Pastoral Care & Healing Prayer Ministry*
 The Rev. Taylor Daniel, *Associate for Student Ministry*
 The Rev. Edward T. McNabb, Jr., *Director of Michaelmas Institute**
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence**
 The Rev. Richard I. H. Belser, Jr., *Rector Emeritus*
 The Rev. Canon Douglas Peterson, *Volunteer Clergy*
 The Rev. Richard B. Grimball, Jr. *Volunteer Clergy*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Church Sexton*
 Jeanine Branham, *Care Coordinator*
 Meredith Buyck, *Chief of Finance*
 Dee Goehring, *Director of Children's Ministry*
 Madison Kuzia, *Assistant Director of Communications*
 Trish McGuinn, *Director of Communications*
 Paul Reese, *Director of Music*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Michael Barnhart, *Director of Broadcasting**
 Elijah Kuzia, *Assistant Director of Broadcasting**
 Anne Schaffer, *Assistant to the Director of Broadcasting**

To the dear families of St. Michael's Church...

"Remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'" Acts 20:35

We are so grateful for the nearly 50 of you who have volunteered for Sunday ministries! We are so close to a full team! We still need about 15 more volunteers to serve at the 8:00 am or 9:00 am services. Please sign up!

We have often said here that there are three main priorities for every Christian, and they're pretty simple...

1. Be in Worship every Sunday
2. Be part of a small group of some kind
3. Volunteer as server in the church

Please commit to serving. It is not only easy, but it will give you great joy! So please, just check a box, tear it off and put it in the offertory plate. You will receive a call back on Monday to discuss training and scheduling!

8 am Service: Each Sunday Needs: Yes I will! 2 – Greeters _____ 2 - Ushers _____ 2 - Readers _____	9 am Service: Each Sunday Needs: Yes I will! 2 – Greeters _____ 4 – Ushers _____ 2 - Readers _____ 3 - Acolytes _____	10 am: Sunday School Assistants: Yes I will! Youth _____ Children _____ Nursery _____	Hospitality Needs: Yes I will! Super Wed _____ Helper _____ Special event helper _____
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Your Name: _____

Phone Number: _____

Email: _____

Training of acolytes, readers, and ushers is available in the church every Sunday at 10:00 am. Randy Shirley can give you a quick refresher, as well as bring new volunteers up to speed!

Please tear off completed form & place in offering plate

Looking Ahead

SUNDAY, OCTOBER 2

6:00 pm **Blessing of the Animals** *The Sanctuary*
 7:00 pm **Youth Group 6th-12th grade** *Kinloch Room*

MONDAY, OCTOBER 3

12:30 pm **Men's Luchtime Bible Study** *The Connection*
 7:00 pm **Women's Bible Study** *Kinloch Room*

TUESDAY, OCTOBER 4

7:30 am **K-2 Leadership Men's Group** *Buyck Chapel*
 9:30 am **Women's Bible Study** *Room 204*

WEDNESDAY, OCTOBER 5

Super Wednesday! *See ad in the bulletin*

SUNDAY, OCTOBER 9 **CARE Sunday!**

10:00 am **Ministry Madness Game Show** *Kinloch Room*
 Play and win prizes while learning more about St Michael's!

8:00 am

Usher: Hal Frampton III
Crucifer: Nathaniel King
Readers: Nathaniel King, Susanne Trainer

We have Assisted Listening Capability!

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected - We want you to hear The Word!

Use this barcode in the Queen Street Parking Deck for 3 hours of complimentary parking on Sunday!



1. Insert your ticket in the machine
2. Use the red light to scan this barcode
3. Retrieve your validated ticket.