

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIFTH SUNDAY IN LENT
MARCH 17, 2024**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION & HOLY BAPTISM

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks -23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL Children

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Room 202

Adult Sunday School

Adult Guest Speaker: The Rev.

Clancy Nixon Kinloch Room

Parents Discipleship Will meet

in the Kinloch Room for Rev. Clancy

Nixon's talk on how to pray for and

with your children.

Bible 101 with Charlie Baldwin

Choir Room

11:00 am

Traditional Service with Organ and Choir (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit.

6:00 - 7:30 pm

Youth Group for 6th -12th graders with Will Kendrick

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Visiting? Giving? Questions or prayer requests?
- Use **Venmo** to give! @stmichaelschs
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- Need prayer? Email Pam Smith at pray@stmichaelschurch.net.
- Go to www.stmichaelschurch.net/signup to sign up for anything mentioned in the bulletin. You can also mail a tithe or write a letter to 71 Broad Street, Charleston, SC 29401.
- Please check our website (www.stmichaelschurch.net/members) for news, updates, and information on online worship and classes.
- If you are not receiving our emails, please check your spam folder, and add our email to your Contacts list. If you are still having trouble, or wish to sign up for our weekly email, contact Trish McGuinn at trish@stmichaelschurch.net.

Today's Sermon

Title: *Healing in the Eucharist*

Preacher: The Rev. Clancy Nixon

-Jesus said at Mark 14:22 and 24, speaking of the bread and wine, "This is my body," and "This is my blood."

1. I believe the Real Presence of Christ comes with the Eucharist.

- The Roman Church since Thomas Aquinas in the 13th century has taught the doctrine of transubstantiation. Aquinas used Aristotelian philosophical categories of "substance and accidents" to say that the substance of the bread and wine are ontologically changed into the body and blood of Christ.
- Martin Luther taught the Real Presence of Christ is in the sacrament, but refused to speculate on precisely how this happens. This is called Consubstantiation.
- The higher your view of the Eucharist, the higher the benefit you will likely get from it. Jesus said, "As you have believed, let it be done for you." (Matt. 8:13)

2. Jesus came to save and to heal us.

- 1552 BCP- "grant that... we and your whole church family may obtain forgiveness of our sins, and all other benefits of his passion."
- Psalm 103:2,3 says, "Praise the Lord, oh my soul, and forget not all his benefits; who forgives all your sins and heals all your diseases."
- Healing and salvation go together in the gospels. These two words we read in our gospels are a translation of the exact same Greek word, which is "Sozo."

3. There is healing in the Eucharist.

- Clancy's story of being saved and healed in the same Eucharist.
- The Eucharist can heal our imagination, giving us the best images of God, ourselves, our neighbors, and our world.

4. The blood is for forgiveness, but the body is _____.

- Matthew 8:16 and 17 says, "[Afterward, Jesus] healed all the sick. This was to fulfill the prophet Isaiah, "He took up our infirmities and carried our diseases.""
- 1 Peter 2:24 says, "Who himself bore our sins in his own body on the tree, that we, having died to sins, might live for righteousness — by whose wounds you were healed."
- "Whoever eats my flesh and drinks my blood will receive eternal life, and I will raise him up at the last day." (John 6:54)
- As you come forward to receive the bread today, I encourage you to ask God for healing in your life.

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud.

Opening Voluntary

Chorale Prelude on *Rockingham*
Healy Willan (1880-1968)

Chorale Prelude on *Adoro te devote*

Processional Hymn, *standing* *O for a Thousand Tongues to Sing* Hymn 493

1 *Oh, for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of His grace!*

2 *My gracious Master and my God, assist me to proclaim,
And spread through all the earth abroad the honors of Thy Name.*

3 *Jesus! the Name that charms our fears and bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.*

4 *He speaks; and, listening to His voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.*

5 *Hear Him, ye deaf; ye voiceless ones, your loosened tongues employ;
Ye blind, behold your Savior comes; and leap, ye lame, for joy!*

6 *Glory to God and praise and love be now and ever given
By saints below and saints above, the church in earth and heaven.*

Welcome, *(standing)*

Ephesians 4

Officiant There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Officiant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law


Officiant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with
all your soul and with all your mind. This is the first and great
commandment. And the second is like it: You shall love your
neighbor as yourself. On these two commandments depend all the
Law and the Prophets.

The liturgy begins with the
Acclamation, which is an "eager
expression" of praise.

In this **Prayer for Purity**, we
ask God to cleanse our hearts
and minds of anything that
comes between Him and us,
anything that would impede
our worship of Him. We offer
to Him our whole selves that
we might decrease and that He
might increase, to the glory of
Jesus Christ.

Kyrie

The Jesus Prayer



Lord Je-sus Christ, Son of God, have mer-cy on me, a sin-ner;

Lord Je-sus Christ, Son of God, have mer-cy on me, a sin-ner.

Ky - ri - e e - le - i - son, Lord, Je - sus Christ;

Ky - ri - e e - le - i - son, have mer - cy on me, a

sin - ner; have mer - cy on me, a sin - ner.

Setting: Phil Madeira

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Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

The Lesson: 1 Peter 2:21-25, *seated*

Bible, p. 1015

After the Reading, the Reader says The Word of the Lord.

People *Thanks be to God.*

Psalm 51:10-15, standing, psalm chanted by choir

Antiphon, sung first by choir, then by congregation



- 10 Hide your face from my sins and blot out all my iniquities.
11 Create in me a clean heart, O God, and renew a right spirit within me.
12 Cast me not away from Your presence and take not Your Holy Spirit from me.
13 Give me the joy of Your saving help again and sustain me with Your bountiful Spirit.

Antiphon

- 14 I shall teach your ways to the wicked, and sinners shall return to You.
15 Deliver me from the death, O God, and my tongues shall sing of Your righteousness,
O God of my salvation.
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

Antiphon

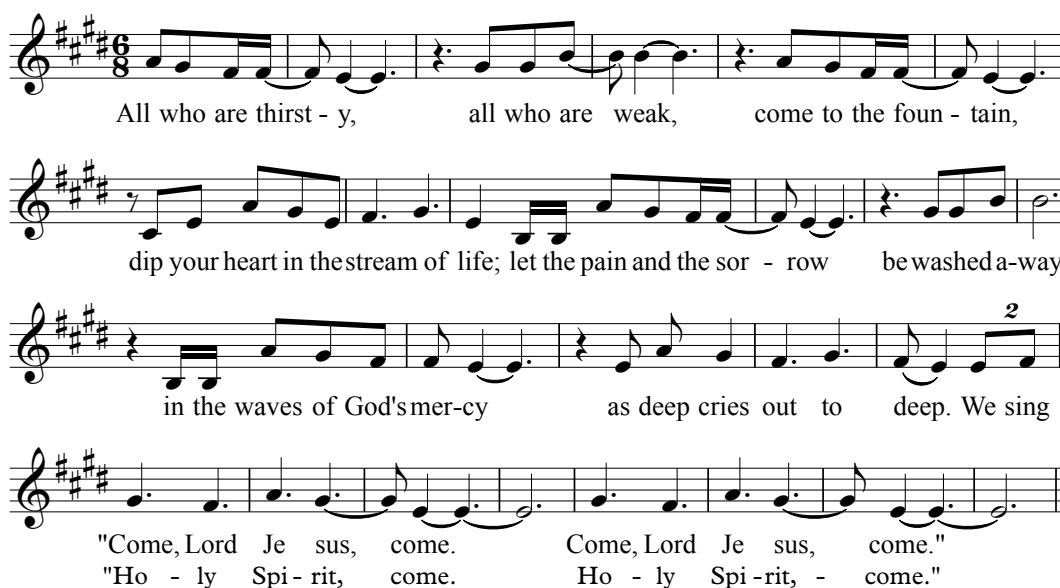
Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

All Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.

Hymn, standing

All Who Are Thirsty



Words and music by Brenton Brown & Glenn Robertson © Vineyard Songs (UK/Eire). Used by permission CCLI #3257421.

The word **Gospel** comes from an old German word which means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here

Why Baptize Babies?

From the earliest times, children and infants were baptized and included in the church. As Scriptural authority, we cite Jesus' words, "Let the little children come to me, for it is such as these that the kingdom of God belongs" (Mark 10:14). The baptism of children before they can respond with their own confirmation of faith is a compelling witness of grace.

The Gospel, standing

Priest

The Holy Gospel of our Lord Jesus Christ
according to Mark 14:16-26

Bible, p. 850

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Reflective Music

Healing in the Eucharist
The Rev. Clancy Nixon

The Confession

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt or those who have hurt you.)

Officiant and people, kneeling

Almighty God, *Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Officiant The Candidate for Holy Baptism will please come forward.

Reflective Music

The Baptism

The candidate being baptized today:

✠ **Noah Alfred Watford, son of Ashley Nicole and Mitchell David Watford**

Celebrant Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this child, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this child that which by nature he cannot have.

Celebrant The Candidate for Holy Baptism will now be presented.

Parents & Godparents ***I present Noah Alfred Watford to receive the Sacrament of Baptism.***

The Celebrant ask the Parents and Sponsors of the Candidate the following:

Celebrant Are you willing and ready to undertake this?

Parents & Sponsors ***I am, the Lord being my helper.***

The Celebrant asks the following questions of the parents and sponsors of the candidate.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer ***I renounce them.***

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer ***I renounce them.***

Celebrant Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. ***Amen.***

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer ***I do.***

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer ***I do.***

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer ***I will, the Lord being my helper.***

Then the Celebrant addresses the congregation, saying, (standing)

Will you who witness these vows do all in your power to support this candidate in his life in Christ?

People ***We will.***

Celebrant Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostle's Creed.

Celebrant Do you believe and trust in God the Father?

People ***I do. I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe and trust in Jesus Christ?

People ***I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Presentation:

In the early Church people were often given new names when baptized to further symbolize the transforming of their lives through Jesus Christ. For example, Saul became Paul when his heart was converted to the love of Jesus, The Christ.

The Candidate(s) and Sponsors stand before the altar rail, where the Candidates are presented by name. The Celebrant asks the Candidates six questions known down through the centuries as The Three Great Renunciations, followed by The Three Great Affirmations.

Baptismal Covenant:

Simply the Creed in Q & A form where we proactively renew our belief and submit our lives to Jesus Christ.

Celebrant Do you believe and trust in the Holy Spirit?

People ***I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

Celebrant Let us now pray for Gaines to receive the Sacrament of Baptism. The parents and sponsors will lead us in the prayers.

Parent That Noah may come to confess his faith in Jesus Christ as Lord and Savior.

People ***We beseech you to hear us, Good Lord.***

Parent That Noah may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People ***We beseech you to hear us, Good Lord.***

Parent That Noah may walk in a manner worthy of the calling which he has been called, ever growing in faith and all heavenly virtues.

People ***We beseech you to hear us, Good Lord.***

Parent That Noah may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

People ***We beseech you to hear us, Good Lord.***

Parent That Noah may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, Good Lord.***

Parent That as a living member of the Body of Christ, Noah may grow up in every way into him who is the head.

People ***We beseech you to hear us, Good Lord.***

Parent That, looking to Jesus, Noah may run with endurance the race set before him, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Parent Heavenly Father, from you the gift of your image is fearfully formed and wonderfully knit together in our mother's womb. Before we are named we are known. On this Sunday now set apart to acknowledge the gift of life and the sanctity of the human soul, we pray you preserve the works of your hands especially in the yet unborn. And give us your grace as we bear the responsibility for stewardship of all your good gifts in Jesus Christ.

People ***We beseech you to hear us, Good Lord.***

Celebrant Let us pray. Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, pointing to the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

1. *Come, Thou fount of every blessing, tune my heart to sing Thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.*
3. *Oh, to grace how great a debtor daily I'm constrained to be!
Let Thy goodness, like a fetter, bind my wandering heart to thee;
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, oh, take and seal it, seal it for Thy courts above.*

The Celebrant blesses the water, first saying

The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant says the prayer of blessing over the water and baptizes the candidate

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In water we are buried with Christ in his death. By water we share in his resurrection. Through water we are born again by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Celebrant Noah Alfred Watford, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Noah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized and signed, the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Children: *God bless dear Noah, and keep him safe in your arms,
God bless dear Noah, and keep him safe in your arms,*

Baptism is the Beginning, not the End

Baptism is but a "pilot light" that effects little in life if not fueled and fed. Next step: Bring this child back next Sunday for worship and continued forming in faith, so that in years to come, he or she will have the tools to publicly confess their faith through confirmation (Parents, this means you are their chief teachers about Jesus-Deuteronomy 6). So, Baptism simply marks the beginning of a journey.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

The Celebrant, Candidate, and Sponsors return to the altar rail and the Celebrant says
Let us welcome the newly baptized.

All *We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.*

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem: St. Michael's Choir & St. Michael's Children's Choir

I Bind Unto Myself Today C.V. Stanford (1852-1924)

ST. PATRICK'S BREASTPLATE

I bind unto myself today the strong Name of the Trinity, by invocation of the same, the Three in One and One in Three.

I bind this day to me forever, by power of faith, Christ's incarnation; his baptism in Jordan river; his death on Cross for my salvation; his bursting from the spiced tomb; his riding up the heavenly way; his coming at the day of doom; I bind unto myself today.

I bind unto myself the power of the great love of cherubim; the sweet 'Well done' in judgement hour; the service of the seraphim. Confessors' faith, Apostles' word, the Patriarchs' prayers, the prophets' scrolls, all good deeds done unto the Lord, and purity of virgin souls.

I bind unto myself today the power of God to hold and lead, his eye to watch, His might to stay, his ear to hearken to my need. the wisdom of my God to teach, his hand to guide, His shield to ward; the word of God to give me speech, his heavenly host to be my guard.

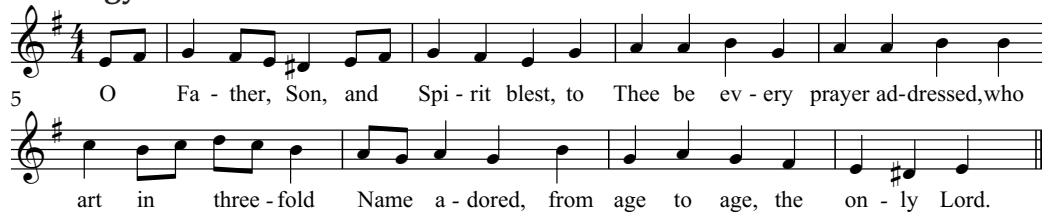
Against all Satan's spells and wiles, against false words of heresy, against the knowledge that defiles, against the heart's idolatry, against the wizard's evil craft, against the death wound and the burning, the choking wave, the poisoned shaft, protect me, Christ, till Thy returning.

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity, by invocation of the same, the Three in One and One in Three. By Whom all nature hath creation, eternal Father, Spirit, Word: praise to the Lord of my salvation, salvation is of Christ the Lord. Amen.

Doxology

ERHALT UNS HERR



Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

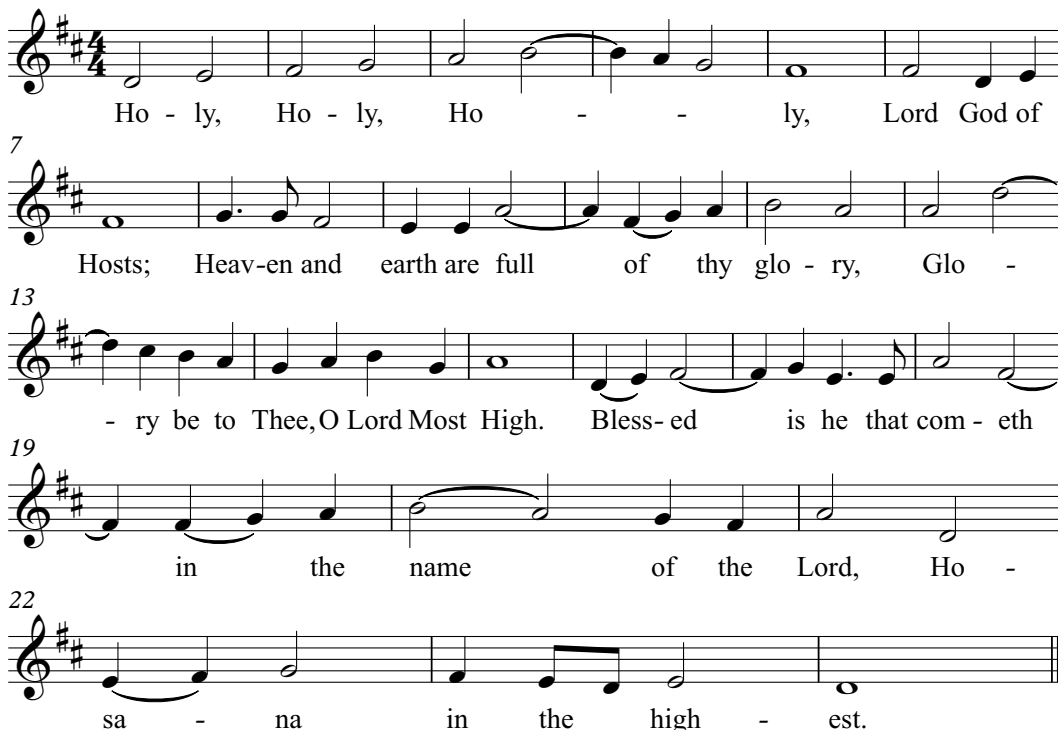
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-114



Music: Healey Willan (1880-1968) © 1928 Oxford University Press

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

5 Our Fa-ther, who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come.

8 Thy will be done on earth, as it is in heav-en. Give us this day our dai-ly bread.

10 And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.

12 And lead us not in-to temp-ta-tion; but de-liv-er us from ev-vil.

14 For thine is the king-dom, and the pow'r and the glo-ry,

for ev-er and ev-er. A-men.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the rail.

* Gluten Free Wafers are

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Agnus Dei

<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world;
<i>People</i>	<i>Have mercy upon us.</i>
<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world;
<i>People</i>	<i>Have mercy upon us.</i>
<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world;
<i>People</i>	<i>Grant us Thy peace.</i>
<i>Celebrant</i>	The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail).

Everyone is invited to sing during communion.

Children's Choir *Guide My Feet, While I Run This Race* Traditional Spiritual arr. Matthew Wilkinson

Guide my feet, while I run this race. Guide my feet, while I run this race.
Guide my feet, while I run this race. For I don't want to run this race in vain.
I'm your child, while I run this race. I'm your child, while I run this race.
I'm your child, while I run this race. For I don't want to run this race in vain.
Hold my hand, while I run this race. Hold my hand, while I run this race.
Hold my hand, while I run this race. For I don't want to run this race in vain.
Stand by me, while I run this race. Stand by me, while I run this race.
Stand by me, while I run this race. For I don't want to run this race in vain.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs may receive Communion or a mini-chalice at a station in the balcony. Please wait until the Communion ministers are in place, then follow the direction of the ushers.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Song

My God, Thy Table Now is Spread ROCKINGHAM Hymn 321

- 1 *My God, Thy table now is spread, Thy cup with love doth overflow;
Be all Thy children thither led, and let them Thy sweet mercies know.*
- 2 *O let Thy table honored be, and furnished well with joyful guests:
And may each soul salvation see, that here it's sacred pledges tastes.*
- 3 *Drawn by Thy quickening grace, O Lord, in countless numbers let them come
And gather from their Father's board the Bread that lives beyond the tomb.*
- 4 *Nor let Thy spreading Gospel rest till through the world Thy truth has run,
Till with this Bread all men be blest who see the light or feel the sun.*

Song

It Was Finished Upon That Cross


1. How I love the voice of Je-sus on the Cross of Cal-va-ry. He de-clar-es His
2. Now the curse, it has been bro-ken; Je-sus paid the price for me. Full, the par-don
work is fin-ish-ed; He has spo-ken this hope to me. Though the sun had ceas-ed its shin-ing,
He has of-fered. Great, the wel-come that I re-ceive. Bold-ly I ap-proach my Fa-ther,
though the war ap-peared as lost, Christ had tri-umphed o-ver e-vil. It was fin-ish-ed up-on that
clothed in Je-sus' right-eous-ness. There is no more guilt to car-ry. It was fin-ish-ed up-on that
Cross. 3. Death was once my great op-po-nent, fear once had a hold on me. But the Son who
Cross.
died to save us rose that we would be free in-deed. free in-deed! Yes, He rose that we would be
free in-deed! 1. Free from ev-'ry plan of dark ness, free to live and free to love. Death is dead and
2. On-ward to e-ter-nal glo-ry, to my Sav-iour and my God. I re-joice in
to Ending
Christ is ris-en. It was fin-ish-ed up-on that Cross.
Je-sus vic-t'ry. It was fin-ish-ed up-on that Cross.
It was fin-ish-ed up-on that Cross. It was fin-ish-ed up-on that Cross.

Text & music: Jonny Robinson, Nigel Hendroff, Rich Thompson.
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CCLI# 208083

Song


Christ Above Me

Refrain




Christ a-bove me, Christ be-side me, Christ with-in me ev - er guid - ing;

(Repeat refrain first time only)

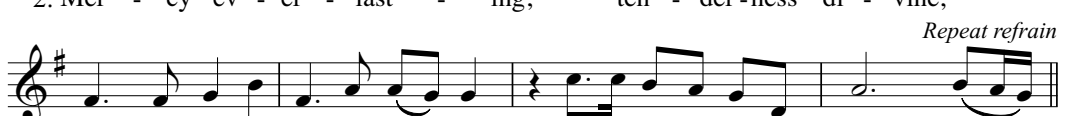


Christ be-hind me, Christ be-fore, Christ, my love, my life, my Lord.



1. Bread of life from hea - ven, lov - er of my soul;
2. Mer - cy ev - er - last - ing, ten - der-ness di - vine;

Repeat refrain



Peace of God so ev - er pres - ent, I sur-ren-der my con - trol to...
Word of God so ev - er heal - ing, I sur-ren-der heart and mind to...

Words and music: John Chisum & George Searcy
© 1999 Integrity's Hosanna Music. Used by permission CCLI #208083.

Song

Be Still for the Presence of the Lord



1. Be still, for the pres-ence of the Lord, the Ho - ly One is here,
2. Be still, for the glo - ry of the Lord is shin - ing all a - round;
3. Be still, for the pow - er of the Lord is mov - ing in this place;



Come, bow be - fore Him now, with rev - er - ance and fear;
He burns with ho - ly fire, with splen-dor He is crowned.
He comes to cleanse and heal, to min - i - ster His grace.



In Him no sin is found, we stand on ho - ly ground,
How awe-some is the sight, our ra - dant King of light!
No work too hard for Him, in faith re - ceive from Him.



Be still, for the pres-ence of the Lord, the Ho - ly One is here.
Be still, for the glo - ry of the Lord is shin - ing all a - round.
Be still, for the pow - er of the Lord is mov - ing in this place,

Final ending



Be still, for the glo-ry of the Lord is shin - ing all a - round.



Be still, for the pres-ence of the Lord, the Ho - ly One is here.

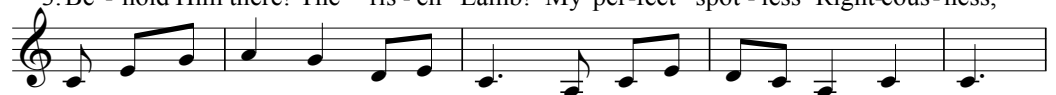
Words and music by David Evans
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Song

Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong, a per - fect plea;
2. When Sat - an tempts me to des - pair, and tells me of the guilt with - in,
3. Be - hold Him there! The ris - en Lamb! My per - fect spot - less Right - eous - ness,



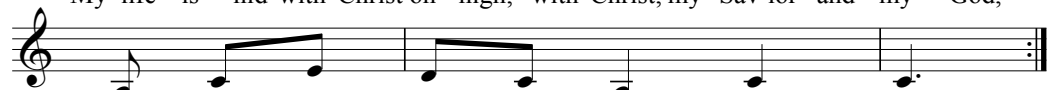
A Great High Priest whose name is Love, who ev - er lives and pleads for me.
Up - ward I look, and see Him there who made an end to all my sin;
The great un chang - a - ble I AM, the King of glo - ry and of grace.;



My name is grav - en on His hands, my name is writ - ten on His heart;
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free;
One with Him - self, I can - not die, my soul is pur - chased by His blood,



I know that while in heaven He stands, no tongue can bid me thence de - part.
For God, the Just, is sat - is - fied to look on Him and par - don me,
My life is hid with Christ on high, with Christ, my Sav - ior and my God,



No tongue can bid me thence de - part.
To look on Him and par - don me.
With Christ, my Sav - ior and my God.



Ending (after first verse 3)

One with Him - self I can - not die, my soul is pur - chased by His blood,



My life is hid with Christ on high, with Christ, my Sav - ior and my God,



with Christ, my Sav - ior and my God, with Christ, my Sav - ior and my God,

Words by Charitie L. Bancroft, adpt., music by Vikki Cook

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Post Communion Prayer, *standing*

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

Lenten Blessing

Officiant Grant Almighty God, that your people may recognize their weakness and put their whole trust in your strength through your victory on the Cross. And the blessing of God Almighty, Father, Son and Holy Spirit be with you every day for the rest of your lives. **Amen.**

Closing Hymn

Lord, Dismiss Us With Thy Blessing Hymn 344

*Lord, dismiss us with Thy blessing; fill our hearts with joy and peace;
Let us each, Thy love possessing, triumph in redeeming grace:
O refresh us, O refresh us, traveling through this wilderness.*

*Thanks we give and adoration for Thy Gospel's joyful sound:
May the fruits of Thy salvation in our hearts and lives abound:
Ever faithful, ever faithful to Thy truth may we be found;*

*So that when Thy love shall call us, Savior, from the world away,
Fear of death shall not appall us, glad Thy summons to obey.
May we ever, may we ever reign with Thee in endless day.*

The Dismissal

Celebrant Let us go forth into the world to transform hearts
People through Jesus Christ our Lord.

Closing Voluntary

Improvisation on *St. Patrick's Breastplate*

*Personal prayer with St. Michael's prayer ministers is available
during communion and after the service in the Prayer Pews
in the North & South Aisle, located in the front corners, to the left and right of the altar*

Join us for coffee and lemonade in the Loggia after the service!
(through the churchyard on the 1st floor of the Belser building)

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

Mar. 24 8, 9, & 11 am Palm Sunday

Mar. 28 5:30 pm Maundy Thursday
Foot Washing, Communion,
& Stripping of the Altar

Mar. 29 12:00 pm Outdoor Stations of the Cross
3:00 pm Good Friday Liturgy
6:30 pm Concert: *From Olivet to Calvary*

Mar. 31 6:30 am Easter Sunrise Service (Battery)
8:30 & 11 am Easter Festival Eucharist

Holy Week



Esther & Rescue

WEDNESDAYS IN LENT AT 12:00 N



SCHEDULE

Feb. 21 St. Michael's Church
The Rev. Marshall Blalock

Feb. 28 First Baptist Church
The Rev. Al Zadig, Jr.

Mar. 6 First (Scots) Presbyterian
The Rev. Anthony Thompson

Mar. 13 Holy Trinity Reformed
The Rev. Robb Harrell

Mar. 20 St. John's Lutheran
Dr. Holton Siegling, Jr.



ALL ARE WELCOME

Lunch is served after
worship at the
host church.

Suggested Donation: \$10

Mark your Calendars - Sunday, March 24 at 10:00 a.m. Kinloch Room

Come hear the report from the Team on the February Mission to India! The team will present reports on their visit to the Anglican Church of West Bengal. Bishop and Rita Dutta send their greetings to each of you.



Help us find new staff members!

Do you know of anyone who would be a great addition to the St Michael's team?

Would you like to apply?

Please contact Trish McGuinn or Susan Waring if you have suggestions.
843-723-0603

Help us find the team that will serve you!

Job Openings:

Sexton/ Janitor
Receptionist
Director of Communications
Curate
A/V Assistant (part time)

Family Ministry at St Michael's



On Sunday, February 25, St. Michael's Junior Missionaries raised \$294.60 at the Lemonade for Missions stand. The children requested the donations go to support Walk For Water, providing clean water for children who suffer from unsafe drinking water. Join Mitch Watford and friends on the **2024 Walk for Water on Saturday, March 23, 2024, 9:00 am**, at Riverfront Park in North Charleston, SC. To register contact Mitch at mitchell.watford@holycityturf.com or use the QR code.



Easter Egg Hunt

Sunday, March 31

10:00 am

The Churchyard



St Michael's Vacation Bible School

Dates: June 11 - 14 (Tuesday - Friday)

Time: 9am -12pm

Ages: Kindergarten - 5th grade, nursery available for volunteers only

Location: St. Michael's Church

We will wrap up VBS this year with a **Family Cookout** on Friday, June 14 at 6:00 pm!

Questions: Dee Goehring. dee@stmichaelschurch.net

To Sign up: go to stmichaelschurch.net/family



Coming up for Young Adults

Thursday, March 21

6:00 pm Happy Hour at the Blind Tiger, 36-38 Broad Street

Sunday, March 24

12:15 pm Brunch at Fleet Landing after the 11:00 am service

Hang out. Bring Your Friends!

Call or text Collin Cope 843.735.2081

Easter Flower Offerings

as a Memorial or Thanksgiving

If you wish to give flowers and/or greens to decorate St. Michael's Church for Easter, please send your check, payable to St. Michael's Church, earmarked "Easter Flowers," to St. Michael's Church, C/O Receptionist, 71 Broad Street, Charleston, SC 29401. Your gift can be given in memory of and/or in thanksgiving for loved ones.

PLEASE PRINT LEGIBLY, SO WE DO NOT MISSPELL A NAME.



Names will be accepted for
publication through
Monday, March 18



In Memory of:

In Thanksgiving for:

Given by: _____

St. Michael's Church Vestry

Invitation to Nominate

*Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"
And I said, "Here am I. Send me!" Isaiah 6:8*

This is the weekend when we announce the beginning of the nomination process for ministry on the St. Michael's vestry. It is also an invitation to you, as parishioners, to be the spirit led drivers of that process and it is our prayer that in responding you will not simply regard this as an opportunity but also an obligation, all for the spiritual health of our beloved St. Michael's!

Here are some base-line essentials we would like you to be aware of. We are replacing three outstanding vestry members: Logan Bryan, Tim Driver, and Mikell Scarborough. According to St. Michael's bylaws, members of the church are eligible to be elected to the vestry if they are at least eighteen years old and regularly give a portion of their income to St. Michael's in a sincere effort to tithe. Other considerations you may find helpful to consider are:

- *Spiritual gifts
- *Leadership gifts
- *Involvement in St. Michael's task forces or other missional ministries
- *Specific gifts and skill sets that will help advance the mission of St. Michael's

Nomination forms will be available in the narthex at all services beginning March 3rd. **The deadline for submitting nominations is March 29th.** The nominating committee, which will receive the names you provide, comprises the senior and junior wardens and the three out-going vestry members.

Completed nomination cards may be placed in the collection basket at church or mailed to:

Vestry Nominating Committee
St. Michael's Anglican Church
71 Broad Street
Charleston, SC 29401

Again, please regard this not simply as a passive request but as an exhortation and an opportunity to shape the leadership of your vestry.

St. Michael's Church Vestry

Vestry Nomination Form

Nominee Information:

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

HOME PHONE _____ CELL PHONE _____

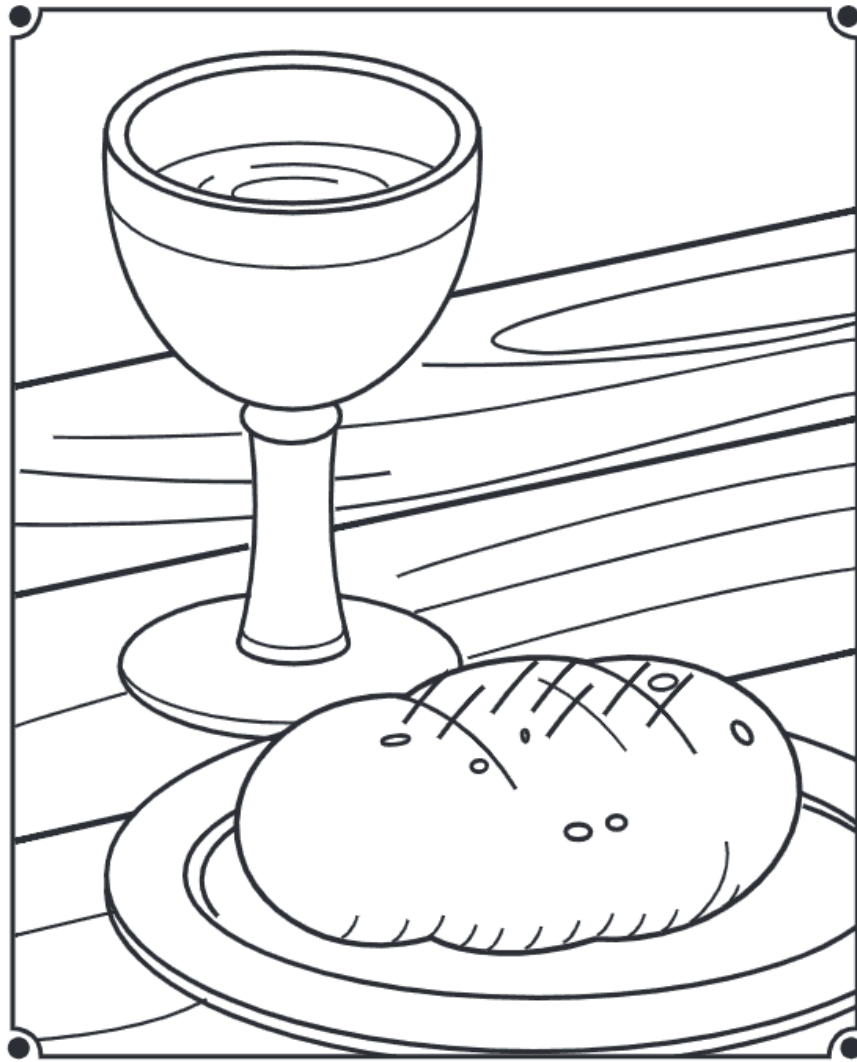
EMAIL _____

- ☐ Nominee is a member in good standing, as defined by St. Michael's bylaws
- ☐ Nominee would be capable of fulfilling the requirements of vestry service

Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.



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DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

Worship

Chair: Jerry Reves

Vestry: Robert Burnett

Evangelism

Chair: Mikell Scarborough

Vestry: Mikell Scarborough

Discipleship

Chair: Susan DiCamillo

Vestry: Heidi Ravenel

Children & Family

Chair: Eileen Williams

Vestry: Mitch Watford

Mission

Chair: Johnnie Corbett

Vestry: Tim Driver

Congregational Care

Chair: David Richardson

Vestry: Richard McElroy

Stewardship

Chair: Lee Mikell

Vestry: Logan Bryan

Strategic Planning

Chair: Lee Cox

Vestry: Hal Frampton

Security & Safety

Chair: Greg Kitchens

Vestry: Chris Sosnowski

Buildings & Grounds

Chair: Chappy McKay

Vestry: Jack Steele

Communications

Chair: Laura Gruber

Vestry: Laura Gruber

VESTRY

Laura Waring Gruber, Senior Warden

Hal Frampton, IV, Junior Warden

Gary DiCamillo, Treasurer - gary@stmichaelschurch.net

Joseph Good, Solicitor

Logan Bryan, Tim Driver, Mikell Scarborough

Richard McElroy, Chris Sosnowski, Jack Steele

Robert Burnett, Heidi Ravenel, Mitch Watford

CLERGY

The Rev. Alfred T. K. Zadig, Jr., Rector

The Rev. Gregory M. Smith, Associate for Evangelism & Connections

The Rev. Edward T. McNabb, Jr., Associate for Pastoral Care

The Rev. Bill Hyer, Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Charlie Baldwin, Volunteer Clergy

The Rev. Canon Douglas Peterson, Volunteer Clergy

The Rev. Dr. Tabitha Wang, Volunteer Clergy

STAFF

Arthur Bailey, Church Sexton

Jeanine Branham, Care Coordinator

Dee Goehring, Director of Family Ministry

Ann Hood, Assistant Director of Music

Trish McGuinn, Director of Communications

Karen Schmalz, Receptionist

Angela Stanley, Facilities Manager

Susan Waring, Executive Assistant to the Rector

Matthew Wilkinson, Director of Music

Michael Barnhart, Director of Broadcasting*

Marla Cavallaro, Financial Bookkeeper*

Will Kendrick, Youth Ministry Leader*

Anne Schaffer, Assistant to the Director of Broadcasting*

Pam Smith, Director of Healing Prayer Ministry*

Caitlin Watts, Youth Ministry Assistant*

Kara Wilson, Family Ministry Assistant & Social Media Manager*

C.J. Cantwell, Volunteer Captain of Tower Bells

Collin Cope, Volunteer Young Adults Coordinator

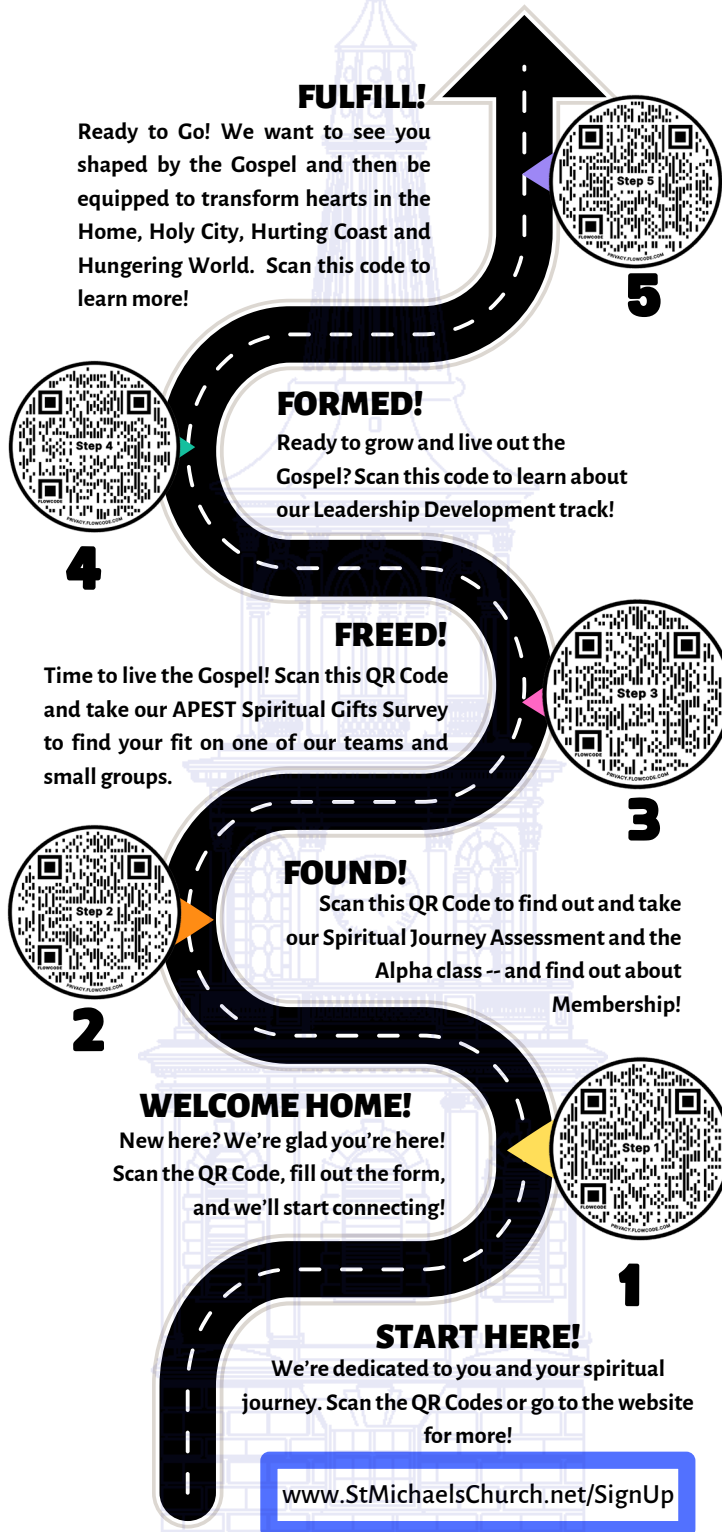
Dale Frampton, Volunteer Chair of Flower Guild

Christen Reese, Volunteer Chair of Altar Guild

*part time

NEXT STEPS

How to make a difference at St. Michaels



Looking Ahead

SUNDAY, MARCH 17

6:00 pm Youth Group 6th-12th grades

Room 202

WEDNESDAY, MARCH 20

Super Wednesday

12:00 pm Community Lenten Service

Dr. Holton Siegling preaching; St. John's Lutheran Church

SATURDAY, MARCH 23

Walk for Water

Info: mitchell.watford@holycityturf.com

SUNDAY, MARCH 24

Palm Sunday

Donkey Procession at 9:00 am & 11:00 am services

12:30 pm Young Adults Brunch at Fleet Landing

SUNDAY, MARCH 31

Easter Services at 8:30 am & 11:00 am

10:00 am Easter Egg Hunt in the Churchyard

Altar & Flower Guilds: Group III

Greeters: George Thompson, Julie Thornton, Lois Kelly

Ushers: Jerry & Jenny Reves, Wade & Eunice Logan,
George Klein, Jules Deas

Acolytes: Joel Drogomir, Maddelle & Adam Polon

Reader: Daniel Massi, Susan DiCamillo

Prayer Ministers: Pam Thompson, Eunice Logan

We have Assisted Listening Capability!

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected. - We want you to hear The Word!

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

