

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIFTH SUNDAY IN LENT
MARCH 17, 2024**

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks -23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Room 202

Adult Sunday School

Adult Guest Speaker: The Rev.

Clancy Nixon *Kinloch Room*

Parents Discipleship *Will meet*

in the Kinloch Room for Rev. Clancy

Nixon's talk on how to pray for and

with your children.

Bible 101 with Charlie Baldwin

Choir Room

11:00 am

**Traditional Service with
Organ and Choir** (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit.

6:00 - 7:30 pm

Youth Group for 6th -12th graders with Will Kendrick

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Visiting? Giving? Questions or prayer requests?
- Use **Venmo** to give! @stmichaelschs
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- Need prayer? Email Pam Smith at pray@stmichaelschurch.net.
- Go to www.stmichaelschurch.net/signup to sign up for anything mentioned in the bulletin. You can also mail a tithe or write a letter to 71 Broad Street, Charleston, SC 29401.
- Please check our website (www.stmichaelschurch.net/members) for news, updates, and information on online worship and classes.
- If you are not receiving our emails, please check your spam folder, and add our email to your Contacts list. If you are still having trouble, or wish to sign up for our weekly email, contact Trish McGuinn at trish@stmichaelschurch.net.

Today's Sermon

Title: *Healing in the Eucharist*

Preacher: The Rev. Clancy Nixon

-Jesus said at Mark 14:22 and 24, speaking of the bread and wine, "This is my body," and "This is my blood."

1. I believe the Real Presence of Christ comes with the Eucharist.

- The Roman Church since Thomas Aquinas in the 13th century has taught the doctrine of transubstantiation. Aquinas used Aristotelian philosophical categories of "substance and accidents" to say that the substance of the bread and wine are ontologically changed into the body and blood of Christ.
- Martin Luther taught the Real Presence of Christ is in the sacrament, but refused to speculate on precisely how this happens. This is called Consubstantiation.
- The higher your view of the Eucharist, the higher the benefit you will likely get from it. Jesus said, "As you have believed, let it be done for you." (Matt. 8:13)

2. Jesus came to save and to heal us.

- 1552 BCP- "grant that... we and your whole church family may obtain forgiveness of our sins, and all other benefits of his passion."
- Psalm 103:2,3 says, "Praise the Lord, oh my soul, and forget not all his benefits; who forgives all your sins and heals all your diseases."
- Healing and salvation go together in the gospels. These two words we read in our gospels are a translation of the exact same Greek word, which is "Sozo."

3. There is healing in the Eucharist.

- Clancy's story of being saved and healed in the same Eucharist.
- The Eucharist can heal our imagination, giving us the best images of God, ourselves, our neighbors, and our world.

4. The blood is for forgiveness, but the body is _____.

- Matthew 8:16 and 17 says, "[Afterward, Jesus] healed all the sick. This was to fulfill the prophet Isaiah, "He took up our infirmities and carried our diseases.""
- 1 Peter 2:24 says, "Who himself bore our sins in his own body on the tree, that we, having died to sins, might live for righteousness — by whose wounds you were healed."
- "Whoever eats my flesh and drinks my blood will receive eternal life, and I will raise him up at the last day." (John 6:54)
- As you come forward to receive the bread today, I encourage you to ask God for healing in your life.

The Processional, *standing*

Welcome

Officiant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: 1 Peter 2:21-25, *seated*

After the reading, the Reader says
The Word of the Lord.

All *Thanks be to God.*

Bible, p. 1015

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ
according to Mark 14:16-26

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Healing in the Eucharist
The Rev. Clancy Nixon

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means “Good News,” which is that God’s kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, all standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader In His great mercy, may God release you from suffering, heal you from any infirmity, and give you wholeness and strength.

Lord, in your mercy:

People *Hear our prayer.*

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Foley, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People *Hear our prayer.*

Leader For all the blessings of this life, especially for the ministry of the Rev. Clancy and Ginger Nixon and the Church of the Holy Spirit in Leesburg, Virginia. Lord in your mercy:

People *Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Axel Gruber, Jim Holman, Roberta Ketchin, and Marge Palmer. Lord in your mercy:

People *Hear our prayer.*

Leader For all those who have departed this life in the certain hope of the resurrection, remembering especially Lois Maxine Burton Kitchens O'Connor, mother of Greg Kitchens. Lord, in your mercy:

People *Hear our prayer.*

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.
(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory

Officiant All things come from thee, O Lord

People **And of thine own have we given thee**

Reflective Offertory Music

Holy Communion

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and its works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to
Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

*Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Holy Communion is open to all baptized Christians.

Post Communion Prayer, standing

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Lenten Blessing

Officiant Grant Almighty God, that your people may recognize their weakness and put their whole trust in your strength through your victory on the Cross. And the blessing of God Almighty, Father, Son and Holy Spirit be with you every day for the rest of your lives. *Amen.*

Processional

Lord Dismiss Us with Thy Blessing Hymn 344

*Lord, dismiss us with Thy blessing; fill our hearts with joy and peace;
Let us each, Thy love possessing, triumph in redeeming grace:
O refresh us, O refresh us, traveling through this wilderness.*

The Dismissal

Celebrant Let us go forth into the world to transform hearts
People through Jesus Christ our Lord.

Closing Voluntary

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

*** Gluten Free Wafers are**


Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.

Mar. 24	8, 9, & 11 am	Palm Sunday
Mar. 28	5:30 pm	Maundy Thursday <i>Foot Washing, Communion, & Stripping of the Altar</i>
Mar. 29	12:00 pm 3:00 pm 6:30 pm	Outdoor Stations of the Cross Good Friday Liturgy Concert: <i>From Olivet to Calvary</i>
Mar. 31	6:30 am 8:30 & 11 am	Easter Sunrise Service (Battery) Easter Festival Eucharist

Holy Week





Esther

& Rescue

WEDNESDAYS IN LENT AT 12:00 N

SCHEDULE

Feb. 21	St. Michael's Church <i>The Rev. Marshall Blalock</i>
Feb. 28	First Baptist Church <i>The Rev. Al Zadig, Jr.</i>
Mar. 6	First (Scots) Presbyterian <i>The Rev. Anthony Thompson</i>
Mar. 13	Holy Trinity Reformed <i>The Rev. Robb Harrell</i>
Mar. 20	St. John's Lutheran <i>Dr. Holton Siegling, Jr.</i>




ALL ARE WELCOME

Lunch is served after
worship at the
host church.
Suggested Donation: \$10

Mark your Calendars - Sunday, March 24 at 10:00 a.m. Kinloch Room

Come hear the report from the Team on the February Mission to India! The team will present reports on their visit to the Anglican Church of West Bengal. Bishop and Rita Dutta send their greetings to each of you.



Help us find new staff members!

Do you know of anyone who would be a great addition to the St Michael's team?

Would you like to apply?

Please contact Trish McGuinn or Susan Waring if you have suggestions.
843-723-0603

Help us find the team that will serve you!

Job Openings:

Sexton/ Janitor
Receptionist
Director of Communications
Curate
A/V Assistant (part time)

Family Ministry at St Michael's



On Sunday, February 25, St. Michael's Junior Missionaries raised \$294.60 at the Lemonade for Missions stand. The children requested the donations go to support Walk For Water, providing clean water for children who suffer from unsafe drinking water. Join Mitch Watford and friends on the **2024 Walk for Water on Saturday, March 23, 2024, 9:00 am**, at Riverfront Park in North Charleston, SC. To register contact Mitch at mitchell.watford@holycityturf.com or use the QR code.



Easter Egg Hunt

Sunday, March 31

10:00 am

The Churchyard



St Michael's Vacation Bible School

Dates: June 11 - 14 (Tuesday - Friday)

Time: 9am -12pm

Ages: Kindergarten - 5th grade, nursery available for volunteers only

Location: St. Michael's Church

We will wrap up VBS this year with a **Family Cookout** on Friday, June 14 at 6:00 pm!

Questions: Dee Goehring. dee@stmichaelschurch.net

To Sign up: go to stmichaelschurch.net/family



Coming up for Young Adults

Thursday, March 21

6:00 pm Happy Hour at the Blind Tiger, 36-38 Broad Street

Sunday, March 24

12:15 pm Brunch at Fleet Landing after the 11:00 am service

Hang out. Bring Your Friends!

Call or text Collin Cope 843.735.2081

Easter Flower Offerings

as a Memorial or Thanksgiving

If you wish to give flowers and/or greens to decorate St. Michael's Church for Easter, please send your check, payable to St. Michael's Church, earmarked "Easter Flowers," to St. Michael's Church, C/O Receptionist, 71 Broad Street, Charleston, SC 29401. Your gift can be given in memory of and/or in thanksgiving for loved ones. PLEASE PRINT LEGIBLY, SO WE DO NOT MISSPELL A NAME.



**Names will be accepted for
publication through Monday, March 18**



In Memory of:

In Thanksgiving for:

Given by: _____

St. Michael's Vestry Nomination Form

Nominee Information:

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

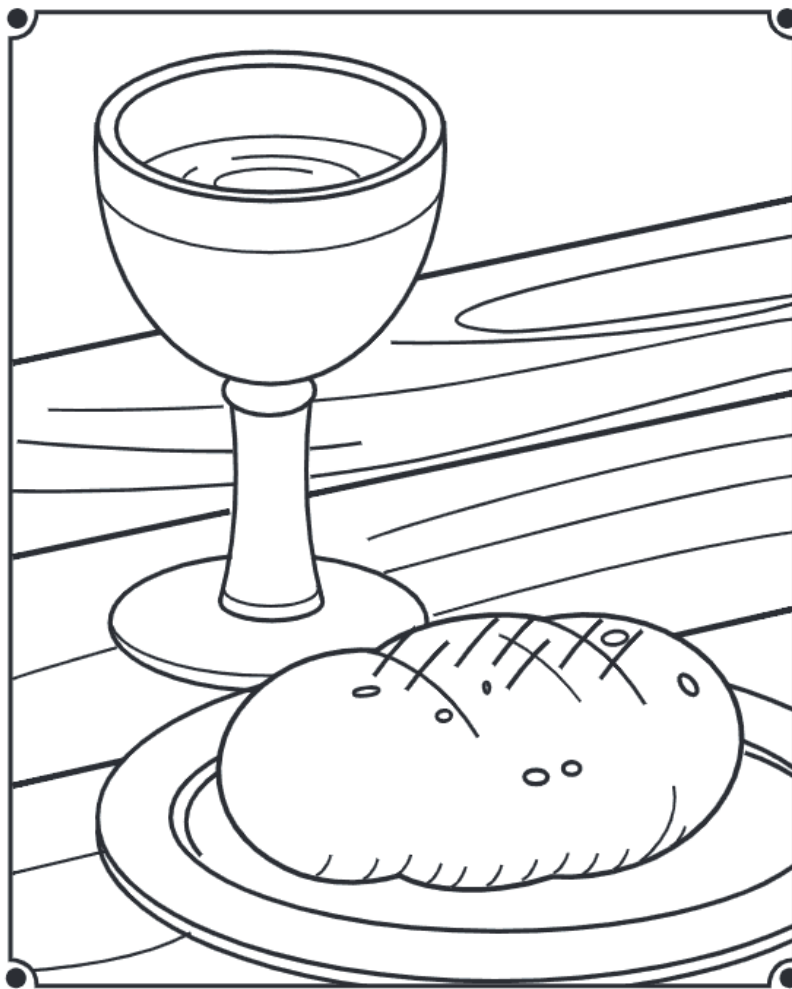
HOME PHONE _____ CELL PHONE _____

EMAIL _____

- ☐ Nominee is a member in good standing, as defined by St. Michael's bylaws
- ☐ Nominee would be capable of fulfilling the requirements of vestry service

The nominee has experience in these areas of leadership and service:

Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.



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DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

Worship

Chair: Jerry Reves

Vestry: Robert Burnett

Evangelism

Chair: Mikell Scarborough

Vestry: Mikell Scarborough

Discipleship

Chair: Susan DiCamillo

Vestry: Heidi Ravenel

Children & Family

Chair: Eileen Williams

Vestry: Mitch Watford

Mission

Chair: Johnnie Corbett

Vestry: Tim Driver

Congregational Care

Chair: David Richardson

Vestry: Richard McElroy

Stewardship

Chair: Lee Mikell

Vestry: Logan Bryan

Strategic Planning

Chair: Lee Cox

Vestry: Hal Frampton

Security & Safety

Chair: Greg Kitchens

Vestry: Chris Sosnowski

Buildings & Grounds

Chair: Chappy McKay

Vestry: Jack Steele

Communications

Chair: Laura Gruber

Vestry: Laura Gruber

VESTRY

Laura Waring Gruber, Senior Warden

Hal Frampton, IV, Junior Warden

Gary DiCamillo, Treasurer - gary@stmichaelschurch.net

Joseph Good, Solicitor

Logan Bryan, Tim Driver, Mikell Scarborough

Richard McElroy, Chris Sosnowski, Jack Steele

Robert Burnett, Heidi Ravenel, Mitch Watford

CLERGY

The Rev. Alfred T. K. Zadig, Jr., Rector

The Rev. Gregory M. Smith, Associate for Evangelism & Connections

The Rev. Edward T. McNabb, Jr., Associate for Pastoral Care

The Rev. Bill Hyer, Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Charlie Baldwin, Volunteer Clergy

The Rev. Canon Douglas Peterson, Volunteer Clergy

The Rev. Dr. Tabitha Wang, Volunteer Clergy

STAFF

Arthur Bailey, Church Sexton

Jeanine Branham, Care Coordinator

Dee Goehring, Director of Family Ministry

Ann Hood, Assistant Director of Music

Trish McGuinn, Director of Communications

Karen Schmalz, Receptionist

Angela Stanley, Facilities Manager

Susan Waring, Executive Assistant to the Rector

Matthew Wilkinson, Director of Music

Michael Barnhart, Director of Broadcasting*

Marla Cavallaro, Financial Bookkeeper*

Will Kendrick, Youth Ministry Leader*

Anne Schaffer, Assistant to the Director of Broadcasting*

Pam Smith, Director of Healing Prayer Ministry*

Caitlin Watts, Youth Ministry Assistant*

Kara Wilson, Family Ministry Assistant & Social Media Manager*

C.J. Cantwell, Volunteer Captain of Tower Bells

Collin Cope, Volunteer Young Adults Coordinator

Dale Frampton, Volunteer Chair of Flower Guild

Christen Reese, Volunteer Chair of Altar Guild

*part time

NEXT STEPS

How to make a difference at St. Michaels

FULL!!

Ready to Go! We want to see you shaped by the Gospel and then be equipped to transform hearts in the Home, Holy City, Hurting Coast and Hungering World. Scan this code to learn more!



FORMED!

Ready to grow and live out the Gospel? Scan this code to learn about our Leadership Development track!



FREED!

Time to live the Gospel! Scan this QR Code and take our APEST Spiritual Gifts Survey to find your fit on one of our teams and small groups.



FOUND!

Scan this QR Code to find out and take our Spiritual Journey Assessment and the Alpha class -- and find out about Membership!



WELCOME HOME!

New here? We're glad you're here! Scan the QR Code, fill out the form, and we'll start connecting!



START HERE!

We're dedicated to you and your spiritual journey. Scan the QR Codes or go to the website for more!

www.StMichaelsChurch.net/SignUp

Looking Ahead

SUNDAY, MARCH 17

6:00 pm Youth Group 6th-12th grades

Room 202

WEDNESDAY, MARCH 20

Super Wednesday

12:00 pm Community Lenten Service

Dr. Holton Siegling preaching; St. John's Lutheran Church

SATURDAY, MARCH 23

Walk for Water

Info: mitchell.watford@holycityturf.com

SUNDAY, MARCH 24

Palm Sunday

Donkey Procession at 9:00 am & 11:00 am services

12:30 pm Young Adults Brunch at Fleet Landing

SUNDAY, MARCH 31

Easter Services at 8:30 am & 11:00 am

10:00 am Easter Egg Hunt in the Churchyard

Altar & Flower Guilds: Group III

Usher: Roy Cole

Crucifer: Henry Grimball

Reader: Henry Grimball

We have Assisted Listening Capability!

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected. - We want you to hear The Word!

Sunday Parking Options

1. Street parking is free on Sunday.
2. Park at 85 Queen Street Garage (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at 91 Queen Street Garage. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels