

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE FIFTH SUNDAY IN LENT

MARCH 26, 2023

11:00 am Traditional Service

THE CELEBRATION OF CONFIRMATION AND HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members

What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

Nursery age 6 weeks to 4 years

9:00 am

Contemporary Service Church

10:00 am

Tour of the Church. Meet our tour guide by the pulpit.

10:00 am SUNDAY SCHOOL

Children & Youth

K-1st grade Gospel Corner
1st floor of Belser Building

2nd-3rd grade Room 203

4th-5th grade Room 204

6th-12 grade Room 201

Confirmands meet with Bishop Edgar in the Buyck Chapel

Adults with Laura Gruber and Hal Frampton

A parent-focused class
The Chapel (2nd floor Belser Bldg)

Adults with Bill Hyer

A lecture-oriented class
Kinloch Room (1st floor Belser Bldg)

Adults with Tim Surratt

A discussion-based class
Choir Room (3rd floor Belser Bldg)

11:00 am

Traditional Service with Organ and Choir (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit.

7:00 pm

Youth Group 6th-12th grade
Meets with Taylor Daniel in the Rectory Yard and Kinloch Room.

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Visiting? Text WELCOME to 843-258-4445
- Giving? Text GIVE or VENMO to 843-258-4445
- Questions or prayer requests? Text CARE to 843-258-4445
- Go to www.stmichaelschurch.net/signup to sign up for anything mentioned in the bulletin. You can also mail a tithe or write a letter to 71 Broad Street, Charleston, SC 29401.
- Please check our website (www.stmichaelschurch.net/members) for news, updates, and information on online worship and classes.
- If you are not receiving our emails, please check your spam folder, and add our email to your Contacts list. If you are still having trouble, or wish to sign up for our weekly email, contact Trish McGuinn at trish@stmichaelschurch.net.

Today's Sermon

Building on or Being Crushed by the Stone the Builders Rejected

Preacher: The Rt. Rev. Chip Edgar

In talking with the religious leaders of his day, who in their jealousy are trying to drive a wedge between him and the Father, Jesus throws down the gauntlet! He claims to be the cornerstone (aka the indispensable center) of everything. So there is a solid rock, a firm foundation for us to build our lives upon. But if we choose instead to ram ourselves against it, that same stone can be our undoing. We all have a choice to make!



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.

Prelude

Prelude and Fugue in F minor "The Wedge" J. S. Bach

Processional Hymn, all standing

Holy, Holy Holy! Hymn 362

1. *Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.*
2. *Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.*
3. *Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.*
4. *Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth and sky and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.*

Welcome, standing

Officiant The Lord will pour out his Spirit upon all flesh,
People *And your sons and daughters shall prophesy.*
Officiant Your old men shall dream dreams,
People *And your young men shall see visions.*
Officiant You shall know that the Lord is in the midst of his people,
People *That he is the Lord and there is none else.*
Officiant And it shall come to pass
People *That everyone who calls on the Name of the Lord shall be saved.*

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

This song of worship puts on our tongues an echo of the awesome heavenly throne scene as experienced and recorded by the prophet Isaiah in Isaiah 6 and by St John in Revelation 4. These men saw the Lord God Almighty, were completely undone by the experience, and yet were forgiven. Like them, we too are forgiven through the blood of the Lamb and offer this thrice holy ascription of God's otherness back to him. In so doing, we briefly join in the endless song of the seraphim to the Trinitarian God that is continually and forever offered in his very presence.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

The Lesson: Isaiah 5:1-7, *seated*

Bible, p. 569

After the Reading, the Reader says The Word of the Lord.

People *Thanks be to God.*

Psalm 80:8-15, *standing, read responsively by whole verse*

8 You brought a vine out of Egypt; you drove out the nations and planted it.

9 *You cleared the ground for it; it took deep root and filled the land.*

10 The mountains were covered with its shade,
the mighty cedars with its branches.

11 *It sent out its branches to the sea, and its shoots to the River.*

12 Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?

13 *The boar from the forest ravages it, and all that move in the field feed on it.*

14 Turn again, O God of hosts! Look down from heaven, and see:
have regard for this vine,

15 *the stock that your right hand planted,
and for the son whom you made strong for yourself.*

Glory to the Father, *and to the Son, and to the Holy Spirit,
as it was in the beginning, is now and ever shall be, world without end. Amen.*

Children's Message and Worship

Children ages K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Hymn, *standing*

Amazing Grace Hymn 671

1. *Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.*
2. *'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!*
3. *The Lord has promised good to me, His word my hope secures;
He will my shield and portion be, as long as life endures.*
4. *Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.*
5. *When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.*

The word **Gospel** comes from an old German word which means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Gospel, *standing*

Bible, p. 827

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew 21:33-46

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says

The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Building On or Being Crushed by the Stone the Builders Rejected
The Rt. Rev. Chip Edgar

Nicene Creed, *together, standing*

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All children return to their pews from Children's Message and Worship.

Song, *standing*

Here I Am, Lord

1. *"I, the Lord of sea and sky, I have heard my people's cry. All who dwell in dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?"*

Chorus *Here I am, Lord. Is it I, Lord?
I have heard You calling in the night.
I will go, Lord, if You lead me.
I will hold Your people in my heart.*

2. *"I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my Word to them. Whom shall I send?"* **Chorus**

Confirmation

(ACNA Prayer Book, beginning p. 175)

The Presentation, Exhortation & Examination

(Seated)

Presenters *Reverend Father in God, we present these persons to receive the laying on of hands.*

Bishop *Have they been adequately prepared?*

Presenters *They have.*

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word **creed** comes from the Latin **credo** for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

What is Confirmation?

Confirmation is the rite in which we express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. It is not "graduation" but a significant step in being a disciple, a "doer of the Word and not hearer only" (James 1:22) Especially for our youth we pray that the seeds of moving forward into a powerful youth ministry at St. Michael's are empowered this very day.

It is required of those to be confirmed that they have been baptized and are sufficiently instructed in the Christian Faith to make an informed commitment as an adult. It is also necessary to acknowledge and repent of their sins, be ready to affirm their confession of Jesus Christ as Savior and Lord, and desire to have the power of the Holy Spirit working in them to build up the Body of Christ.

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the Candidates

Bishop Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates **I do.**

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates **I renounce them.**

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates **I renounce them.**

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates **I renounce them.**

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates **I do.**

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates **I do.**

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates **I will, the Lord being my helper.**

Then the Bishop addresses the congregation, saying (standing)

Will you who witness these vows do all in your power to support these candidates in their life in Christ?

People **We will.**

Song, *standing*

Here I Am, Lord

3. *"I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?"*

Chorus *Here I am, Lord. Is it I, Lord?
I have heard You calling in the night.
I will go, Lord, if You lead me.
I will hold Your people in my heart.*

Those being confirmed today:

John Charles FitzGerald	Nathaneal Edward George
William Leroy Howard III	Harriet Turner Kelley
Maxine Walker McLeod Miller	Charlotte Ann Philbeck
Thomas Elliott Weil	Sarah Hodgson Weil
Hartlynn Grace Yue Yue Thornley	Isabella Dasash Mulu Thornley
Isabella Julie Marie Thornley	Malachi Tyler Thornley
Ronald Venning Thornley	Sophia Nellie Thornley

Rilla Laurene Crothers	William Clark Crothers
Meredith Alexander Jacobs	James Dylan Murray
Nicole Elizabeth Sicilia	Meredith Bryant Thomason
Anthony Gene Watson	Taliaferro Rice Fain

Those being received today:

Shelia Annette Watson	Alisa Baldasarra Michael
Paul Herman Michael	

Those being reaffirmed today: Elizabeth deRosset Parker Doddiington

The Prayer and the Laying on of Hands

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

FOR CONFIRMATION

Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

People *Amen.*

or this

Strengthen, O Lord, with your Holy Spirit, your servant *N.*; empower *him* for your service; and sustain *him* all the days of his life.

People *Amen.*

For Everyone in Church Today:

Simultaneously, all in the congregation pray for each confirmand. As the Bishop lays hands on each confirmand, and as the gentle music plays, please turn to the picture page on p. 14 in the bulletin. As the Bishop confirms and re-affirms each person, pray for them by name using the adjacent prayer.

FOR RECEPTION

Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of his life.

People Amen.

FOR REAFFIRMATION

N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

People Amen.

The Bishop then says

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People *And with your spirit.*

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

Visiting? *Please text* Welcome to 843-258-4445.

Giving? *Please text* GIVE or VENMO to 843-258-4445

Care? *Please text* Care to 843-258-4445.

Connect? *Please go to* stmichaelschurch.net/signup *to sign up for all events*

Commissioning of New Prayer Ministers

Bill Biggie

David George

Lois Kelly

Cindy Philbeck

Laura Stojanov

Shelley Walker

Anne Garrison

Camden Jordan

Reba Mueller

Betty Schaffer

George Thompson

Melanie Zimmerman

Offertory Anthem

Lamb of God S. Webb

Lamb of God, who takest away the sins of the world, Lord, have mercy on us. Lamb of God, who takest away the sins of the world, Lord, have mercy on us. Lamb of God, who takest away the sins of the world, grant us thy peace.

Doxology

***Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.***

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus ***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging the transcendence of God.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please take your mini-chalice back to your pew and consume the elements there.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, *who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen*

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation

*The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed in your pew).
Everyone is invited to sing during communion.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Hymn, seated

Commune With Me

- 1. Commune with me, commune with me,
Between the wings of the cherubim, commune with me;
Commune with me, commune with me,
Between the wings of the cherubim, commune with me;*
- 2. I worship You, I worship You,
Between the wings of the cherubim, I worship You;
I worship You, I worship You,
Between the wings of the cherubim, I worship You.*
- 3. I'll meet You there, I'll meet You there,
Between the wings of the cherubim, I'll meet You there;
I'll meet You there, I'll meet You there,
Between the wings of the cherubim, I'll meet You there.*

Hymn, seated

1. *Lord I come I confess
Bowling here I find my rest
And without You I fall apart
You're the one that guides my heart*

Chorus: *Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You*

2. *Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me* **Chorus**

Bridge

*So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay* **Chorus**

Song, seated

*How beautiful the hands that served
The wine and the bread and the sons of the earth
How beautiful the feet that walked
The long dusty roads and the hill to the cross*

Refrain: *How beautiful how beautiful
How beautiful is the body of Christ*

*How beautiful the heart that bled
That took all my sin and bore it instead
How beautiful the tender eyes
That chose to forgive and never despise* **Refrain**

*And as He laid down His life we offer this sacrifice
That we will live just as He died
Willing to pay the price, willing to pay the price*

*How beautiful the radiant Bride
Who waits for her Groom with His light in her eyes
How beautiful when humble hearts give
The fruit of pure lives so that others may live* **Refrain**

Lord I Need You (Nockels)

*** Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart. Gluten-free wafers are only available in mini-chalices.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs may receive Communion or a mini-chalice at a station in the balcony. Please wait until the Communion ministers are in place, then follow the direction of the ushers.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

How Beautiful

Song, seated

Be Unto Your Name

1. *We are a moment, You are forever, Lord of the ages God before time;
We are a vapor, You are eternal, love everlasting reigning on high.*

Chorus: *Holy, Holy, Lord God Almighty
Worthy is the Lamb who was slain!
Highest praises honor and glory
Be unto Your name, be unto Your name.*

2. *We are the broken, You are the healer, Jesus, Redeemer, mighty to save;
You are the love song we'll sing forever, bowing before You blessing Your name.*
Chorus

Song, seated

Here I am to Worship

1. *Light of the world, you stepped down into darkness, open my eyes let me see
Beauty that made this heart adore You, hope of a life spent with You.
So, here I am to worship; here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy, altogether wonderful to me.*

2. *King of all days O so highly exalted, glorious in Heaven above.
Humbly You came to the earth You created, all for loves sake became poor.
So, here I am to worship; here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy, altogether wonderful to me.*

*And I'll never know how much it cost to see my sin upon that cross.
And I'll never know how much it cost to see my sin upon that cross.
So, here I am to worship; here I am to bow down;
Here I am to say that You're my God.
You're altogether lovely, altogether worthy, altogether wonderful to me.*

Hymn

We Will Feast in the House of Zion

Chorus: *We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

1. *We will not be burned by the fire, He is the Lord our God
We are not consumed by the flood upheld protected gathered up* Chorus
2. *In the dark of night before the dawn my soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength* Chorus
3. *Every vow we've broken and betrayed You are the faithful one
And from the garden to the grave bind us together bring shalom* Chorus

Post Communion Prayer, *standing*

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Facing a Task Unfinished

- 1. Facing a task unfinished that drives us to our knees
A need that undiminished rebukes our slothful ease
We who rejoice to know Thee renew before Thy throne
The solemn pledge we owe Thee to go and make Thee known*
- 2. Where other lords beside Thee hold their unhindered sway
Where forces that defied Thee defy Thee still today
With none to heed their crying for life and love and light
Unnumbered souls are dying and pass into the night*
- 3. We bear the torch that flaming fell from the hands of those
Who gave their lives proclaiming that Jesus died and rose
Ours is the same commission the same glad message ours
Fired by the same ambition to Thee we yield our powers*
- 4. O Father who sustained them O Spirit who inspired
Savior whose love constrained them to toil with zeal untired
From cowardice defend us from lethargy awake
Forth on Thine errands send us to labor for Thy sake*

The Dismissal

Celebrant Let us go forth into the world to transform hearts...
People **through Jesus Christ our Lord.**

Postlude

Selections from St. Mark's Passion C. Wood

Personal prayer with St. Michael's prayer ministers is available after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and fellowship in the Kinloch Room after the service!

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

This newer hymn beautifully illustrates one of the tensions the followers of Jesus face: we are called to go and work, yet the first action we take when faced with the task is to get on our knees. Even as we adopt with the utmost seriousness the high calling of every Christian to "go and make thee known," we know that our work is in vain unless it is done in the Spirit and through faith. Here and now, as we sing, we remind and admonish each other that the very same Great Commission given to us is the "flaming torch" given first to the Apostles; it is one that we pray we too will fulfill and pass again to the next generation.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.

Baby Shower

JOIN US FOR
A
BABY SHOWER
HONORING



LOWCOUNTRY PREGNANCY CENTER

APRIL
SUNDAY 16 AT 2 PM
2023

*St. Michael's Church
Kinloch Room*

FOOD & BEVERAGES PROVIDED BY
ANGLICANS FOR LIFE - ST. MICHAEL'S CHAPTER



Mission in March

March
25

Walk for Water

Water Mission Annual Fundraise *Great for the whole family!*

9:00 am, Riverfront Park, North Charleston

An annual event to raise funds for efforts such as providing assistance after the earthquakes, Water Mission's Walk for Water, will start at 9:00 a.m., Saturday, March 25, at Riverfront Park in North Charleston. Mitch Watford is the team leader and may be reached at mitch.watford@holycityturf.com.

March
25

Oyster Roast & Silent Auction

Fellowship of Christian Athletes at the College of Charleston

1:00 pm - 5:00 pm, Captain's Island, 525 Old Compass Rd, Daniel Island 29492

Silent auction items include vacations, boat rental, golf foresomes, and more.

More info: <https://fca.regfox.com/2023lowcountryoysterroast>

March
31

Annual Fundraising Banquet

Lowcountry Pregnancy Center & DAZZ

6:00 pm, Charleston Area Convention Center

Keynote Speaker: Evie West

Evie is a former gang member turned police officer and a testimony to the power of Jesus Christ to save lives.

More info & tickets: <https://www.lpcfriends.com/events>

2023 COMMUNITY LENTEN SERIES

EXPLORING THE Symbols of LENT

WEDNESDAYS AT NOON

LUNCH FOLLOWING AT HOST CHURCH

March 1 *Ashes*

First (Scots) Presbyterian Church

53 Meeting Street

Sermon by Rev. Dr. Mark Scott

March 8 *Stones*

St. Michael's Anglican Church

Corner of Meeting and Broad Streets

Sermon by Rev. Dr. Holton Siegling, Jr.

March 15 *Nails*

Holy Trinity Reformed Episcopal Church

51 Bull Street

Sermon by Rev. Dr. R. Marshall Blalock

March 22 *Cross*

St. John's Lutheran Church

Corner of Clifford and Archdale Streets

Sermon by Rev. Anthony Thompson

March 29 *Donkey*

First Baptist Church

61 Church Street/Parking: 48 Meeting

Sermon by Rev. Alfred T. K. Zadig, Jr.

GOOD FRIDAY

Stations of the Cross

Friday, April 7, at Noon

White Point Gardens Gazebo

Worship the Risen Savior!

EASTER SUNRISE CELEBRATION

The Battery and White Point Gardens

Sunday, April 9, at 6:30 am

Holy Week Pilgrimage

PALM SUNDAY - APRIL 2

- 8:00 am Holy Communion
- 9:00 am† Palm & Donkey Procession, Holy Communion
- 10:00 am Sunday School for All
- 11:00 am* † Palm & Donkey Procession, Holy Communion
- 5:00 pm St. Mark Passion by Charles Wood *St Philip's Church*
Presented by St Philip's choir, with participation by St. Michael's choir members and Paul Reese as organist

MAUNDY THURSDAY - APRIL 6

- 5:30 pm* Holy Communion, Foot Washing, Stripping of the Altar
Reflections on the service with the Rector afterwards in the Sanctuary

GOOD FRIDAY - APRIL 7

- 12:00 Noon Outdoor Stations of the Cross - The Battery Gazebo
- 3:00 pm Good Friday Liturgy
- 7:00 pm* Good Friday Liturgy
Reflections on each service with the Rector afterwards in the Sanctuary

HOLY SATURDAY - APRIL 8

- 9:00 am - 2:00 pm Spiritual Counsel & Confession with priests.
Walk in or by appointment. Jeanine 843-724-7572

APRIL 9 *Easter Sunday*

- 6:30 am Easter Sunrise Service *at The Battery*
- 8:00 am Traditional Holy Communion
- 9:00 am† Contemporary Holy Communion
- 10:00 am Easter Egg Hunt in the Churchyard
- 11:00 am* † Traditional Festival Eucharist
Overflow for both 9:00 am & 11:00 am services in the Kinloch Room

* also on livestream

More info: stmichaelschurch.net/lent-easter

† Nursery available



St. Michael's Church Vestry

Invitation to Nominate

*Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"
And I said, "Here am I. Send me!"* Isaiah 6:8

The nomination process for ministry on the St. Michael's vestry has now begun! It is also an invitation to you, as parishioners, to be the spirit led drivers of that process and it is our prayer that in responding you will not simply regard this as an opportunity but also an obligation, all for the spiritual health of our beloved St. Michael's!

Here are some base-line essentials we would like you to be aware of. We are replacing three outstanding vestry members: Reeves Howard, Susannah Hubbell, and Eileen Williams. According to St. Michael's bylaws, members of the church are eligible to be elected to the vestry if they are at least eighteen years old and regularly give a portion of their income to St. Michael's in a sincere effort to tithe. Other considerations you may find helpful to consider are:

- *Spiritual gifts
- *Leadership gifts
- *Involvement in St. Michael's task forces or other missional ministries
- *Specific gifts and skill sets that will help advance the mission of St. Michael's

Nomination cards will be available in the narthex at all services.

The deadline for submitting nominations is March 31st.

The nominating committee, which will receive the names you provide, comprises the senior and junior wardens and the three out-going vestry members.

Completed nomination cards may be placed in the collection basket at church or mailed to:

Vestry Nominating Committee
St. Michael's Anglican Church
71 Broad Street
Charleston, SC 29401

Again, please regard this not simply as a passive request but as **an exhortation and an opportunity to shape the leadership of your vestry.**

St. Michael's Church Vestry Vestry Nomination Form

Nominee Information:

NAME _____

ADDRESS _____

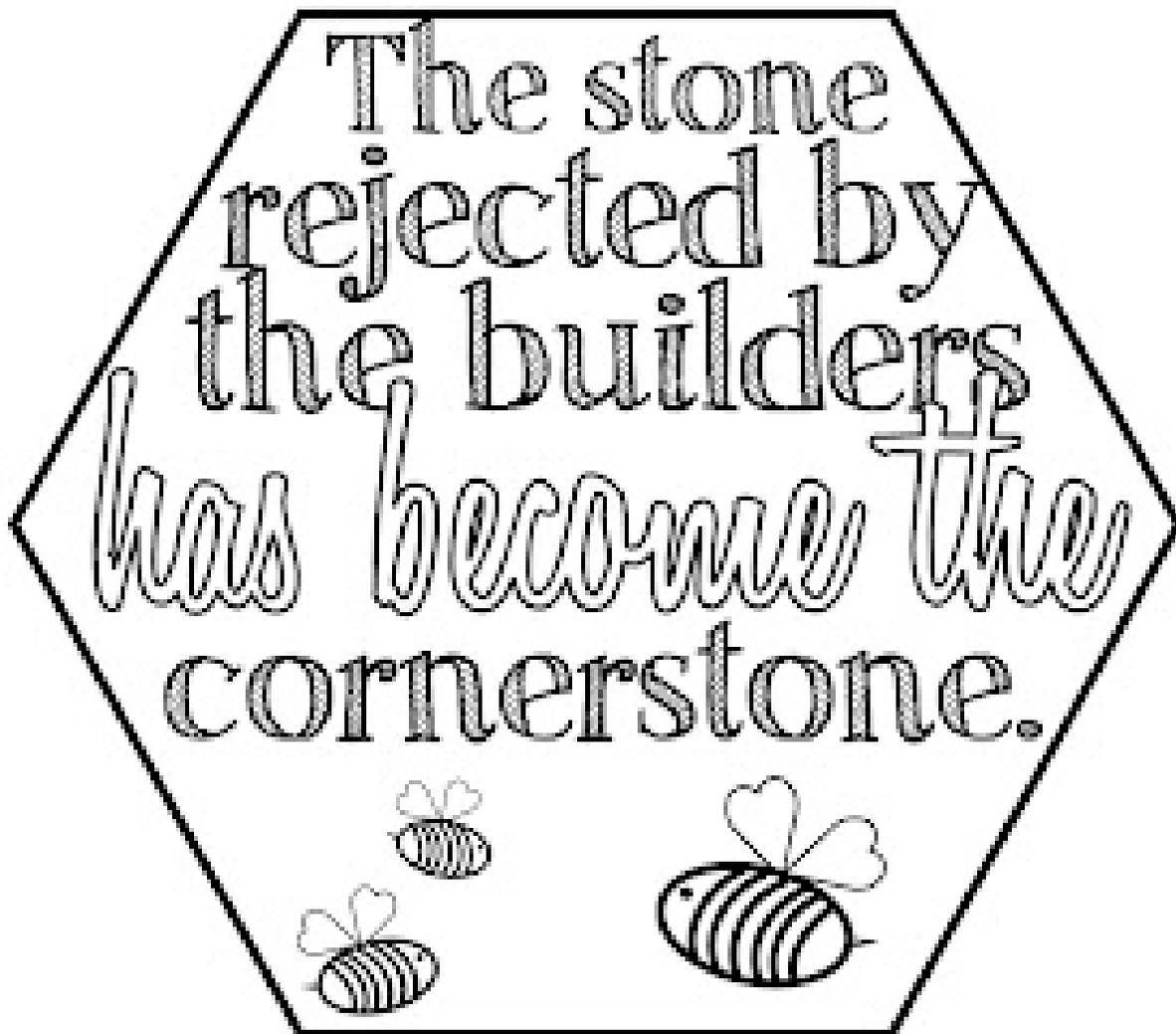
CITY/STATE/ZIP _____

HOME PHONE _____ CELL PHONE _____

EMAIL _____

- Nominee is a member in good standing, as defined by St. Michael's bylaws
- Nominee would be capable of fulfilling the requirements of vestry service

Worship is interactive. To encourage your children to engage in the service, we have included these coloring pages in our bulletin.



Draw your own picture!

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

Worship	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Reeves Howard
Evangelism	<i>Chair:</i> Susannah Hubbell	<i>Vestry:</i> Susannah Hubbell
Discipleship	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Linda Prince
Children & Family	<i>Chair & Vestry:</i> Eileen Williams	
Mission	<i>Chair:</i> Johnnie Corbett	<i>Vestry:</i> Tim Driver
Congregational Care	<i>Chair:</i> David Richardson	<i>Vestry:</i> Richard McElroy
Stewardship	<i>Chair:</i> Lee Mikell	<i>Vestry:</i> Logan Bryan
Strategic Planning	<i>Chair:</i> Lee Cox	<i>Vestry:</i> Hal Frampton
Security & Safety	<i>Chair:</i> Greg Kitchens	<i>Vestry:</i> Chris Sosnowski
Buildings & Grounds	<i>Chair:</i> Chappy McKay	<i>Vestry:</i> Jack Steele
Communications	<i>Chair & Vestry:</i> Laura Gruber	

VESTRY

Laura Waring Gruber, *Senior Warden*
 Hal Frampton, IV, *Junior Warden*
 Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
 Joseph Good III, *Solicitor*
 Reeves Howard, Susannah Hubbell, Eileen Williams
 Logan Bryan, Tim Driver, Linda Prince
 Richard McElroy, Chris Sosnowski, Jack Steele

*part time

CLERGY

The Rev. Alfred T. K. Zadig, Jr., *Rector*
 The Rev. Randall R. Shirley, *Assistant to the Rector & Chief of Staff*
 The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
 The Rev. Tim Surratt, *Associate for Pastoral Care & Healing Prayer Ministry*
 The Rev. Taylor Daniel, *Associate for Student Ministry*
 The Rev. Edward T. McNabb, Jr., *Director of Michaelmas Institute**
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence**
 The Rev. Richard I. H. Belsler, Jr., *Rector Emeritus*
 The Rev. Canon Douglas Peterson, *Volunteer Clergy*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Church Sexton*
 Jeanine Branham, *Care Coordinator*
 Meredith Buyck, *Chief of Finance*
 Dee Goehring, *Director of Children's Ministry*
 Madison Kuzia, *Assistant Director of Communications*
 Trish McGuinn, *Director of Communications*
 Paul Reese, *Director of Music*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Michael Barnhart, *Director of Broadcasting**
 Anne Schaffer, *Assistant to the Director of Broadcasting**
 Christen Reese, *Volunteer Chair of Altar Guild*
 Dale Frampton, *Volunteer Chair of Flower Guild*

Looking Ahead

SUNDAY, MARCH 26

7:00 pm **Youth Group** 6th-12th grades
 In the Rectory yard and in the Kinloch Room

WEDNESDAY, MARCH 29

12:00 pm **Community Lenten Service & Lunch**
 Preacher: The Rev. Al Zadig, Jr. *First Baptist Church*
 6:00 pm **Super Wednesday Supper** *Kinloch Room*
 Graduation for our New Prayer Ministers!

SUNDAY, APRIL 2 PALM SUNDAY

Palm Sunday, with Donkey Procession at 9:00 am & 11:00 am!
 5:00 pm **St. Mark Passion, A Passion Oratorio** *St Philip's*
 featuring the combined choirs of St Philip's & St Michael's

THURSDAY, APRIL 6 MAUNDY THURSDAY

5:30 pm **Footwashing, Communion & Stripping of the Altar**

FRIDAY, APRIL 7 GOOD FRIDAY

12:00 pm **Stations of the Cross** *start at Battery Gazebo*
 3:00 pm **Good Friday Liturgy**
 7:00 pm **Good Friday Liturgy** *also on livestream*

SUNDAY, APRIL 9 EASTER SUNDAY

8:00 am **Holy Communion**
 9:00 am **Holy Communion**
 10:00 am **Easter Egg Hunt** *in the Churchyard*
 11:00 am **Festival Eucharist**

Altar & Flower Guilds: Group IV
Greeters: Georgia & Ed Barnett, Julie Thornton
Ushers: Carolyn Blue, Bill Biggie, Mike Tappan, Tom Washburn, Philip Graham, Lee Mikell
Acolytes: Hudson Zadig, Charlie Cease, Joel Drogomir
Readers: Joe Hutchins, Jack Steele (chalice)

We have Assisted Listening Capability!

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected - We want you to hear The Word!

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels