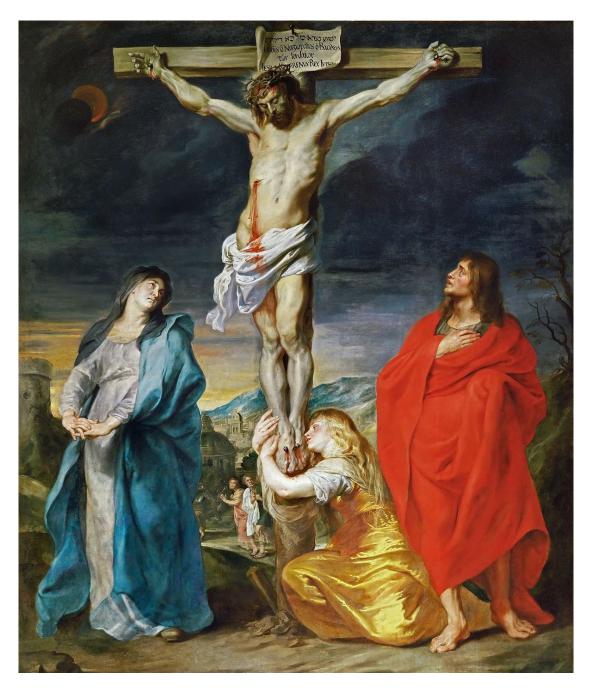
SAINT MICHAEL'S CHURCH

ANGLICAN Charleston, South Carolina



GOOD FRIDAY LITURGY 3:00 pm

March 29, 2024

Access our service online! www.stmichaelschurch.net/members

WHAT'S HAPPENING THIS EASTER SUNDAY?

6:30 am Easter Sunrise Service *At the Battery*

Nursery

Nursery is available for both the 8:30 am & 11:00 am services.

8:30 am

Festival Eucharist Church

10:00 am

Easter Egg Hunt Churchyard Please meet in the Kinloch Room prior to the egg hunt.

11:00 am

Festival Eucharist Church Livestream

Overflow seating available in the Kinloch Room on the first floor in the Belser Building, to view the service on livestream with clergy.

There is no Sunday School on Easter Sunday. Youth Group returns on Sunday, April 7 at 6:00 pm.

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use Venmo to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What is Good Friday?

The Good Friday liturgy is the second part of the Triduum (the sacred three days). This most somber of all days is appropriately marked by fasting, abstinence, and penitence, leading us to focus on Jesus and the meaning of his Cross. Some churches do not use musical instruments or bells on this day. The church is often darkened. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and then put to death on the Cross. The faithful are reminded of the role which their own sin played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the Cross we are redeemed, set free from bondage to sin and death. The Cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

In addition to the liturgies for the Triduum, there are many other edifying devotions appropriate for this day, including The Way of the Cross, Tenebrae, and The Seven Last Words.

Today's Sermon

A Name On A Cross

Preacher: The Rev. Edward T. McNabb, Jr.

Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" John 19:5

That's why we are here. Like people standing at a rail crossing, we are well advised on this day Christians call "Good" Friday to stop, look, and listen when coming to this most profound crossing point in human history. Our being here signals our resolve not to cross these tracks into Easter lightly. And so we come to sacrifice our preoccupations and for an hour just stop... stop dead in our tracks and behold; to look; to pay close attention this afternoon. And listen... I pray listen (hopefully) for a voice speaking more deeply than my voice can reach ... a voice with power to transform words into insight.

"Jesus, name above all names...." His name and title were written with derisive intent in Greek, Latin, and Hebrew Aramaic upon a board hastily tacked above his crucified body. Today I hope to uncover one more name... just one more ...before we cross the track into Easter. This is a name we must behold and bring with us to the Communion rail if Easter is to carry into us its meaning and its power. Behold.

Welcome from the Rector

SILENT PROCESSION

The Liturgy of the Word

Officiant All we like sheep have gone astray;

we have turned every one to his own way,

People And the Lord has laid on him the iniquity of us all.

Officiant Let us pray.

Officiant Almighty God, we beseech you graciously to behold this your

family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the

Holy Spirit, one God, for ever and ever. Amen.

The Lesson: Isaiah 52:13 - 53:12, seated

After the Reading, the Reader says The Word of the Lord.

People Thanks be to God.

Psalm 22:25-31, said together, standing

My praise is of You in the great congregation; my vows will I perform in the sight of those who fear Him. The poor shall eat and be satisfied; those who seek after the Lord shall praise Him; may your hearts live for ever.

All the ends of the world shall remember, and be turned unto the Lord, and all the families of the nations shall worship before Him.

For the kingdom is the Lord's, and He is the Governor among the peoples. All those who sleep in the earth, how shall they worship Him? All those who go down into the dust, how shall they kneel before Him?

But my life shall be preserved in His sight, and my children shall worship Him; they shall tell of the Lord to the generations to come; And to a people yet unborn shall they declare His righteousness,

that He has brought it to pass.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

Hymn, standing

There Is A Green Hill Hymn 167

- 1. There is a green hill far away, outside a city wall, Where our dear Lord was crucified who died to save us all.
- 2. We may not know, we cannot tell, what pains He had to bear, But we believe it was for us He hung and suffered there.
- 4. There was no other good enough to pay the price of sin, He only could unlock the gate of heaven and let us in.
- 5. O dearly, dearly has He loved! And we must love Him too, And trust in His redeeming blood, and try His works to do.

Periods of silence are longstanding parts of the Good Friday worship tradition. It is customary for the priests to enter worship in silence and initiate a period of silent prayer. The custom of reading the Passion Narrative from the Gospel of John has been a traditional part of the Good Friday liturgy since the 11th Century at least.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the Liturgy of the Word, and it consists of the readings, the sermon, the creed, and the prayers of the people.

Why Did Jesus Die?

Jesus died so that he could take the sins of yesterday, today, and tomorrow with him into death. This is not a theological metaphor. A man died. Christians believe that truly he was (and is) the Son of God. And for all that believe in him his death becomes the means through which the holy power of God takes our offered sins into death...and leaves them there. Today we come to remember and honor the moment in history in which that truly happened and now reaches forward to touch our own lives.

History:

Good Friday as a separate rite of observance emerged in the practices of the church in the late fourth century. Supposedly the practice began in Jerusalem in the great church built by the mother of the emperor Constantine (who converted to Christianity early in that century). It is reported that the wood and superscription of the true Cross were here taken out of linen wrappings and brought into view to engage and center the soul and imagination in wonder and worship. Over the years pieces of the true Cross were sent to different churches. Eventually this veneration of the Cross became a practice in churches that did not possess any piece of the true Cross, but would have a (wooden) cross brought and made the center of attention.

The Passion of Christ According to John John 19:1-37

Narrator Then Pilate took Jesus and flogged him. And the soldiers

twisted together a crown of thorns and put it on his head and arrayed Jesus in a purple robe. They came up to Jesus, saying,

Soldiers "Hail, King of the Jews!"

Narrator and struck Jesus with their hands. Pilate went out again and

said to them,

Pilate "See, I am bringing him out to you that you may know that I

find no guilt in him."

Narrator So Jesus came out, wearing the crown of thorns and the

purple robe. Pilate said to them,

Pilate "Behold the man!"

Narrator When the chief priests and the officers saw Jesus, they cried

out,

Chief Priests "Crucify him, crucify him!"

Narrator Pilate said to them,

Pilate "Take him yourselves and crucify him, for I find no guilt in

him."

Narrator The Jews answered Pilate,

Jews "We have a law, and according to that law he ought to die

because he has made himself the Son of God."

Narrator When Pilate heard this statement, he was even more afraid.

He entered his headquarters again and said to Jesus,

Pilate "Where are you from?"

Narrator But Jesus gave him no answer. So Pilate said to him,

Pilate "You will not speak to me? Do you not know that I have

authority to release you and authority to crucify you?"

Narrator Jesus answered Pilate,

Iesus "You would have no authority over me at all unless it had

been given you from above. Therefore he who delivered me

over to you has the greater sin."

Narrator From then on Pilate sought to release Jesus, but the Jews

cried out,

Jews "If you release this man, you are not Caesar's friend.

Everyone who makes himself a king opposes Caesar."

Narrator So when Pilate heard these words, he brought Jesus out and

sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic, Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. Pilate

said to the Jews,

Pilate "Behold your King!" Narrator The Jews cried out,

Congregation: "Away with him, away with him, crucify him!"

Narrator Pilate said to them,

Pilate "Shall I crucify your King?" Narrator The chief priests answered, Chief Priests "We have no king but Caesar."

Narrator So Pilate delivered Jesus over to them to be crucified. So they

took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called

Golgotha.

Congregation stands

There they crucified Jesus, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,

Chief Priests "Do not write, 'The King of the Jews,' but rather, 'This man

said, I am King of the Jews."

Narrator Pilate answered,

Pilate "What I have written I have written."

Narrator When the soldiers had crucified Jesus, they took his

garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be."

Soldiers "Let us not tear it, but cast lots for it to see whose it shall be."

Narrator This was to fulfill the Scripture which says, "They divided

my garments among them, and for my clothing they cast lots." So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby,

Jesus said to his mother,

Jesus "Woman, behold, your son!" Narrator Then Jesus said to the disciple,

Jesus "Behold, your mother!"

Narrator And from that hour the disciple took Mary to his own home.

After this, Jesus, knowing that all was now finished, said (to

fulfill the Scripture),

Jesus "I thirst."

Narrator A jar full of sour wine stood there, so they put a sponge full

of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said,

Iesus "It is finished,"

Narrator and Jesus bowed his head and gave up his spirit. Since it was

the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have

pierced."

- O sacred head, sore wounded, defiled and put to scorn;
 O kingly head, surrounded with mocking crown of thorn:
 What sorrow mars Thy grandeur? Can death Thy bloom deflower?
 O countenance whose splendor the hosts of heaven adore!
- 2. Thy beauty, long desired, hath vanished from our sight; Thy power is all expired, and quenched the light of light. Ah me! For whom Thou diest, hide not so far Thy grace: Show me, O Love most highest, the brightness of Thy face.
- 3. In Thy most bitter passion my heart to share doth cry, With Thee for my salvation upon the cross to die.

 Ah, keep my heart thus moved to stand Thy cross beneath, To mourn thee, well-beloved, yet thank Thee for thy death.
- 4. What language shall I borrow to thank Thee, dearest friend, For this Thy dying sorrow, Thy pity without end?
 Oh, make me Thine for ever! And should I fainting be,
 Lord, let me never, never, outlive my love for Thee.

The Sermon

A Name On A Cross The Rev. Edward T. McNabb, Jr.

Reflective Music

The Solemn Collects, standing

Officiant

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

kneeling

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God. *Amen.*

Silence

Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth, with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. *Amen*.

Let us pray for Chip, our Bishop, and for Foley, our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people. *Amen.*

Silence

The Solemn Collects: Each of these begin with a bidding for the people to pray. Following a period of silence the celebrant prays a prayer of summation. These prayers have been used in the church since the third century.

Christians pray. When we worship the living God, we

bring before Him our concerns

for ourselves and others, for the

world, and for the church. We

also thank God for hearing and

responding to our prayers.

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth; as you have appointed these your servants to be our Bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. *Amen.*

Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for Joe, our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word. *Amen.*

Silence

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. *Amen.*

Let us pray for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

Silence

Almighty and everlasting God, you multiply your Church in every generation; Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of Baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. *Amen.*

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety. *Amen.*

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who are in heresy or schism; that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church. *Amen.*

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. *Amen.*

Let us pray for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all. *Amen*.

Silence

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. *Amen.*

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. *Amen.*

Silence

O God of unchangeable power and eternal light: Look favor on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom things were made, your Son Jesus Christ our Lord. *Amen.*

Song

When I Survey the Wondrous Cross

- 1. When I survey the wondrous cross where the young Prince of Glory died, My richest gain I count but loss, and pour contempt on all my pride.
- 2. Forbid it, Lord, that I should boast, save in the cross of Christ, my God: All the vain things that charm me most, I sacrifice them to His blood.
- 3. See, from His head, His hands, His feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown?
- 4. Were the whole realm of nature mine, that were an offering far too small; Love so amazing, so divine, demands my soul, my life, my all.

Part II: Devotion Before the Cross

The clergy hammer nails into the cross.

Officiant Behold the wood of the Cross, on which has hung the world's

Salvation.

People O come, let us adore him.

Officiant O my people, what have I done to you?

How have I wearied you? Testify against me. I brought you forth from the land of bondage, and led you through the waters of salvation, and you have prepared a Cross for your Savior.

People Holy God, Holy and Mighty,

Holy Immortal One, have mercy upon us.

Officiant I led you through the desert forty years,

and fed you with the bread of heaven; I brought you into the land of promise,

and you have prepared a Cross for your Savior.

People Holy God, Holy and Mighty,

Holy Immortal One, have mercy upon us.

Officiant What could I have done for you that I have not done?

I planted you, my vineyard, to bear sweet fruit;

but you have become very bitter to me, and gave me vinegar for my thirst.

People Holy God, Holy and Mighty,

Holy Immortal One, have mercy upon us.

Officiant I passed over your first-born and delivered them from death,

and you have delivered me into the hands of my enemies;

I led you in the pillar of cloud,

and you have led me into the judgment hall of Pilate.

O my people, what have I done to you? How have I wearied you? Testify against me.

People Holy God, Holy and Mighty,

Holy Immortal One, have mercy upon us.

Officiant I struck down the kings of the Canaanites for your sake,

and you struck my head with a reed;

I gave you a royal inheritance,

and you have crowned my head with thorns. O my people, what have I done to you? How have I wearied you? Testify against me.

People Holy God, Holy and Mighty,

Holy Immortal One, have mercy upon us.

Officiant I opened the rock and gave you to drink from the water of life,

and you have opened my side with a spear. I raised you on high with great power,

and you have hanged me high upon the Cross.

O my church, what have I done to you? How have I wearied you? Testify against me.

People Holy God, Holy and Mighty,

Holy Immortal One, have mercy upon us.

Anthem 1

We glory in your Cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your Cross joy has come to the whole world.

May God be merciful to us and bless us, show us the light of his countenance, and come to us.

Let your ways be known upon earth, your saving health among all nations. Let the peoples praise you, O God; let all the peoples praise you.

We glory in your Cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your Cross joy has come to the whole world.

Hymn, standing

The Power Of The Cross

- Oh to see the dawn of the darkest day Christ on the road to Calvary Tried by sinful men torn and beaten then Nailed to a cross of wood
- 2. Oh to see the pain written on Your face Bearing the awesome weight of sin Ev'ry bitter thought ev'ry evil deed Crowning Your bloodstained brow

Chorus: This the pow'r of the cross, Christ became sin for us

Took the blame, bore the wrath, we stand forgiven at the cross

- 3. Now the daylight flees now the ground beneath Quakes as its Maker bows His head Curtain torn in two dead are raised to life Finished the vict'ry cry Chorus
- 4. Oh to see my name written in the wounds
 For through Your suff'ring I am free
 Death is crushed to death life is mine to live
 Won through Your selfless love
 This the pow'r of the cross, Son of God slain for us
 What a love, what a cost, we stand forgiven at the cross

Anthem 2

We adore you, O Christ, and we bless you, because by your holy Cross you have redeemed the world.

If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

We adore you, O Christ, and we bless you, because by your holy Cross you have redeemed the world.

Song, standing O Mighty Cross

- 1. O mighty cross, love lifted high, the Lord of life raised there to die; His sacrifice on Calvary has made the mighty cross a tree of life to me.
- 2. O mighty cross, what throne of grace, He knew no sin, yet took my place; His sacrifice on Calvary has made the mighty cross a tree of life to me.
- 3. O mighty cross, O Christ, so pure, love held Him there, such shame endured; His sacrifice on Calvary has made the mighty cross a tree of life to me.
- 4. O mighty cross, my soul's release; the stripes He bore have brought me peace; His sacrifice on Calvary has made the mighty cross a tree of life to me.

The Confession

Officiant

All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

All, kneeling

(Silence to reflect on those you have hurt or those who have hurt you.)

Jesus Christ our Lord. Amen.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through

Absolution

Officiant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to* stmichaelschurch.net/signup *to sign up for all events*
- Use Venmo to give! @stmichaelschs

In the Confession of Sin and Absolution, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. In Morning Prayer we begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

Offertory Anthem

Cross of Jesus, Cross of Sorrow Sir John Stainer (1840-1901) Text W. J. Sparrow Simpson

Link to Venmo



Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on Thee did suffer, perfect God on Thee has bled!
Here the King of all the ages, throned in light ere worlds could be,
Robed in mortal flesh is dying, crucified by sin for me.
O mysterious condescending! O abandonment sublime!
Very God Himself is bearing all the sufferings of time!
Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on Thee did suffer, perfect God on Thee has bled!

Officiant And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer: like the Creed this prayer given to us by our Lord is designed to "cover all the bases". It is the basic and essential structure of a complete prayer life.

The Lord's Prayer, kneeling

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant

Behold the Lamb of God, behold him who takes away the sins of the world. *John 1:29*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen*.

If you would like to reflect with the Rector upon the power of this service, please join him in the sanctuary.

As a symbol of what this day is all about, we ask you to come forward under the cross and receive a gift. As you receive it in your hand, you will note it is a bit greasy, it is messy and it is the pain of death on Good Friday.

ORDER FOR RECEIVING THE NAILS

General: Two lines in center aisle, EXITING via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. <u>Please EXIT using the side aisles</u>.

CENTER AISLES are second, starting from the back. Please EXIT using the side aisles.

Those seated in the center aisles from the READER'S PEW forward (pew # 42–39, including front crossing aisle pews) <u>EXIT using the center aisle</u>.

After you receive this important symbol, <u>we ask that you leave in silence</u> through the side aisles.

Holy Week Pilgrimage

Sunday, March 24 PALM SUNDAY

8:00 am Holy Communion

9:00 am ∞ Palm & Donkey Procession 11:00 am* ∞ Palm & Donkey Procession

Thursday, March 28 MAUNDY THURSDAY

5:30 pm* Footwashing, Holy Communion & Stripping of the Altar

Friday, March 29 GOOD FRIDAY

12:00 pm Stations of the Cross - Begins at the Gazebo at the Battery

3:00 pm Good Friday Liturgy

6:30 pm* Good Friday Oratorio: From Olivet to Calvary

Saturday, March 30 HOLY SATURDAY

9 am - 2 pm Spiritual Counsel & Confession - please make an appointment, 843-723-0603

Sunday, March 31 EASTER SUNDAY

6:30 am Sunrise Service at the Battery

8:30 am ∞ Festival Eucharist

10:00 am Easter Egg Hunt in the Churchyard *also on livestream

11:00 am* ∞ Festival Eucharist - overflow in the Kinloch Room ∞ Nursery





GIFT SUGGESTIONS

• BOOKS (ENGLISH/SPANISH, PREFERABLY BOARD BOOKS) -NEW CLOTHES (NB-2T)

• DIAPERS

(SIZES NEWBORN-6)

· BABY WIPES

- FORMULA/BABY FOOD/PEDIA-SURE
- NEW PACIFIERS, BOTTLES, TEETHERS
 - NEW BABY BLANKETS & SHEETS (FOR CRIBS OR PACK 'N PLAYS)
 BABY WASH AND LOTION
 - -DIAPER CREAM & SHAMPOO
 - NEW TOWELS & WASHCLOTHS

•NEW CARSEATS

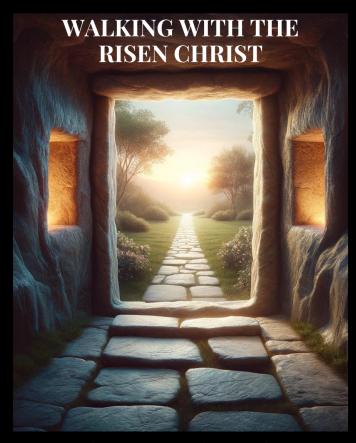
•NEW & LIKE NEW EQUIPMENT: BASSINETS, PACK 'N PLAYS, STROLLERS, SWINGS, BOUNCY SEATS



ST. MICHAEL'S CHURCH







Join the Super Wednesday discussion of the sermon series. Walking with the Risen Christ.

Wednesdays at 6:30 pm April 17 - May 15 Kinloch Room

How does Jesus guide us today?

Sermon Series starts April 7

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

Worship Chair: Jerry Reves Vestry: Robert Burnett Evangelism Chair: Mikell Scarborough Vestry: Mikell Scarborough Discipleship Chair: Susan DiCamillo Vestry: Heidi Ravenel Children & Family Chair: Eileen Williams Vestry: Mitch Watford Vestry: Tim Driver Chair: Johnnie Corbett Mission Congregational Care Chair: David Richardson Vestry: Richard McElroy Stewardship Chair: Lee Mikell Vestry: Logan Bryan Strategic Planning Chair: Lee Cox Vestry: Hal Frampton Chair: Greg Kitchens Security & Safety Vestry: Chris Sosnowski Buildings & Grounds Chair: Chappy McKay Vestry: Jack Steele Communications Chair: Laura Gruber Vestry: Laura Gruber

VESTRY

Laura Waring Gruber, Senior Warden Hal Frampton, IV, Junior Warden Gary DiCamillo, Treasurer - gary@stmichaelschurch.net Joseph Good, Solicitor Logan Bryan, Tim Driver, Mikell Scarborough Richard McElroy, Chris Sosnowski, Jack Steele Robert Burnett, Heidi Ravenel, Mitch Watford

CLERGY

The Rev. Alfred T. K. Zadig, Jr., Rector

The Rev. Gregory M. Smith, Associate for Evangelism & Connections

The Rev. Edward T. McNabb, Jr., Associate for Pastoral Care

The Rev. Bill Hyer, Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Charlie Baldwin, Volunteer Clergy

The Rev. Canon Douglas Peterson, Volunteer Clergy

The Rev. Dr. Tabitha Wang, Volunteer Clergy

Arthur Bailey, Church Sexton

Jeanine Branham, Care Coordinator Dee Goehring, Director of Family Ministry Ann Hood, Assistant Director of Music Trish McGuinn, Director of Communications Karen Schmalz, Receptionist Angela Stanley, Facilities Manager Susan Waring, Executive Assistant to the Rector Matthew Wilkinson, Director of Music Michael Barnhart, Director of Broadcasting* Marla Cavallaro, Financial Bookkeeper* Will Kendrick, Youth Ministry Leader* Pam Smith, Director of Healing Prayer Ministry* Caitlin Watts, Youth Ministry Assistant*

Kara Wilson, Family Ministry Assistant & Social Media Manager*

C.J. Cantwell, Volunteer Captain of Tower Bells Collin Cope, Volunteer Young Adults Coordinator Dale Frampton, Volunteer Chair of Flower Guild Christen Reese, Volunteer Chair of Altar Guild

*part time

NEXT STEPS

How to make a difference at St. Michaels



START HERE!
We're dedicated to you and your spiritual

journey. Scan the QR Codes or go to the website for more!

www.StMichaelsChurch.net/SignUp

Looking Ahead

FRIDAY, MARCH 29

6:30 pm Good Friday Concert: From Olivet to Calvary

SUNDAY, MARCH 31

6:30 am Sunrise Service at the Battery Easter Services at 8:30 am & 11:00 am 10:00 am Easter Egg Hunt in the Churchyard

WEDNESDAY, APRIL 10_

6:00 pm Family Fun Fest on Meeting Street Food vendors, jump castle, and fellowship!

SUNDAY, APRIL 14

12:30 pm Baby Shower honoring Lowcountry Pregnancy

Center

Altar & Flower Guilds: Group I **Ushers:** Bob & Ruth Bonelli

Readers: Wade & Eunice Logan, Susanne Trainer,

Morgan Falk

We have Assisted Listening Capability!

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected. - We want you to hear The Word!

Sunday Parking Options

- 1. **Street parking** is free on Sunday.
- 2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
- 3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

