

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina

Easter 2024

March 31

8:30 am & 11:00 am

Christ is Risen, Alleluia!

What's Happening on Easter Sunday

6:30 am Easter Sunrise Service
At the Battery

Nursery

Nursery is available for both the 8:30 am & 11:00 am services.

8:30 am

Festival Eucharist *Church*

10:00 am

Easter Egg Hunt *Churchyard*
Please meet in the Kinloch Room prior to the egg hunt.

11:00 am

Festival Eucharist *Church*
Livestream

Overflow seating available in the Kinloch Room on the first floor in the Belser Building, to view the service on livestream with clergy.

There is no Sunday School on Easter Sunday.

Youth Group returns on Sunday, April 7 at 6:00 pm.

What's Happening Next Sunday

8:00 am

Reflective Service

9:00 am

Contemporary Service

10:00 am

SUNDAY SCHOOL FOR ALL Children

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Room 202

Adult Sunday School

Bill Hyer Class *Kinloch Room*

Parents Discipleship *The Chapel*

Bible 101 *Choir Room*

11:00 am

Traditional Service

6:00 - 7:30 pm

Youth Group for 6th -12th graders *Room 202*

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What is Easter?

Easter is the foundation of the Christian faith. It is the celebration of the resurrection of Jesus from the tomb on the third day after his crucifixion. Easter is the fulfilled prophecy of the Messiah who would be persecuted, die for our sins, and rise on the third day (Isaiah 53). Remembering the resurrection of Jesus is a way to renew daily hope that we have victory over sin. Jesus has given the gift of eternal life in heaven to those who believe in his death and resurrection.

Today's Sermon

Pluff Mud and Resurrection!

Preacher: The Rector

One of the special and unique attributes of Charleston, is that we are surrounded by oodles and oodles of pluff mud! There is nothing like the texture, the feel, and the aroma of it. Yet, pluff mud can also be like quick sand where we get stuck with no easy way out. As we come to Easter Sunday, (the best Sunday of them all), do you feel spiritually, relationally or vocationally stuck? The women going to the tomb early that morning certainly did. Yet that all changed with who they met in that tomb. Today is the day Jesus rose again to "unstick" us from sin's grip, so that we might live a redeemed and restored life!



(The service may be found in the ACNA Prayer book beginning on p. 105.)

Opening Voluntaries

Toccata X Georg Muffat (1653-1704)
Piece d'Orgue BWV 572 J. S. Bach (1685-1750)
Chorale Prelude on Easter Hymn Healey Willan (1880-1968)
Paschal Troparion Znameny chant
arr. Archangelsky (1846-1924)
*Christ is risen from the dead, trampling down death by death,
and upon those in the tombs bestowing life*
Etude no. 2 on Paschal Troparion Matthew Wilkinson
Easter Fantasy on Ancient Hymns for Brass Quintet and Organ
by Sondra K. Tucker (ASCAP)
Improvisation on Easter Tunes

The Liturgy of the Word

Hymn, standing

Jesus Christ is Risen Today Hymn 207

1. *Jesus Christ is Risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!*
2. *Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!*
3. *But the pains which He endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky He's King, Alleluia!
Where the angels ever sing, Alleluia!*
4. *Sing we to our God above, Alleluia!
Praise eternal as His love, Alleluia!
Praise Him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!*

Why the Grand Procession Today?

Why is the procession going 'round and 'round in the sanctuary during the first hymn? Today, instead of coming straight down the aisle we are following an ancient tradition of processing through every aisle of the church. This grand procession symbolizes Emmanuel (God with us). More specifically, it symbolizes Jesus Christ coming among us to transform every human heart.

Hymn, standing

Alleluia! Alleluia! Hearts to Heaven and Voices Raise



1. Al - le - lu - ia, al - le - lu - ia! Hearts to heaven and voices raise:
2. Now the i - ron bars are bro - ken, Christ from death to life is born,
3. Christ is ris - en, we are ris - en! Shed up - on us heav - en - ly grace,
4. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;
sing to God a hymn of glad - ness, sing to God a hymn of praise.
glo - rious life, and life im - mor - tal, on this ho - ly Eas - ter morn.
rain and dew and gleams of glo - ry from the bright - ness of Thy face;
Al - le - lu - ia! To the Sav - ior who has won the vic - to - ry;
He, who on the cross a vic - tim, for the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer by His might y en - ter - prise:
that with hearts in heav - en dwell - ing, here on earth may fruit - ful be,
Al - le - lu - ia! To the Spir - it, fount of love and sanc - ti - ty:
Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
we with Him to life e - ter - nal by His res - ur - rec - tion rise.
and by an - gel hands be gath - ered, and be ev - er, Lord, with Thee.
Al - le - lu - ia, al - le - lu - ia! To the Tri - une Maj - es - ty.

Words: Christopher Wordsworth, 1862

Music: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1864

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Officiant

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

The Collect for Purity

All

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Summary of Law

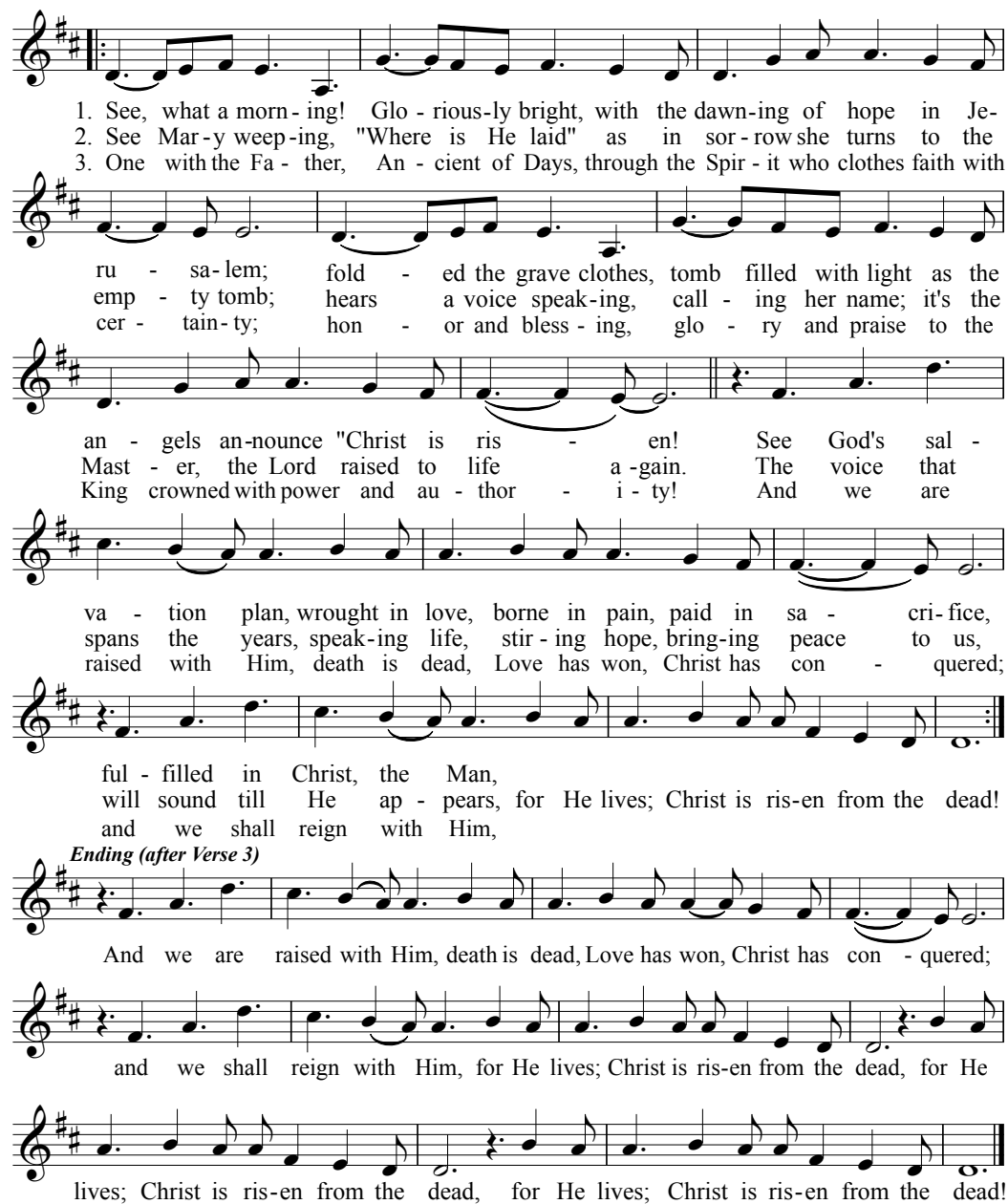
Officiant

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Officiant Lord, have mercy.
People **Christ, have mercy.**
Officiant Lord, have mercy.

Song of Praise, *standing*

Resurrection Hymn



1. See, what a morn-ing! Glo-rious-ly bright, with the dawn-ing of hope in Je-
2. See Mar-y weep-ing, "Where is He laid" as in sor-row she turns to the
3. One with the Fa-ther, An-cient of Days, through the Spir-it who clothes faith with
ru-sa-lem; fold-ed the grave clothes, tomb filled with light as the
emp-ty tomb; hears a voice speak-ing, call-ing her name; it's the
cer-tain-ty; hon-or and bless-ing, glo-ry and praise to the
an-gels an-nounce "Christ is ris-en! See God's sal-
Mast-er, the Lord raised to life a-gain. The voice that
King crowned with power and au-thor-i-ty! And we are
va-tion plan, wrought in love, borne in pain, paid in sa-cri-fice,
spans the years, speak-ing life, stir-ring hope, bring-ing peace to us,
raised with Him, death is dead, Love has won, Christ has con-quer-ed;
ful-filled in Christ, the Man,
will sound till He ap-pears, for He lives; Christ is ris-en from the dead!
and we shall reign with Him,
Ending (after Verse 3)
And we are raised with Him, death is dead, Love has won, Christ has con-quer-ed;
and we shall reign with Him, for He lives; Christ is ris-en from the dead, for He
lives; Christ is ris-en from the dead, for He lives; Christ is ris-en from the dead!

Words and music by Keith Getty & Stuart Townend
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Officiant The Lord be with you.
People **And with your spirit.**
Officiant Let us pray.

Collect means collecting our thoughts for prayer.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by His glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with Him in the joy of His resurrection; through Jesus Christ your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: Ezekiel 36:24-28, *seated*

Bible, p. 724

After the Reading, the Reader says The Word of the Lord.

People Thanks be to God.

Psalm 118:14-17, 22-24, *standing, read responsively by whole verse*

- 14 The Lord is my strength and my song; He has become my salvation.
15 *Glad songs of salvation are in the tents of the righteous:*
“The right hand of the Lord does valiantly,
16 *the right hand of the Lord exalts, the right hand of the Lord does valiantly!”*
17 *I shall not die, but I shall live, and recount the deeds of the Lord.*
22 The stone that the builders rejected has become the cornerstone.
23 *This is the Lord’s doing; it is marvelous in our eyes.*
24 This is the day that the Lord has made; let us rejoice and be glad in it.

*Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Hymn, *standing*

Welcome, Happy Morning! Hymn 179

1. *“Welcome, happy morning!” age to age shall say:
Hell today is vanquished, heaven is won today!
Lo! The dead is living, God for evermore!
Him their true Creator, all His works adore!
“Welcome happy morning!” age to age shall say.*
4. *Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature’s fall,
Of the Father’s God-head true and only Son,
Mankind to deliver, man-hood didst put on.
“Welcome happy morning!” age to age shall say.*
5. *Thou, of life the author, death didst under-go,
Tread the path of darkness, saving strength to show;
Come then, true and faithful, now fulfill Thy word,
‘Tis Thine own third morning! rise, O buried Lord!
“Welcome happy morning!” age to age shall say.*
6. *Loose the souls long prisoned, bound with Satan’s chain;
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see;
Bring again our daylight: day returns with Thee!
“Welcome happy morning!” age to age shall say.*

The Gospel, *standing*

Bible, p. 853

Priest The Holy Gospel of our Lord Jesus Christ
according to Mark 16:1-8
People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Pluff Mud and Resurrection!
The Rector

Reflective Music

Hymn, *standing*

He is Risen Hymn 180

1. ***He is risen, He is risen!***
Tell it out with joyful voice:
He has burst His three days' prison;
Let the whole wide earth rejoice:
Death is conquered, we are free,
Christ has won the victory.
2. ***Come, ye sad and fearful-hearted,***
With glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
And the passion that He bore,
Sin and pain can vex no more.
4. ***He is risen, He is risen!***
He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

Nicene Creed, *together, standing*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came
down from heaven, was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son, who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets. We believe in one holy
catholic and apostolic Church. We acknowledge one Baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of the
world to come. Amen.

The word **Gospel** comes from an old German word which means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

Christians pray. When we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

Prayers of the People, seated or kneeling

Officiant The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

Leader Heavenly Father, this morning we name those areas of our lives where like pluff mud we're just stuck (*Pause to think about where in your life you do feel stuck*). On this Easter Sunday please Free us-Redeem us-Restore us! Thank you that on this day of Resurrection you rose again in victory, and in doing so, you unstuck us by offering forgiveness and a brand new start. Help us accept that life altering gift so we leave here a changed and transformed people. Lord, in your mercy:

People *Hear our prayer.*

Leader We pray for God's people throughout the world; for Foley, Archbishop of the Anglican Church in North America, Chip, our Bishop, for the clergy, staff, and congregation of St. Michael's Church, and for all mission partners both local and abroad.

Lord, in your mercy:

People *Hear our prayer.*

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People *Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. We also lift up those who have come to us for prayers of healing, especially for Axel Gruber, Jim Holman, Roberta Ketchin, and Marge Palmer. Lord, in your mercy:

People *Hear our prayer.*

Leader For all those who have departed this life in the certain hope of the resurrection, especially for Jay Unger and for those for whom the Easter flowers have been given. Lord, in your mercy:

People *Hear our prayer.*

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.
(*Silence to reflect on those you have hurt or those who have hurt you.*)

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to Me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that He gave His only-begotten Son, that whoever believes in Him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace, All stand

Officiant The peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People greet one another in the name of the Lord.

All children return to their pews from Children's Message and Worship.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

Worthy is the Lamb G. F. Handel

Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever. Amen.

The Doxology

LASST UNS ERFREUEN

Praise God from whom all bless-ings flow, praise Him all crea-tures here be - low;
oh, praise Him, al - le - lu - ia! Praise Him a-bove, ye heaven-ly host,
praise Fath-er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.

Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
 But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by His death has destroyed death, and by His rising to life again has won for us everlasting life.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 125

***Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of Your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.***

Prayer of Consecration,, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer, kneeling

(Malotte)

Our Fa - ther, which art in heav - en, hal-low-ed be thy Name.

Thy king-dom come, thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread, and for-give us our debts as we for-give our debt-ors.

And lead us not in-to tem - ta - tion, but de - liv-er us from

e - vil. For thine is the king - dom, and the pow - er and the

glo - ry for ev - er. A - - men.

Text: Based on Matthew 6:9-13
 Music: Albert Hay Malotte (1895-1964); arr. by Eric Wyse (b. 1959) & C. Walchesky (b. 1989)
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Breaking of the Bread

Celebrant Alleluia. Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia. Alleluia.

Fraction Anthem

Christ Our Passover (Wilkinson)

Christ our Pass-o-ver is sa-cri- ficed for us, Al-le-lu - ia!

Al-le-lu - ia! Al - le-lu -ia! There-fore let us keep the feast! Al - le-lu - ia!

Al-le-lu - ia! Al-le-lu - ia! Al - le-lu - ia! Al - le-lu - ia!

Fraction Anthem: Christ our Passover is Sacrificed for us
 Matthew Wilkinson © 2015

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies for centuries. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please take your mini-chalice back to your pew and consume the elements there.

* Gluten Free Wafers are

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart. Gluten-

free wafers are only available in mini-chalices.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs may receive Communion or a mini-chalice at a station in the balcony. Please wait until the Communion ministers are in place, then follow the direction of the ushers.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Singing During Communion:

The Christian life is deeply personal yet is essentially corporate by nature, not private. Every act of worship is intended not only to glorify God for God's sake, but to lift up and build up one another in Christ for His sake as well. The word "liturgy" literally means "the work of the people." A

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Holy Communion is open to all baptized Christians. Everyone is invited to sing during communion.

Choir Anthem

Easter Anthem William Billings (1746-1800)

The Lord is ris'n indeed, Hallelujah. Now is Christ risen from the dead, and become the first fruits of them that slept. Hallelujah.

And did He rise? Hear, O ye nations, hear it, O ye dead.

He rose, He burst the bars of death, He burst the bars of death and triumph'd o'er the grave. Then I rose, then first humanity triumphant passed the crystal ports of light, and seiz'd eternal youth. Man, all immortal hail, hail, Heaven, all lavish of strange gifts to man, Thine's all the glory, man's the boundless bliss.

Song

It Was Finished Upon That Cross

1. How I love the voice of Je-sus on the Cross of Cal-va-ry. He de-clar-es His
2. Now the curse, it has been bro-ken; Je-sus paid the price for me. Full, the par-don
work is fin-ish-ed; He has spo-ken this hope to me. Though the sun had ceas-ed its shin-ing,
He has of-fered. Great, the wel-come that I re-ceive. Bold-ly I ap-proach my Fa-ther,
though the war ap-peared as lost, Christ had tri-umphed o-ver e-vil. It was fin-ish-ed up-on that
clothed in Je-sus' right-eous-ness. There is no more guilt to car-ry. It was fin-ish-ed up-on that
Cross. 3. Death was once my great op-po-nent, fear once had a hold on me. But the Son who
died to save us rose that we would be free indeed. free in-deed! Yes, He rose that we would be
free indeed! 1. Free from ev-'ry plan of dark ness, free to live and free to love. Death is dead and
2. On-ward to e-ter-nal glo-ry, to my Sav-iour and my God. I re-joice in
to Ending
Christ is ris-en. It was fin-ish-ed up-on that Cross.
Je-sus vic-t'ry. It was fin-ish-ed up-on that Cross.
It was fin-ish-ed up-on that Cross. It was fin-ish-ed up-on that Cross.

Text & music: Jonny Robinson, Nigel Hendroff, Rich Thompson.
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CCLI# 208083

Hymn

Hail Thee, Festival Day! (Easter) Hymn 175

Refrain: *Hail thee, festival day! Blest day that art hallowed forever,
Day where-on Christ arose, breaking the kingdom of death.*

1. *Lo, the fair beauty of earth, from the death of the winter arising!
Every good gift of the year now with its Master returns: Refrain*
2. *He who was nailed to the cross is Lord and the ruler of nature;
All things created on earth sing to the glory of God: Refrain*
3. *Daily the loveliness grows, adorned with the glory of blossom;
Heaven her gates unbars, flinging her increase of light: Refrain*
4. *Rise from the grave now, O Lord, who art author of life and creation.
Treading the pathway of death, life thou bestowest on all: Refrain*

Song

Christ is Risen, He is Risen Indeed

1. How can it be the One who died has
2. For joy a - wakes as morn - ing light when
3. Where doubt and dark - ness once had been, they
4. Once bound by fear, now bold in faith, they
5. The power that raised Him from the grave now

borne our sin through sac - ri - fice, to con - quer ev - ery
Christ's dis - cip - les lift their eyes, a - live He stands, their
saw Him and their hearts be - lieved; but blessed are those; who
preached the truth and power of grace, and pour - ing out their
works in us to power - fully save; He frees our hearts to

sting of death? Sing, sing "Hal - le - lu - jah!" to Verse 2
friend and King: Christ, He is ris - en!
have not seen, yet, sing "Hal - le - lu - jah!" to Verse 4
lives they gained life, life ev - er - last - ing.
live His grace— go, tell of His good - ness.

Refrain
Christ is ris - en, He is ris - en in - deed! Sing, sing, "Hal - le - lu - jah!"

Fine.
Join the cho - rus, sing with the re - deemed: Christ, He is ris - en, He's ris - en in - deed!

Bridge
He's a - live! (He's a - live!) He's a - live! (He's a - live!) Heav - en's gates are
o - pened wide! He's a - live! (He's a - live!) He's a - live! (He's a - live)
Now in heav - en glo - ri - fied, He's a - live! glo - ri - fied,
to Refrain
now in heav - en glo - ri - fied, now in heav - en glo - ri - fied,"

Words and music by Ed Cash and Keith & Kristyn Getty
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central function of liturgy is to send the message that in a worship community there are no bystanders. It is corporate through and through and from one end to the other. Singing is also a form of prayer that can help carry the heart to God not only in the words being sung but beyond the reach of words. At St. Michael's, therefore, we encourage you to continue to pray by singing both before and after you come to Communion yourself. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given...the life of Jesus Christ.

We stand to mark the fact that because we have received the

body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

This hymn speaks of Christ's triumph over the two great and insurmountable flaws of human existence: our sinful condition and our impending death. In this post-modern and technologically advanced age, much of the energy of the great institutions of our day goes toward either denying the existence of sin and death, or working to conquer these two intransient foes. Little do they suspect, all their machinations are vain because Jesus has already conquered and we can be free of these great enemies! This is why we are called to "tell it out..." and to come "with high and holy hymning." We want everyone to know that we have the best news on the planet: "Death is conquered, we are free from sin's dark prison, Christ has won the victory!"

Hymn

Thine Be the Glory

1. Thine be the glo - ry, ris - en, con-que-ri-son;
 2. Lo! Je - sus meets us, ris - en from the tomb;
 3. No more we doubt Thee, glo - rious Prince of life!

end - less is the vic - tory Thou o'er death hast won. An - gels in bright
 lov - ing - ly He greets us, scat - ters fear and gloom. Let His Church with
 Life is nought with - out Thee; aid us in our strife; make us more than

rai - ment rolled the stone a - way, kept the fold - ed grave clothes
 glad - ness, hymns of tri - umph sing; for her Lord now liv - eth,
 con - querors, through Thy death-less love: Bring us safe through Jor - dan

Refrain

where Thy bod - y lay.
 death hath lost its sting. Thine be the glo - ry, ris - en con-que-ri-son
 to Thy home a - bove.

Son: End - less is the vic - tory, Thou o'er death hast won.

WORDS: *A toi la gloire*, Edmund Budry, 1884; tr. R. Birch Hoyle, 1923
 MUSIC: MACCABAEUS, Air from *Judas Maccabaeus*, G. F. Handel, 1747

Song

In Christ Alone



1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.
this gift of love and right-eous-ness, scorned by the ones He came to save.
then burst-ing forth in glo-rious day, up from the grave He rose a-gain.
from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!
Till on that cross as Je-sus died, the power of death was cru-ci-fied
And as He stands in vic-to-ry, sin's curse has lost its grip on me,
No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.
for ev-ery sin on Him was laid; here in the death of Christ I live
for I am His and He is mine; bought with the pre-cious blood of Christ.
till He re- turns or calls me home; here in the power of Christ I'll stand.



Ending
No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend

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As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.

Post Communion Prayer, *standing*

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

May Almighty God, who has redeemed us and made us His Children through the miracle of the resurrection of His Son our Lord, bestow upon you the riches of his blessing.

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of His son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. *Amen.*

Hymn, *standing*

Crown Him with Many Crowns Hymn 494

1. *Crown Him with many crowns,
The Lamb upon His throne;
Hark! how the heavenly anthem drowns
All music but its own;
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.*
3. *Crown Him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die.*
5. *Crown Him the Lord of heaven,
Enthroned in worlds above;
Crown Him the King, to whom is given
The wondrous name of Love.
Crown Him with many crowns,
As thrones before Him fall,
Crown Him, ye kings, with many crowns,
For He is King of all.*

The Dismissal

Celebrant Alleluia, Alleluia. Let us go forth into the world
to transform hearts...

People *through Jesus Christ our Lord. Alleluia, Alleluia.*

Postlude

Toccata C. M. Widor
arr. Proulx

Join us for refreshments after the service in the churchyard



St. Michael's *Spring* **Family Fun Fest**

Wednesday
April 10th
6-8 pm

Meet us on Meeting Street

for an evening of family, friends, food and fellowship. We've got food vendors, King of Pops, and a bounce house! All are welcome! Invite your friends! Bring chairs or a blanket!

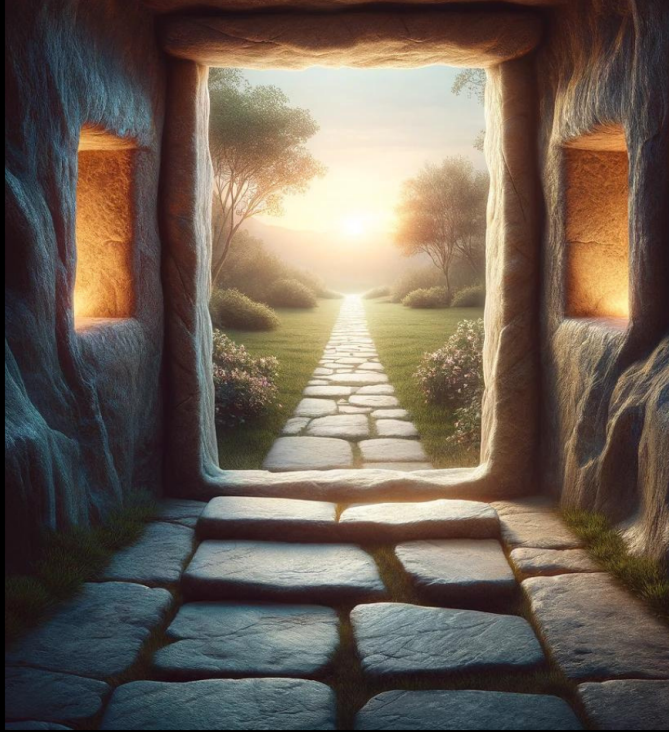
- ✓ Food Vendors
- ✓ King of Pops
- ✓ Bounce House



For more info, contact greg@stmichaelschurch.net

www.stmichaelschurch.net/events

WALKING WITH THE RISEN CHRIST



How does Jesus guide us today?

Sermon Series starts April 7

Join the Super Wednesday
discussion of
the sermon series,
Walking with the Risen Christ.

Wednesdays at 6:30 pm
April 17 - May 15
Kinloch Room

Baby
Shower

JOIN US FOR
A
BABY SHOWER
HONORING



LOWCOUNTRY
PREGNANCY CENTER

	APRIL	
SUNDAY	14	12:30-2:30
	2024	

St. Michael's Church
Kinloch Room

JUNE 11TH-14TH, 9AM-12PM
COME ABOARD AS WE EMBARK
ON A NEW VBS ADVENTURE

SETSAIL!



ST. MICHAEL'S CHURCH
Ages Preschool to 5th Grade

Scan QR code to register:

For more info:
dee@stmichaelschurch.net





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Larry Douglas Amick
 Arnold E. Baynard
 Elizabeth Wiese (Betty) Beckwith
 The Venerable John Q. (Jack) Beckwith
 Jerry Brennecke
 Norma Jean Calfee
 Thomas Jackson Calfee Jr.
 J. "Walker" Coleman, Jr.
 Nell & Jules Deas
 Tyler Deas
 Louis Deneaux
 Era and Gia
 James Kristian Falk
 Hal & Jeanne Frampton, Jr.
 Ann Deas Fuller
 Bunny & Buddy Hamrick
 Buist Hanahan
 Elizabeth Hanahan
 Mary Ross Hanahan
 William O. Hanahan
 Charles & Mary Lee Hilly

Sarah & Diomedé Hollingsworth
 Grandparents Mr. & Mrs. Hudspeth
 and Mr. & Mrs. Cease
 Hugh & Dorothy Humphries
 Paul Infinger
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 Louis Russell Lawson
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 Dennis Lee
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 Marcelle Yacoub
 Mr. & Mrs. St. Julien Yates

FLOWERS GIVEN IN THANKSGIVING FOR:

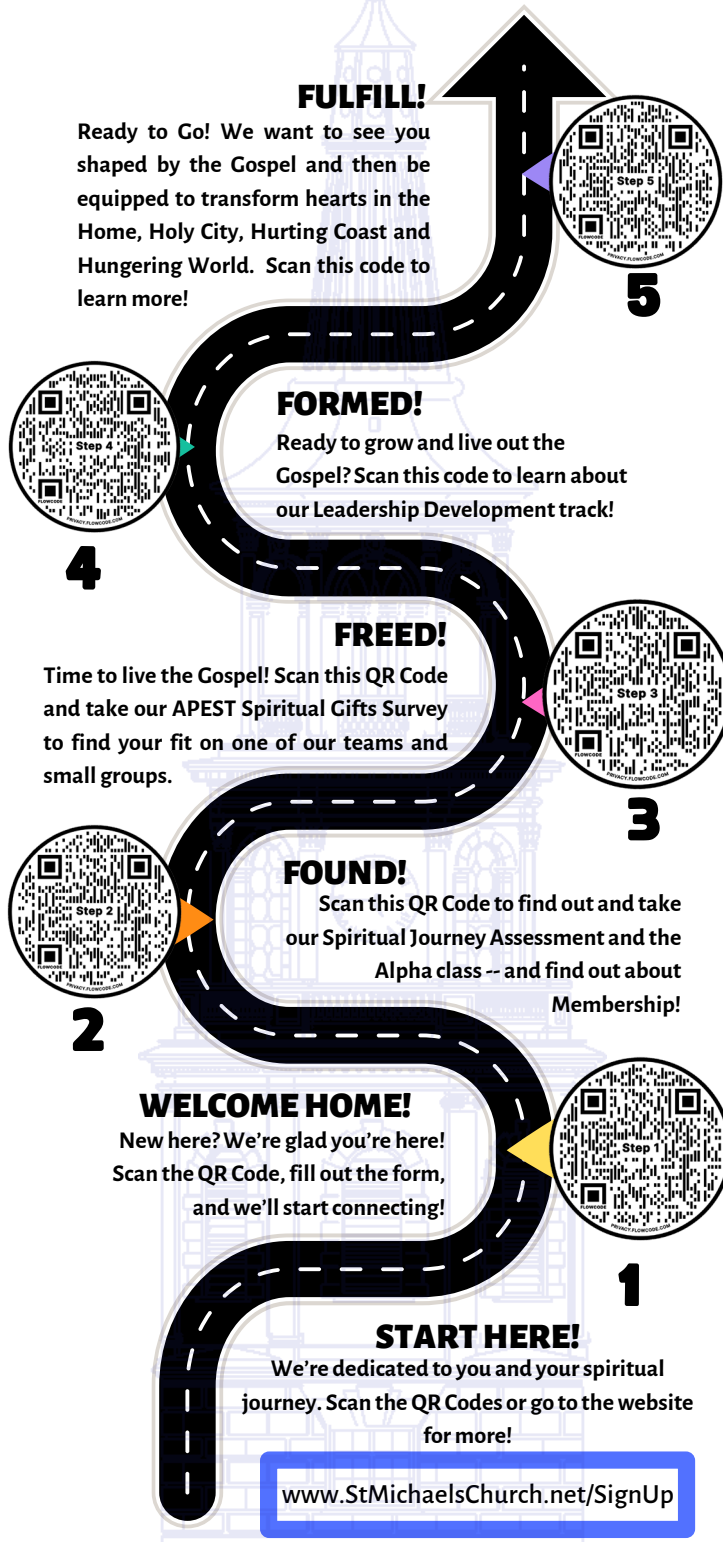
Arthur Bailey
 Robert & Jessica Bonelli
 Matthew & Jennifer Bonelli
 Victoria & Elizabeth Bonelli
 Jeanine Branham
 Dave Brown
 Walt, Elizabeth, Lucas, & Lydia Burnett
 Julian Andrew Byrnes
 Bettie Clark
 Hutson & Simons K. Collins
 Molly Dingleline & Shane Curtis
 The DiCamillo and Whitaker Families
 The wonderful years I had with Alex
 Dickson
 Elisabeth Porter James Falk
 George Robert Conrad Falk
 The Flower Guild
 Hal W. Frampton, III

Hal, Ashley, Ellis, Fletcher, Mary, &
 Anna Frampton IV
 Grange, Vera, Scarlett, Arepas, Geir,
 Pao and Val
 Axel Waring Gruber
 Cecilia Pruitt Gruber
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 Katie & Sean O'Sullivan
 Nicholas Christopher Pitcock
 Hopkins & Lawson Rembert

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 Andrew, Tillman, Mary & Grange
 Simons
 Carlton Simons Jr & Kathy Simons
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 Karma S. Simons
 Ray L. Simons
 Angela Stanley
 Marianna S Steele
 Charles Witte Waring III
 Jane Oxner Waring
 Susu Stonestreet Waring
 Nipa Yossakda
 Anne, Caroline, Henry Young

NEXT STEPS

How to make a difference at St. Michaels



Looking Ahead

WEDNESDAY, APRIL 10

6:00 pm Family Fun Fest on Meeting Street
Food vendors, jump castle, and fellowship!

SUNDAY, APRIL 14

12:30 pm Baby Shower honoring Lowcountry Pregnancy Center

Altar & Flower Guilds: Group I

8:30 am

Ushers: Henry Blackford, July & Larry Molony, Reiley Jacobs, Jerry & Jenny Reves

Acolytes: Charlie & Cora Holum

Readers: Morgan Falk, Nathaniel King

11:00 am

Greeters: Meme Asserson, Betty Schaffer

Ushers: Bob & Ruth Bonelli, Jim Sullivan, Clayton Taylor, David Gilkeson

Acolytes: Joel Drogomir, Charlie Cease, Beatrice Goehring

Readers: Maraide Sullivan, Robert Burnett

We have Assisted Listening Capability!

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected. - We want you to hear The Word!

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels