

*St. Peter & St. Paul
Anglican Church*

Fourth Sunday in Lent
March 22, 2020, 9:00 AM

*Contemporary Mass
Rite II*

Fourth Sunday in Lent

Words of Preparation

Prelude

Processional *I Want To Walk As A Child Of The Light* See page 2

Opening Antiphon _____ BCP page 351

Bless the Lord who forgives all our sins. **His mercy endures for ever.**

The Ten Commandments _____ BCP page 350

Silence

Confession of Sin _____ BCP page 352

Collect for Purity _____ BCP page 355

Trisagion (sung 3x) _____ Hymnal S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems of vocal lines. Each system has a treble clef staff and a bass clef staff. The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the lyrics 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a simple, hymn-like style with block chords and single notes.

I Want To Walk As A Child Of The Light

Words and Music by
Kathleen Thomerson

VERSE



1. I want to walk as a child of the light, I want to
2. I want to see ___ the bright-ness of God, I want to
3. Im look - ing for ___ the com - ing of Christ, I want to



fol - low Je - sus. God set the stars to give light to the
look at Je - sus. Clear Sun of right-eous-ness, shine on my
fol - low Je - sus. When we have run ___ with pa-tience the

CHORUS



world, the star of my life ___ is Je - sus. In Him there
path, and show me the way to the Fa - ther.
race, we shall know the joy ___ of Je - sus.



is no dark-ness at all, the night and the day ___ are both a -



-like The Lamb is the light of the cit - y of



God, shine in my heart, Lord Je - sus.

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The Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer for Vision 2020

Dear heavenly Father, we give You thanks for seeing us through eyes of love. We thank You for the example of Your Son, Jesus, who looks out upon the world in compassion and with mercy. We humbly ask that You, through the power of the Holy Spirit, illuminate our eyes with Your Light that we may clearly see the pathway that You have prepared for us to walk. Open the eyes of our hearts to see others as You see them and in doing so, may we all become the family of God that You have ordained us to be. Forgive us when our vision falls short of Your glory. Restore our sight to Your fullness and for Your kingdom's sake. We pray this in the name of Your Son, Jesus. Amen.

Liturgy of the Word

Lector: A Reading from the Book of Samuel

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "do you come peaceably?" And he said, "Peaceably; I have come to sacrifice to the Lord; consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons, and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." But the Lord said to Samuel, "do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. And he said, "Neither has the Lord chosen this one."

Lector: The Word of the Lord

People: Thanks be to God



Psalm 23

- 1 The Lord is my **shepherd**; *
I shall not **want**.
- 2 He maketh me to lie down in green **pastures** *
and leadeth me beside the still **waters**.
- 3 He restoreth my **soul** *
He leadeth me in the paths of righteousness for his Name's **sake**.
- 4 Yea, though I walk through the valley of the shadow of death, I shall
fear no **evil**; *
for thou art with me; thy rod and thy staff, they **comfort me**.
- 5 Thou preparest a table before me in the presence of mine **enemies**; *
thou anointest my head with oil; my cup runneth **over**.
- 6 Surely goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the Lord for **ever**.

Lector: A reading from the Epistle of Paul to the Ephesians

Ephesians 5:1-14

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints. Let there be no filthiness, nor silly talk, nor levity, which are not fitting; but instead let there be thanksgiving. Be sure of this, that no fornicator or impure man, or one who is covetous (that is, an idolater), has any inheritance in the kingdom of Christ and of God. Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience. Therefore do not associate with them, for once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, o sleeper, and arise from the dead, and Christ shall give you light."

Lector: The Word of the Lord

People: Thanks be to God

Gospel Hymn: (#143, verse 1)

1. The glo-ry of these for-ty days we cel-e-brate with songs of praise;
for Christ, through whom all things were made,
him-self has fast-ed and has prayed.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John
People: Glory to you, Lord Christ

John 9:1-38

As he passed by, [Jesus] saw a man blind from his birth. And his disciples asked him, “rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. [Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know,

nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, “He is of age, ask him.” So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? do you too want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him he said, “do you believe in the Son of man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who speaks to you.” He said, “Lord, I believe”; and he worshiped him.

Gospel Hymn: (#143, verse 5)

1. O Fa-ther, Son, and Spi-rit blest, to
thee be ev-ery prayer ad-dressed, who art in three-fold
Name a-dored, from age to age, the on-ly Lord.

Our Faith, Our Prayers

The Nicene Creed	_____	BCP page 358
Prayers of the People Form II	_____	BCP page 385
The Peace	_____	BCP page 360

The Offertory

God Will Provide A Lamb
By Sally DeFord

The Canon of the Mass

Eucharistic Prayer A	_____	BCP page 361
The Sanctus	_____	Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Canon	_____	BCP page 362
The Our Father	_____	BCP page 364
The Invitation	_____	BCP page 365
Communion 1	<i>Awake O Sleeper</i>	See page 10
Communion 2	<i>Here I Am To Worship</i>	See page 11

Awake O Sleeper

Verse 1

In the darkest times of life
When our lights refuse to shine
You are there You are there

Verse 2

When our hearts become like stone
When we live without hope
You are there You are there

Pre-Chorus

Don't let your hearts be troubled
Don't let your hearts be troubled

Chorus

Awake O sleeper
Arise from slumber
Christ is calling your name

Verse 3

In the midst of life's decay
When our lives become like graves
Rescue us rescue us

Bridge

Awake (O) arise (sleeper)
And follow the light
Awake (O) arise (sleeper)
And follow the light
Awake arise
And follow the light
Awake arise
Christ is calling your name

Ending

Christ is calling your name

CCLI Song # 5766262

Ike Ndolo

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Words and Music by
Tim Hughes

Here I Am To Worship

CCLI Song # 3266032

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VERSE



4 1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me .
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -



7 — see — Beau - ty that made this — heart a - dore — You,
— bove. — Hum - bly You came to the earth You cre - a - ted,



hope of a life spent with — You. — So, here I am to
all for love's sake be - came — poor. —



10 wor - ship, here I am to bow down, here I am to say that You're my God. .



13 — And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er



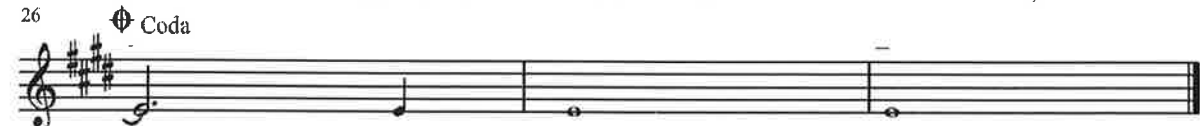
16 won - der - ful to me. — And I'll nev -



20 — er know — how much — it cost — to see — my sin — up - on —



23 — that cross. — And I'll nev - — that cross. — So, here I am to



Commission & Thanksgiving

(When we send out the Holy Eucharist to our congregation that cannot attend)

Celebrant: In the name of God and of this congregation, I send you forth bearing the Holy Sacrament of Christ, that those to whom you go may share with us in the most Holy Communion with him.

People: May you carry the prayers of all of us, as you take Christ to them. Amen.

Thanksgiving	_____	BCP page 365
Blessing	_____	BCP page 339
Announcements		
Birthday Blessing	_____	BCP page 830
Anniversary Blessing	_____	BCP page 431
Recessional	<i>O For A Thousand Tongues To Sing</i>	Hymnal 493
Dismissal		
Postlude	<i>Allegro Maestoso</i> F. Mendelssohn	

PRAYER LIST

March 22, 2020

The Deceased: Shane Harley (Matt Paxton)

The Sick: LEON, LORENE, MICKI (Anderson), JOAN (Ryan), MASON, BOBBIE (Stavinoha), ROBERT, MARIA, EDWARD (Hildebrandt), MARK (Davis), TERRY, FRAN (McKeon), MARTHA (mother-Mimi Howell), ANDREW, CHRISTOPHER, TIM, CURTIS, SCOTT, GWEN, JIM, DEBBIE, GERDA, JUDY, JOSH (Shawhan), JANIS (Maurer), ALEJANDRINA, SCOTT, LARRY, WAYNE, KATHERINE, JAMES (Farley), JIM, JANE, EURICE, ANNA (Appleby), TOM, JODY (Woods), PENNY, JANIE, JANET (Deming), DEENA (Dennis), KEN (Dn. Gail), GAY (Harlan), BILL, STAN (Brannon), KYE, AUDREY, LARUE (Kathy Pruitt), DYLAN, BUD (George), JAMES, CARA (Sheffer), CLAIRE (Alexander van den Broeck), BETH (Hartronft), SUE, NANCY, CHRIS, MARY, JUDY, DONNIE, BARBARA (Gardner), TAYT, WILL, MALCOLM, KATE, VICKY (Admire), ELEANOR, (Becky & Clay Fitzhugh), DEQUITTA, NESSIE (Wragg), DON (Todd), DANNY, ELIJAH, STEPHEN, FRANCINE (Starns), LINDA (Stevens), JOHN (Black), JOE, ANNA DE LA ROSA (Van den Broeck), LEON, BLAKE, TOM (Barnes), VICKIE, KRISTEN, (Molkentine), JIM (Baker), DAVID, PEARL, AL (Wright), RAY (Manley), CAROLYN (Hinds), CELIA, PAT D., PAT L. (McAlister), CAROL (Grammer), LINDSEY (Stalewski), KAREN, TOMMY, SHIRLEY (Flechtner), LUKE MILLER (Bailey), CALVIN (Waddell), AVERY (Shelburn), PAYTON (Stevens), CAROLYN (Stokes), WYATT (Spradley), JACKIE (Barrett), KELLY (Baker), PATSY & WILLIAM (Stroud), SARA, CATHERINE (Lyn Hildebrandt), JOHN (Jamison), MATT, JIM (Reimschussel), MAX (Welch), EMME (Healy), BETTY (Brock), KYLE, TRACIE, DREW, COLLIN (Hellier), MIKE (Medley), PAUL, RAY (Ellis), BARBARA (Novikoff), JESSICA, BETTY, WILENE (Francis), ROBERT, CHERYL, SHELBY (Kelly), MATTHEW (Miller), JEFFERY (Richards), RICK (Culp), PHIL, CHUCK (Thompson), ZACH (Sutter), DREW, EMILY, KAREN (Hopper), RHONDA (Keaton), TISH (Hargis), WYATT, LISA, BERT, ADELYNE, MEGGAN, (Sloan), BEVERLY (Linton), STEVE (Goode), XAVIER (Guerin), JOAN (Hunter), KATIE (Moseley), VANCE (Page), SHERYN (Overfelt), JACKIE (Barrett), KASEY (Waddell), BISHOP IKER

For Guidance: BOSA, ALS, DOK, Our Military Personnel, Shelburn Family, Danyelle, McManus Family, Eddie & Tiffany, Cory, Mary & Greg, Deidre, Blake, Chris, David, Desha, Donna, Chuck, Taylor, Casey, Baxter Family, Brett, Renewal Board, our Vestry, Camp Crucis Board of Managers, Camp Crucis Staff, Bishop Ryan Reed, and for the Unity of the Church.

Those Who Travel: Debbie and Jennifer Biegel, Ray Admire, Casey Stackhouse, Van den Broeck's

For Mission & Ministry: Summer & Guy, Fr. Edward, Fr. Leslie, Joel McAlister, Eddie Fitzhugh, Jonathan Mohler

Military: Hunter McGuire, Derek Randall, Jared Streeter, Blayne Stalewski, Cole Ditore, Rev. Jeffery Logan, Rev. Lance Lormand, Mackenzie Kuehl

College Students: Paul Dixon, Rylie Simmons, Joseph Reimschussel, Samantha Randolph, Vicky Huggins, Tristen Hyde, Chance Simmons, Katie Randolph, Kendall Barnes, Luke Overfelt, Masen Matocha, William Meshack, Zach Behrens, Nicolas McGuire, Austin Admire, Colton Leach, Kyle Francis, Abigail Hurst, Camille Meshack, Cole Schulte, Livie Joy Overfelt, Mallory Sarabia, Samantha Huggins, Tatum Spradley, Trenton Chappell, Zach Hyde, Margaret Imber, Brianna Hunter

Birthdays: Brooks Todd, Karla MilleR, Cindy McAlister, Betsey Starns, Bill Starns

New to St. Peter & St. Paul?
Welcome-We're glad you're here!
Visit us at www.stp2.org for more information.



ALL EVENTS
CANCELLED
UNTIL
FURTHER
NOTICE

Birthday

1 Jack Biegel
3 Rhoda Chance
Abigail Mohler
Anna Mohler
5 Melba Todd
7 Kathe Jones
9 Caleb Behrens
14 Jacquelyn Barrett
15 Kitty Cox
16 Kaytee Shelburn
17 Desha Hyde
18 Chad Bates
22 Brooks Todd
Karla Miller
23 Cindy McAlister
Betsey Starns
24 Bill Starns
29 Peggy Stevens
30 Becky Fitzhugh

Anniversary

3 Bill & Betsey Starns
9 Frank & Juliette Sabara
9 John & Comfort Agey-
mang
13 Javier & Alice Cruz

Lenten Questions (pray about each one)

- Is knowing the LORD your greatest asset?
- How do you use your gifts to build the kingdom?
- How do you use your time to increase your knowledge of Christ?
- Who are you being called to serve in the name of Christ?
- Who are you being called to introduce to Christ?

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Dear brothers and sisters in Christ! As we prayerfully move closer to the end of a holy Lent and into a celebration of our risen Lord, I am overwhelmed with all the blessings that God has bestowed on our church family. God has surely been good to us, and we are so grateful for His continued guidance in this season of change.

I want to encourage each of you to prayerfully consider signing up for a week for a flower memorial or celebration. The cost is \$75.00 and that covers the cost of the flowers. You can request certain flowers, or colors, that you would prefer, and we will, to the best of our ability, try to accommodate your request. The signup sheet for flowers is in the narthex.

We collect money twice a year for the flower guild, once at Christmas and again at Easter. This covers the cost of lilies and poinsettias of course, but any extra monies help us cover additional expenses that we incur throughout the year, we supply arrangements for funerals and special events that we celebrate together. The extra funds help us stay in budget and cover the cost of the extra events without burdening the church finances.

As you all know the flower guild is comprised of members of our church family, these ladies work all year, in teams, to design beautiful arrangements for the High Altar and the Chapel.

I am blessed to be a part of such an amazing group of women, they inspire me to be better at designing flowers but also bring me closer to Christ through their continued hard work and dedication. I thank God for them and all they do to help in so many ways.

Thank you for your consideration.

In His faithful service,

Margaret Moseley and the St. Peter and St. Paul Flower guild, Jo Kelly, Becky Fitzhugh, Melba Todd, Laura Shulte, Karin Dixon, Melissa Applebee, Tammy Harlan, & Donna Sloan,

Margaret

Margaret Moseley

